

THE WHOLE BOOKE OF

Psalmes, collected into English meter by T.

Sternhold. I. Hopkins, and others, conferred with the Hebrue, with apt Notes to sing them withall.

¶ Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Evening prayer: as also before and after Sermons and mozeouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes, and balades which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY,
and if any be mery, let him sing Psalmes.

COLOSS. III.

¶ Let the worde of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spiritual songes, and sing vnto the Lord in your hartes.



AT LONDON
Printed by Iohn Daye, dwelling ouer
Aldersgate. Anno. 1581.

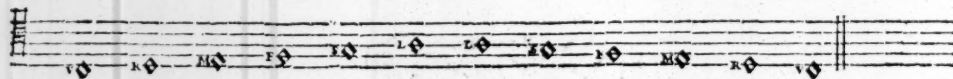
¶ Cum Priuilegio Regiæ Maiestatis.



TO THE READER.



Thou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefayng: wherby thou mayest sing the Psalmes the more speedely and easely! The letters be these, V. for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceiue.



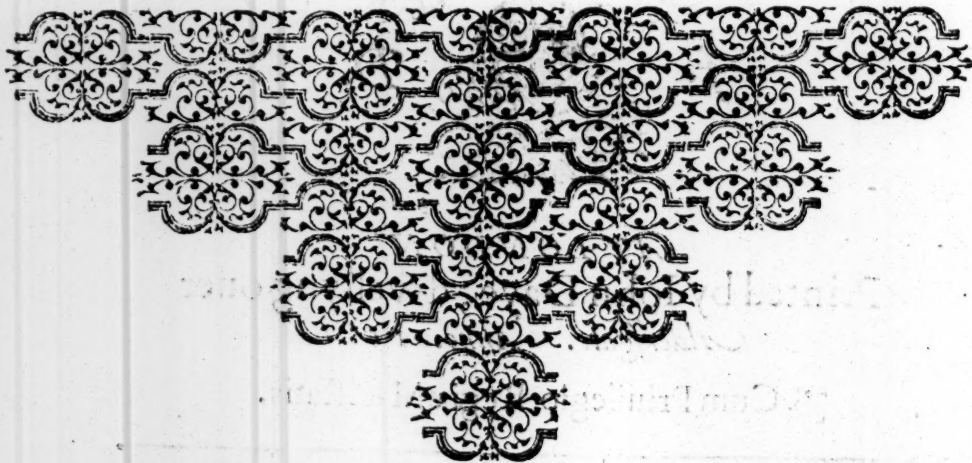
Vt Re My Fa Sol La La Sol Fa My Re Vt.



Vt Re MY Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

Thus I commit thee vnto him that lyueth for euer, who graunt that we may sing with our hartes and mindes vnto the glory of his holy name.

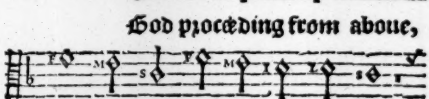
Amen.



Veni Creator. The humble sute of a sinner.



One holy Ghost, eternall



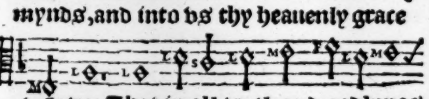
God proceeding from above,



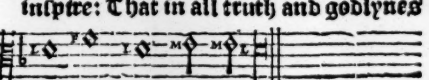
Both from the Father and the Sonne



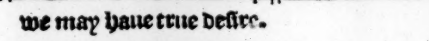
the God of peace and loue. Visite our



mynds, and into vs thy heavenly grace



inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most hye,
which no tongue can expresse.
The fountayne and the luscious spring
of ioy, celestiall,
The fire so bright, the loue so cleare,
and unction spirituall.

Thou in thy giftes art manifold,
wherby Christes church doth stand,
In faythfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made,
thou gentlest speech of grace:
That through thy help, the prayse of God
may stand in euery place.

O holy Ghost, into our wits
send downe thy heavenly light:
Kindle our hartes with feruent loue,
so serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neyther flesh the world nor deuill,
agaynst vs do preuaile,

Put back our enemies far from vs,
and graunt vs to obayne
Peace in our hartes with God and man,
without grudge or discayne.
And graunt O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray,

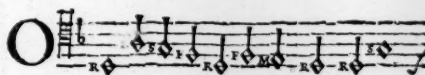
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christen landes.

Haunt vs O Lord, through thee to know
the Father most of might
That of his deare beloued sonne,
we may attayne the sight.
And that with perfect fayth also
we may acknowledge thee
The spirite of them both alway,
one God in persons thre.

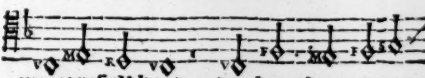
Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we, that the onely sonne
vouchsafe his spirite to send
To all that do profess his name,
vnto the worldes end.

The humble sute of a

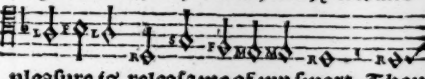
sinner. M.



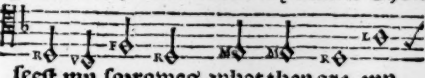
Lord of whom I do depend, behold



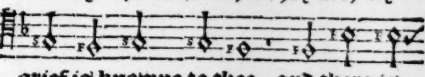
my careful hart, and when thy wil and



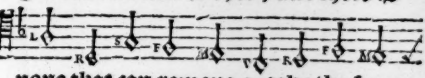
pleasure is, release me of my smart. Thou



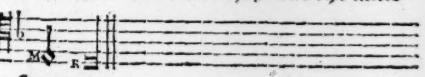
seest my sorrowes what they are, my



grief is knowne to thee, and there is



none that can remoue, or take the same



from me,

But onely thou, whose ayde I craue,
whose mercy still is prest
To ease all those that come to thee,
for succor and for rest.
And such thou seest my restless eyes,
my teares and greivous grone:
Attend vnto my sute (O Lord)
marke well my playnt and mone.

A.ii.

For

Venite exultemus.

Te Deum.

For sinne hath so enclosed me,
and compass me about:
That I am now remediles,
if mery help not our.
For mortall men cannot release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloody are yet to see,
though not with mortall eye:
Yet do thy sayntes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and blood.

And as thyne angels and thy sayntes
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe
cannot recover that.

Wherefore this is yet once agayne
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tongue and voyce,
be instruments of prayse:
And in thy church and house of sayntes,
sing psalmes to thee alwayes.

Venite exultemus. P^{sal}. XCv.

Sing this as the benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites
Alway distributing:
Wherefore to him right ioyfully,
In psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

This people doth not he forsake,
At any tyme or tyde:
And in his handes are all the coastes

Of all the world so wide.
And with his louing countenance,
He looketh euerie where:
And doth behold the tops of all
The mountaynes far and nere,

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall.
And let vs weepe before the Lord,
The which hath made vs all,

He is our God, our Lord and king,
And we his people are:
His flock and shepe of his pasture,
On whome he taketh care.

This day if ye will heare his voyce,
yet harden not your hart,
As in the bitter murmuring,
when ye were in desert.

Which thing was of their negligence,
Committed in the tyme
Of trouble in the wilderness,
A great and greuous crime.

Whereas your fathers tempted me,
And tryed me euerie way,
They proued me and saw my wothes,
What I could do or say.

These forty yeares I haue ben grieved,
With all this generation:
And euermore I saye, they erred
In their Imagination.

Wherewith their hartes were sore com
Long tyme and many dayes: (bied:
Wherefore I know assurcoly,
They haue not knowne my wayes.

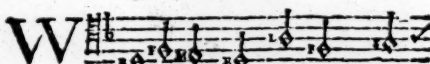
To whome I in myne anger swoze
That they should not be blest:
Nor see my ioy celestall,
Nor enter in my rest.

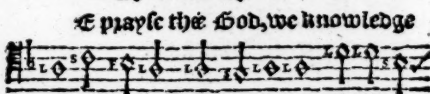
Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present tyme,
And shall be euermore.

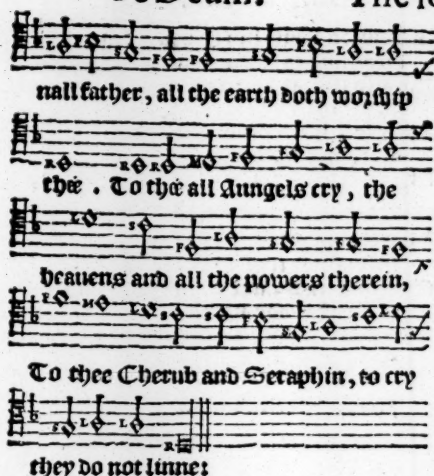
The song of S. Ambrose cal-
led, Te Deum.

W 

E prayse the God, we know ledge


the che onely Lord to be: And as eter-
nall

Te Deum. The song of the three Children.



O holy, holy, holy Lord:
of Sabaoth Lord the God: (spread,
Through heaven and earth thy prayse is
and glory all abroad.
Thapostles glorious company
yeld prayse unto thee:
The Prophets goodly fellowship
prayse thee continually.

The noble and victorious host
of Martyrs sound thy prayse:
The holy church throughout the world,
both knowledge thee alwayes.
Father of endless matchly,
they do acknowledge thee:
Thy Christ, thyne honorable, true,
and onely sonne to be.

The holy ghost the comforter,
of glory thou art king
O Christ, and of the father art
the Sonne everlasting.
When sinfull mans decay, in hand
thou tookest to redoe:
To be enclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might:
Thou heavens kingdome didst let ope,
to eache belceuing wight.
In glory of the father, thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

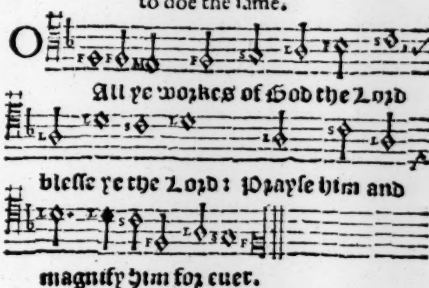
Lord help thy seruants, whome thou hast
bought with thy precious blood:
And in eternall glory set
them with thy sayntes so good.
O Lord to thou thy people saue,
blesse thyne inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,

bouclaste vs to defend,
from sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs we trust in thee,
Lord let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee,
put to confounding shame therfore,
Lord let me neuer be.

The song of the three chil-
dren praying God, proue-
king all creatures
to doe the same.



3 O ye the Angels of the Lord,
blesse ye the Lord prayse him and mag-
nify him for euer.

O ye the stary heavens hye,
blesse ye the Lord prayse him and mag-
nify him for euer.

4 O ye the waters above the skye,
blesse ye the Lord prayse him and mag-
nify him for euer.

5 O all ye powers of the Lord,
blesse ye the Lord prayse him and mag-
nify him for euer.

6 O ye the shining Sun and Mone,
blesse ye the Lord prayse him and mag-
nify him for euer.

7 O ye the glistering starres of heauen,
blesse ye the Lord prayse him and mag-
nify him for euer.

8 O ye the showers and dropping dew,
blesse ye the Lord prayse him and mag-
nify him for euer.

9 O ye the blowing windes of God,
blesse ye the Lord prayse him and mag-
nify him for euer.

10 O ye the fire and warminng heate,
blesse ye the Lord prayse him and mag-
nify him for euer.

11 Ye winter and the summer tide,
blesse ye the Lord prayse him and mag-
nify him for euer.

12 O ye the dewes and binding frostes,
blesse ye the Lord prayse him and mag-
nify him for euer.

13 O ye the frostes and chilling colde,
blesse ye the Lord prayse him and mag-
nify him for euer.

14 O ye congeled Ice, and snow,
blesse ye the Lord &c.

15 O ye the nightes and lightsome dayes,
blesse

Benedictus.

blesse ye the Lord &c.
 16 O ye the darchnes and the light,
 blesse ye the Lord &c.
 17 O ye the lightnings and the cloudes:
 blesse ye the Lord &c.
 18 O let the earth eke blesse the Lord,
 yea blesse the Lord &c.
 19 O ye the mountaynes and the hilles:
 blesse ye the Lord &c.
 20 O all ye greene thinges on the earth,
 blesse ye the Lord &c.
 O ye the euerpringing welles,
 blesse ye the Lord &c.
 21 O ye the seas, and ye the foudes,
 blesse ye the Lord &c.
 22 Whales and all that in waters moue,
 blesse ye the Lord &c.
 23 O all ye flying foules of the ayre,
 blesse ye the Lord &c.
 24 O all ye beastes and cattell eke,
 blesse ye the Lord &c.
 25 O ye the children of mankinde,
 blesse ye the Lord &c.
 26 Let Israell eke blesse the Lord,
 yea blesse the Lord &c.
 27 O ye the priestes of God the Lord,
 blesse ye the Lord &c.
 28 O ye the seruantes of the Lord,
 blesse ye the Lord &c.
 29 O ye spirits and soules of righteous men
 blesse ye the Lord &c.
 30 Ye holy and ye meke of hart,
 blesse ye the Lord &c.
 31 O Ananias blesse the Lord,
 blesse thou the Lord &c.
 32 O Azarias blesse the Lord,
 blesse thou the Lord &c.
 And Israell blesse thou the Lord,
 blesse thou the Lord &c.

Benedictus Luke. i. Zacharias.

The onely Lord of Israell be prayesd

euermore. For throughe his visitation,

And mercy kept in store, his people now

he hath redeemd, that long hath bene

in thral: And spread abroad his sauing

health, vpon his seruants all.

Magnificat.

In Dauid's house his seruant true,
 according to his mynde:
 And also his annoynted king,
 as we in scripture finde.
 As by his holy prophets all,
 oft tymes he did declare:
 The which were since the world began,
 his wayes for to prepare.

That we might be deliuered
 from those that make debate,
 Our enemies, and from the handes
 of all that doe vs hate.
 The mercy which he promised
 our fathers to fulfill,
 And thinck vpon his couenaunt made,
 according to his will.

And also to perfoyme the othe,
 which he before had swozne
 To Abraham our father deare,
 for vs that were forlozne.
 That he woulde gene himselfe for vs,
 and vs from bondage bring
 Out of the handes of all our foes,
 to serue our heauenly king.

And that without all manner feare,
 and eke in righteounes:
 And also for to leade our lyfe
 in stedfast holynes.
 And thou O childe which now art bozne,
 and of the Lord elect,
 Shalt be the Prophet of the highest,
 his wayes for to direct.

For thou shalt goe before his face,
 for to prepare his wayes:
 And also for to teache his will.
 and pleasure all the dayes.
 To geue them knowledg, how that thes
 saluation is neare,
 And that remission of their sinnes
 is throughe his mercy mere.

Whereby the day spring from on high
 is come vs for to visite:
 And those for to illuminate,
 which do in darchnes sit.
 To lighten those that shadowed be
 with death, and eke opprest:
 And also for to guide their fete
 the way to peace and rest.

Magnificat. Luke i. Mary.

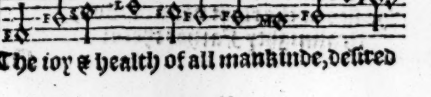
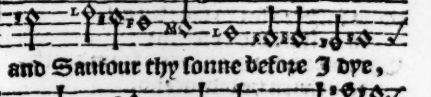
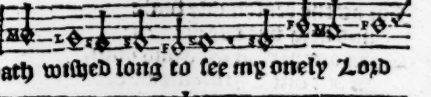
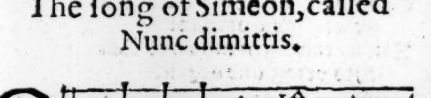
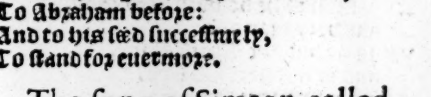
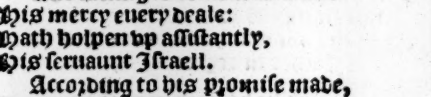
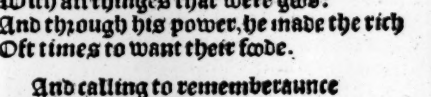
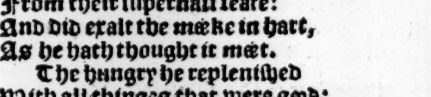
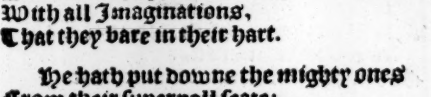
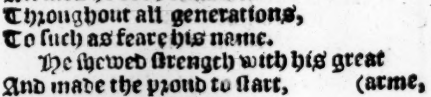
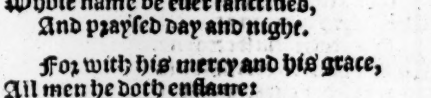
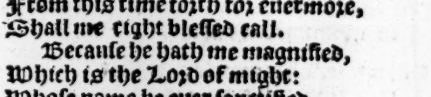
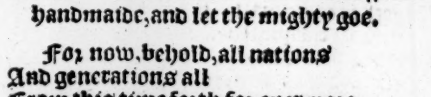
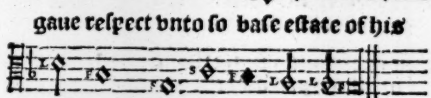
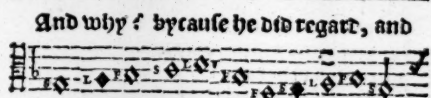
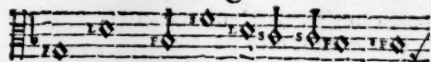
My soule doth magnify the Lord, my

spirit eke enermore reioyseth in the

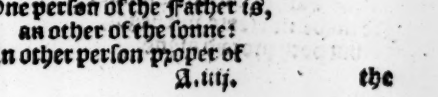
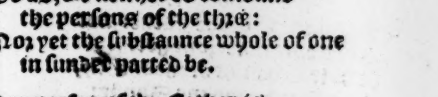
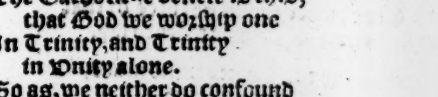
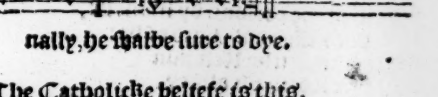
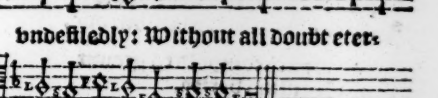
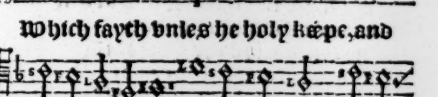
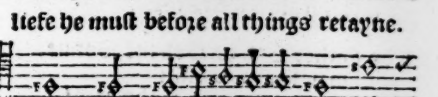
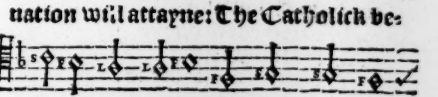
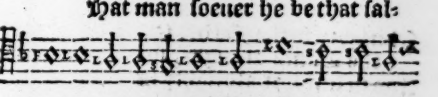
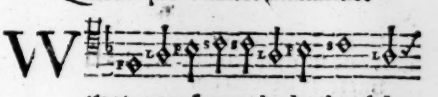
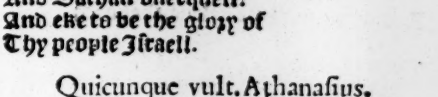
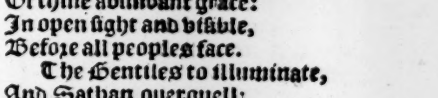
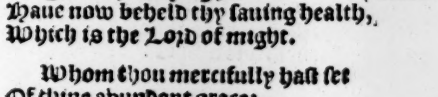
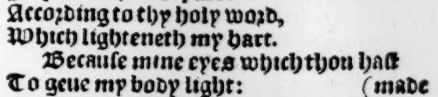
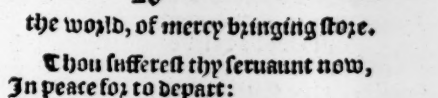
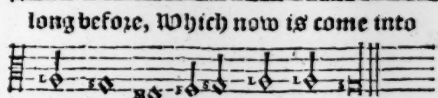
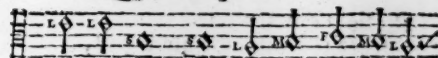
Lord my God which is my Sautour.

2 And

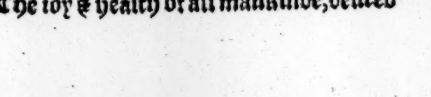
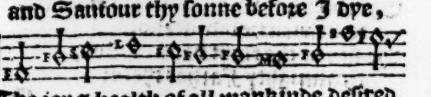
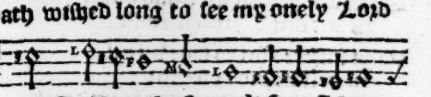
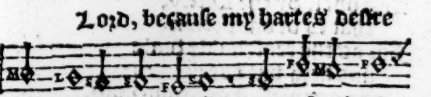
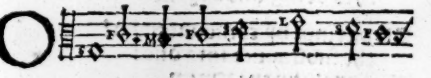
The song of Simeon.



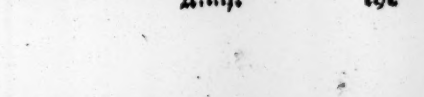
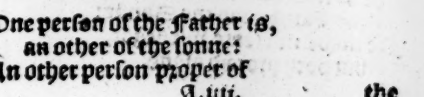
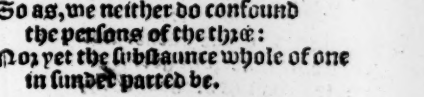
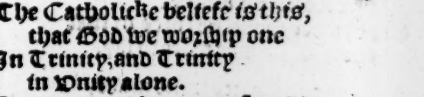
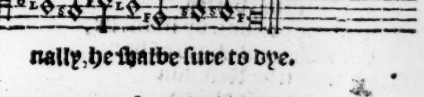
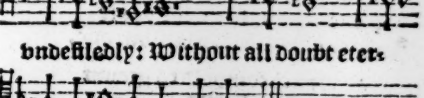
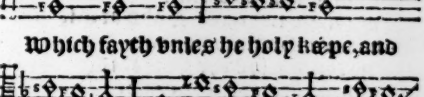
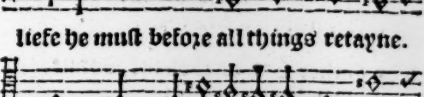
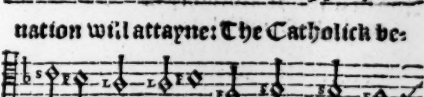
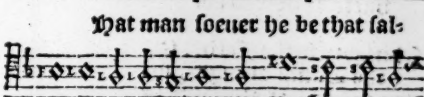
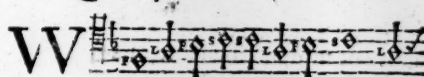
Quicumque vult.



The song of Simeon, called Nunc dimittis.



Quicumque vult. Athanasius.



The Simbole or Creede of Athanasius.

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy ghost uncreate, so
uncreate is eache one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in lyke sort eternall is
the holy ghost also.

And yet though we beleue, that each
of these eternall be:
Yet there but one eternall is,
and not eternalls thre.
As ne incomprehensible we,
ne yet uncreate thre:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort, almighty is
the holy Ghost also.
And albeit that euery one
of these almighty be:
yet there but one almighty is,
and not almighties thre.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, ye are
there not thre Lordes, but one.

For as we are compeld to graunt
by Christian verity,
Each of the persons by him selfe,
both God and Lord to be:
So Catholike Religion
forbidderth vs alway,
That either Gods be thre, or that
there Lordes be thre to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not thre,
one Sonne also, not thre:
One holy Ghost alone, and not
thre holy Ghostes to be.
None in this Trinity, before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

But euery one among themselves,
of all the persons thre:
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as sayd it is before:
And Trinity in Unity,
in all thinges we adore.

Therefore, what man so euer that
saluation will attayne:
This sayth touching the Trinity,
of force he must retayne.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord beleue aright.

For this the right sayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But ouely by the Unity,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to sell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
thy almighty Father there:

from

The Lamentation.

From thence to iudge the quicke and dead,
agayne he shall retye.

At whose returne, all men shall rise
with bodyes new restorde:
And of theyr owne workes they shall geue
account vnto the Lord.
And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholicke belief,
who doth not faythfully
beleue the same, without all doubt,
he saved cannot be.
To father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a sinner. M.

O Lord turne not away thy face, from

hym that lyeth prostrate: Lamenting
foze his sinfull lyfe, before thy mercy

gate. Which gate thou openest wide
to those that do lament their sinne: Shut

not that gate agaynst me Lord, but let
me enter in.

And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.

I need not to confesse my lyfe,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what thyngs be past
And eke the thyngs that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were

The Lordes prayer.

Thou knowest what thyngs were then:
As all thyngs els that haue bene since,
Among the sonnes of men.

And can the thyngs that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate,
Euen as the chyld that hath done cull,
And feareth to be beate:

So come I to thy mercy gate,
Where mercy doth abound,
Requyting mercy for my sinne,
To heale my deadly wound.
O Lord I need not to reapeate,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thyng that I would haue.

Merry good Lord, mercy I aske,
This is the totall somme:
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lordes prayer or Pater noster.

Our father which in heauen art, Lord

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B.i. The

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Wherefore with teares I come to thee,
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Euen as the childe that hath done cull,
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Requyring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeate,
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Thou knowest O Lord before I aske,
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B.i.

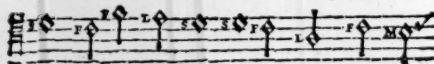
The

The X. Commaundements.

Audi Israell. Exod. 20.



Arke Israell, and what I say, geue



heed to vnderstand: I am the Lord thy



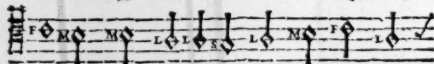
God that brought thee out of Egypt



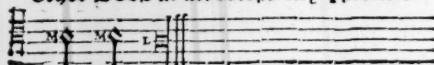
land Euen from the house wherein thou



didst in thraldome live a slaue: None



other God is at all before my presence



thalt thou haue.

No manner grauen Image thalt thou make at all to thee, Nor any figure like, by thee thalt counterfayted be Of any thing in heauen aboue, nor in the earth below, Nor in waters vnder the earth, to them thou shalt not bow,

Nor shalt them serue, the Lord thy God, a ielous God am I, That punish parents faultes vnto the third and fourth degree vpon the children that me hate, and mercy do display To thousands of such as me loue, and my preceptes obey.

The name thou of thy Lord thy God, in bayne shalt neuer vse: For him that taketh his name in bayne, the Lord will not excuse. Remember, that thou holy keepe the sacred Sabaoth day, Six dayes thou labour shalt, and do thy needfull workes alway,

The seventh day is set by the Lord thy God to rest vpon. No worke then shalt thou doe in it, ne thou nor yet thy sonne. Thy daughter, seruante, nor handmayd, thine Ox, ne yet thine Ass, Nor stranger that within thy gates, hath his abiding place.

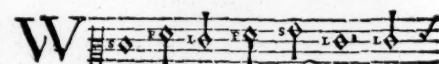
The Complaynt of a sinner.

For in sixe dayes God heauen and earth and all therein did make, And after those, his rest he did vpon the seventh day take: Wherefore he blest the day that he for resting did ordayne, And sacred to him selfe alone, appoynted to remayne.

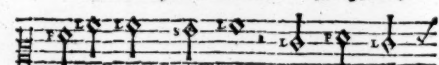
Yield honoꝝ to thy parents, that prolongd thy dayes may be vpon the land the which the Lord thy God hath geuen thee. Thou shalt not murder. Thou shalt not commit adultery. Thou shalt not steale. Nor witness false agaynst thy neighbor be.

Thou shalt not conet house that to thy neighbor doth belong, Ne conet shalt in hauing of his wife, to do him wrong: Nor his manservant, nor his mayd, nor Ox nor Ass of his, Nor any other thing, that to thy neighbour proper is.

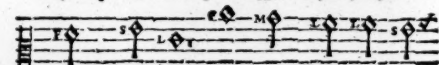
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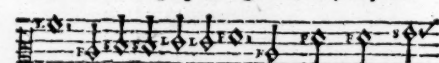
Where righteousnes doth say, Lord



for my sinnefull parte, In wraoth thou



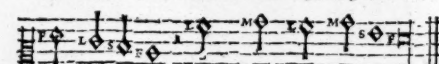
shouldst me pay vengeance for my de-



sert: I can it not deny, but nedes I must



confesse, how that continually, thy lawes



I do trasgresse: Thy lawes I do trasgresse.

But if it be thy will, With sinners to contend: Then all thy flock shall spill, And be lost without end. For what lueth here so right, That rightly he can say: He sinnech not in thy sight, Full oft and every day.

The Scripture playnly telth me, The righteous man offendeth Seuen times a day to thee,

Whereon

Psalme. i. ii.

I

Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he faith now or than,
In danger of thy wrath.

Then, see the case so standes,
That euen the man rightwise
Faltly oft in sinfull bandes,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to saue

But truly to that post
Whereto I cleaue and shall,
Which is thy mercy most?
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops so sweete,
So moist my hart so dry:
That I with sinne repleat
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But bouchsafe me to keepe
From those infernall foes.
And from that lake so deepe,
Whereas no merry growes.
And I shall sing the songs,
Conformed with the iust:
That vnto thee belongs,
Which art mine onely trust.

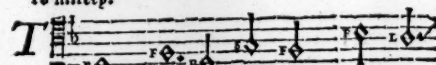
FINIS.

Psalmes of Dauid in
Metre.


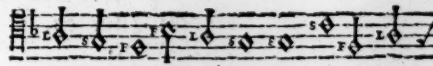
Beatus vir. psal. i. T.S.

This psalme is set first as a pface to exhort all
godly men to studie and meditate the heauenly
wisdom: for they be blessed that so doe: but the
wicked contemners thereof at length shall come
to misery.

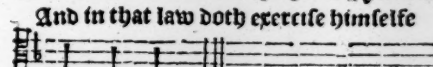
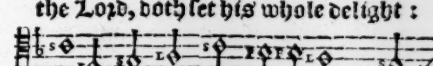
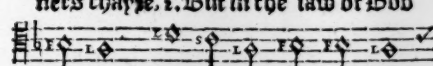
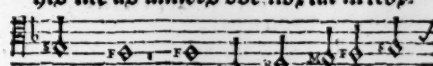
T



He man is blest that hath not
bent to wicked rede his eare: nor led

his life as sinners doe nor sat in scor-
ners chayre. 2. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himselfe
both day and night.



3 He shall be like the tree, that groweth
fast by the riuers side:
Which bringeth forth most pleasaunt fruit
in her due tyme and tyde.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thinges shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust, which from the earth
the winde bloweth to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.

For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

Dauid reioyeth, that albeit enemies, and wo:ldly
power rage, God will aduance his kingdome
euen to the farthest end of the wo:ld. Therefore he
exhorteth Princes humbly to submitte themselves
vnder the same. Herein is signified Christ and his
kingdome.

Sing this as the i. psalme.

Why did the Gentiles tumultes raise?
what rage was in their brayne?
Why did the Jewish people muse,
seeing all is but bayne?
2 The kinges and rulers of the earth
conspire, and are all bent
Agaynst the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelch,
their doinges will deride:

B. ii.

And

And make them al as mocking Rocks,
throughout the world so wide.

5 For in his wrath, the Lord will say
to them vpon a day,
And in his fury trouble them,
and then the Lord will say:

6 I haue annoynted him my king,
vpon my holy hill,
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise, the Lord himselte
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will geue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shall be possesst.

9 Thou shalt them bryse euen with a mace
as men tenderfoote trod:
And as the potters wardes, shall breake
them with an iron rod.

10 Now ye O kinges and rulers all,
be wise therefore and learnd:
By whome the matters of the world,
be iudged and discerned.

11 Se that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 Se that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye sodenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Dominequid, Psal. iii. T.S.

David diuinen out of his kingdome by his Sonne
absalon, was greatly tormentted in minde for hys
sinne. Therefore he called vpon God, & is bold in
his promises, agaynst the terrores both of enemies
and pfect death. Then he reioyceth for the victory
geuen to him and the Church, ouer theyr enemies.

O Lord, how are my foes increast. which

beze me more and more: They kill my

hart when as they say, God can him not

restore. 1. But thou O Lord art my de:

restore. 2. But thou O Lord art my de:

fence, when I am hard beset: My wor:

thyp and mine hono: both, and thou

holdest by my head.

4 Then with my voyce vpon the Lord,

I did both call and cry:
And he out of his holy hill,

did heare me by and by.

5 I layd me downe, and quietly
I slept, and rose agayne:
For why? I know assuredly,

the Lord will me sustayne.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord, my God,

my Sautour and my ayde.

7 Rise by therefore, saue me my God,
for now to thee I call:
For thou hast broke the chekes and teeth,

of these wicked men all.

8 Saluation onely doth belong
to thee, O Lord aboue:
Thou dost bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem, Psal. iiiii. T.S.

David persecuted by Saule, calleth vpon God with
assured trust, reprobeth hys enemies for resisting
his dominion, and preferreth the fauor of God be-
fore all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,

Lord heate me when I call:
Thou hast set me at liberty,

when I was bound and thral.

2 Haue mercy Lord therefore on me,
and graunt me this request:
For vnto thee vncessantly

to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,

and follow after lyes?

4 know ye, that god and godly men
the Lord doth take and chuse:
And when to him I make my playnt,

he doth me not refuse.

5 Sinne not but stand in awe therefore
examine well your hart:
And in your chamber quietly,

see you your selues conuert,

6 Offer to God the sacrifice
of righteousness I say,
And looke that in the liuing Lord,

you put your trust alway.

7 The greater fort craue worldly goods,
and riches doe embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart
more ioyfull and more glad:

Then they that of their coine and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and slepe:

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

David persecuted by Doeg and Achitophel Sauls
flatterers, calleth vpon God to punish their malice
Then assured of successe, he conceyeth comfort.

Sing this as the 3. Psalme.

Incline thine eares vnto my wordes,
O Lord my playnt consider:

2 And heare my voyce, my king, my God,
to thee I make my prayer.

3 Heare me betime, Lord tary not,
for I will haue respect

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in the my God alone:

That art not pleased with wickednesse,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand
these furious fooles, O Lord:

Wayne workers of iniquity,
thou hast alwayes abhoyd.

6 The lyers and the flatterers,
thou shalt destroy them than:

And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And reuerently will worship thee,
toward thyne holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouthes there is no trueth
their hartes are foule and bayne:

10 They throat an open Sepulchre,
their tongues do glose and fayne.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and geue thy name the prayse.

14 For thou with fauour wilt encrease
the iust and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal.vi. T.S.

David for his sinnes felt Gods hand, & concerned
the horror of euermoring death. Therefore he desi-
reth forgiveness, & not to dye in Gods indigna-
tion. Then suddenly feeling Gods mercy, he rebu-
keth his enemies who reioyced at his affliction.

Sing this as the 137. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear:

And heale me Lord, for why? thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my sely soule by take:

O saue me, not for my desertes,
but for thy mercyes sake.

5 For why? no man among the dead
remembereth thee one whit,

O who shall worship thee O Lord,
in the infernall pit?

6 So greuous is my playnt and mone,
that I waxe wondrous faynt:

All the night long I wail my bed,
with teares of my complaynt.

7 My sight is dim and waxeth olde,
with anguish of myne hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquity:

For why? the Lord hath heard the voyce
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my handes,
and toke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal.vii. T.S.

David falsely accused by Chus, Sauls kinseman
calleth God to be his defender. first, for that his
conscience did not accuse hym of any euill towards
Saul. Next that it touched Gods glory to awarde
silence agaynst the wicked. And so vpon Gods mer-
cies and promises he warerth bold, cherearning that
it shall fall on theys neckes, that which hys ene-
mies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon he me teare,
and rent in peeces small:

B. iiij.

Whilco

Whilist there is none to succour me,
and rid me out of thysall.

3 O Lord my god, if I haue done
the thing that is not right,
O els if I be found in fault,
or guilty in thy sight,

4 O to my frende rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causeles:

5 Then let my foes pursue my soule,
and eke my life downe thrust
vnto the earth, and also lay
myne honor in the dust.

6 Start vp O Lord, now in thy wraoth,
and put my foes to payne:
Performe the kingdome promised
to me, which wrong sustayne.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integrity.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hartes,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those, that be
of pure and perfect hart,

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feith his mighty hand,
euen euery day and houre.

13 Except he chaunge his minde I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
arming where he may hit.

14 And doth prepare his mortall darters,
his arrowes keene and sharpe
For them that doe me persecute,
whilist he doth mischief watre.

15 But loe though he in trauell be
of his deuillish foercast,
And of his mischief once conceaued,
yet bringes forth nought at last:

16 He digges a ditch and delues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred.
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thanks to God therefore,
that iudgeth righteously:

And with my song will prayse the name
of him that is most hye.

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberalities
and fatherly prouidence of God towards man
whom he made as it were a God ouer all his workes
geue thanks, and is astonished with the admirati-
on of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmounteth in dignity,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is scene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand,
The Sun, the Moone and all the starres,
in order as they stand:

4 What thing is man (Lord) thinke I then,
that thou dost him remember?
O what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree,
And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder,
And at his feete hast set all thinges,
that he should keepe them vnder.

7 As shep and neate, and all beastes els,
that in the fieldes do fede:

8 Foules of the ayre: fish in the sea,
and all that therein breede.

9 Therefore must I say once agayne,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T.S.

Dauid geuing thanks for his manifold victories
receiued, desireth the same wouled help agayne, as
gainst his new enemies and their malicious arro-
gancie to be destroyed.

Sing this as the 3. psalme.

W Ith hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes
and them declare alwayes.

2 I will be glad and much reioyce
in thee O Lord most hye:
And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are destroyd
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou

5 Thou dost rebuke the heathen folke,
and wicked so confounde,
That afterwarde, the memozy
of them cannot be founde.

6 My foes thou hast made good dispatch,
and all their townes destroyde:
Thou hast their fame with them defaced,
through all the worlde so wyde.

7 know thou, that he which is aboue,
for euermore shall raygne:

And in the seate of equity,
true iudgment will mayntayne.

8 With iustice, he will kepe and guide
the word and euery wight:
And so will yelde with equity,
to euery man his right,

9 He is protectour of the poore,
what tyme they be opprest:
He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in the:
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing psalmes therefore vnto the Lord
that dwelth in Syon hill:

Publicly among the nations,
his noble actes and will.

12 For he is myndefull of the blond
of those that be opprest,
forgetting not chafflicted hart,
that seeketh to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:
Which from the gates of death, art wont
to rayse me vp agayne.

14 In Syon, that I might set forth
thy prayse, with hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselves prepaide
And in the net that they did set,
their owne fete fast are snarde.

16 God sheweth his iudgements, which
for euery man to matche: (were good
When as you see the wicked man
lye trapt in his owne watche.

17 The wicked and the sinfull men
goe downe to hell for euer,
And all the people of the worlde,
that will not God remember.

18 But sure, the Lord will not forget
the poore mans grieve and payne,
The patient people neuer looke
for helpe of God in vayne.

19 O Lord, arylse, lest men preuaile,
that be of worldly might:
And let the heathen folke receaue
theyr iudgement in thy sight.

20 Lord strike such terroz, feare, and dread
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine, Psal. x. T.S.

The complacency of all the wronges which worlde
ly men vse, because of their prosperitie who there
fore without all feare of God thinke they may
do all thynges vnccontrolled. He calleth for remedy
agaynst such & is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou (O Lord)
art now so far from thyne,
And kepest close thy countenance
from vs this troublous time?

1 The poore doe perishe by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

2 For in the lust of his owne hart,
thungodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despise.

3 He is so proud, that right and wrong
he setteth all apart:

Nay, nay, there is no God sayth he,
for thus he thinketh in hart,

4 Because his wayes do prosper well,
he doth thy lawes neglect:
And with a blast doth pisse agaynst,
such as would him correct.

5 Tush tush (sayth he) I haue no dread
lest myne estate should chaunge,
And why, for all aduersity
to him is very straunge.

6 His mouth is full of cursednes,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauayle all the while.

7 He lyeth hid in wayes and holes,
to slay the innocent:

Agaynst the poore that passe him by,
his cruell eyes are bent.

8 And like a Lyon pryncely,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

9 And for the nonce, full craftely,
he croucheth downe I say:

10 So are great heapes of poore men made
by his strong power his pray.

The second part.

11 Tush, God forgetteth this (sayth he)
therefore I may be bold:

His countenance is cast aside,
he doth it not behold:

12 Arise O Lord, O God, in whome
the poore mans hope doth rest:

Lift vp thy hand, forget not Lord
the poore that be opprest.

B. iii.

14 What

- 14 What blasphemy is this to thee?
 Lord dost thou not abhorre it?
 To heare the wicked in their hartes,
 say tush thou carest not for it?
- 15 But thou seest all this wickednes,
 and well dost vnderstand,
- 16 That frendles and poze fatherles,
 are left into thy hand.
- 17 Of wicked and malicious men,
 then breake thy power for euer:
 That they with their iniquitye,
 may perish altogether.
- 18 The Lord shall raigne for euermore,
 as king and God alone:
 And he will chase the heathen folke,
 out of his land eachone.
- 19 Thou hearst (O Lord) the poore mens
 their prayers and request: (playnt)
 Their hartes thou wilt confirme, vntill
 thyne eares to heare be prest.
- 20 To iudge the poore and fatherles,
 and helpe them to their right:
 That they may be no more opprest,
 with men of worldly might.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessitie, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 77. Psalme.

- I Trust in God, how dare ye then
 say thus my soule vntill?
 Flye hence as fast as any soule,
 and hyde you in your hill.
- 2 Behold the wicked bend their bowes,
 and make their arrowes prest
 To shoote in secret and to hurt
 the sound and harmeles prest.
- 3 Of worldly hope all sayes were shonk,
 and clearely brought to nought:
 Alas, the iust and righteous man,
 what euill hath he wrought?
- 4 But he that in his temple is,
 most holy and most hye,
 And in the heauens hath his seate
 of royall maiesty:

- The poore and simple mans estate,
 considereth in his minde:
 And searcheth out full narrowly,
 the manners of mankinde.
- 5 And with a chearefull countenance,
 the righteous man will be:
 But in his hart he doth abhorre
 all such as mischiefes muse.
- 6 And on the sinners casteth snares,
 as thicke as any rayne:
 Fire and brimstone, & whirlewinde thicke,
 appointed for their payne,

- 7 Ye see then how a righteous God,
 doth righteousness embrace:
 And to the iust and bright men,
 sheweth forth his pleasaunt face.

Saluum me fac. Psal. xii. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedely to send reformation: Then comforted with the assurance of Gods help and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- Helpe Lord, for good and godly men
 doe perish and decay:
 And sayth and truth from worldly men,
 is parted cleane away.
- 2 Who so doth with his neighbour talke,
 his talke is all but bayne:
 For euery man bethinkerh, how
 to flatter, lye, and fayne.
- 3 But flattering and deceitfull lips,
 and tongues that be so stout:
 To speake proud wordes, and make great
 the Lord some cut them out. (byas)
- 4 For they say still, we will preuaile,
 our tongues shall vs extoll:
 Our tongues be ours, we ought to speake,
 what Lord shall vs controll?
- 5 But for the great complaynt and cry,
 of poore and men opprest:
 Arise will I, now sayth the Lord,
 and them restore to rest.
- 6 Gods word is like to siluer pure,
 that from the earth is cryde:
 And hath no lesse then seven tymes,
 in fire ben purified.
- 7 Now since thy promise is to helpe,
 Lord keepe thy promise then:
 And saue vs now and euermore,
 from this ill kinde of men.
- 8 For now the wicked world is full
 of mischiefes manifold.
 When vanity with mortall men,
 so highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

David as it were overcome with afflictions, sheweth to God his onely refuge, and encouraged through Gods promises, he concealeth confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

- How long wilt thou forget me Lord?
 Shall I neuer be remembred?
 How long wilt thou thy visage hyde,
 as though thou were offended?
- 2 In hart and minde how long shall I
 with care tormented be?
 How long eke shall my deadly foes
 thus triumph ouer me?
- 3 Behold me now (O Lord my God)
 and heare me soze opprest:

Lighten

Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.

4 Leſt thus mine enemies ſay to me,
behold, he doth preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaille.

5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.

6 I will geue thanks vnto the Lord,
and prayſes to him ſing:
Because he hath heard my request,
and graunted my wiſhing.

Dixit inſipiens. Pfal. xliiii. T.S.

¶ He deſcribeth the wickednes of men ſo growne to
ſuch licentiousnes that God was brought to ve-
ter contempt: for which, albeit hee was greatly
grieved, yet perſwaded that God would redreſſe it,
he is comforted.

There is no God as fooliſh men
affirme in their mad moode: They
diſſes are all corrupt and bayne, not
one of them doth good. 2. The Lord
beheld from heauen high, the whole
race of mankind: and ſaw not one that
ſought in deed, the liuing God to ſinde.

3 They went all wyde and were corrupt,
and truly there was none
that in the world did any good,
I ſay there was not one.

4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill?
Eating my people, euen as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For God both loue the righteous men,
and will maintayne them all.

6 Ye mock the doings of the poore
to their reproche and ſhame:
Because they put their truſt in God,
and call vpon his name.

7 But who ſhall geue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?

8 Euen when thou ſhalt reſtore agayne,
ſuch as are captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Domine quis. Pfal. xv. T.S.

¶ Here is taught why God choſe the Iewes his pe-
culiar people, and placed his temple among them
which was that they by liuing vprightly, might
witness that they were his ſpeciall a holy people.

Sing this as the 41. Pfalme.

O Lord, within thy Tabernacle
who ſhall inhabite ſtill?
Or whome wilt thou receaue to dwell
in thy moſt holy hill?
2 The man whole life is vncorrupt.
whole workes are iuſt and ſtraight:
Whoſe hart doth thinke the very trueth,
whole tongue ſpeaketh no deceit.

3 Nox to his neighbour doth none ill,
in body, goodes, or name:
Nox willingly doth mone falſe tales,
which might empayre the ſame.
4 That in his hart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth ſaythfully:
Although he make his couenaunt ſo,
that he doth loſe thereby.

6 That putteth not to bluſy,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who ſo doth all thinges as you ſee,
that heere is to be done:
Shall neuer periſh in this world,
nox in the world to come.

Conſerua me. Pfal. xvi. T.S.

¶ Dauid prayeth to God for ſuccour, not for his
workes: but for his fathers ſake, proteſtyng that he
hatech all idolatry, taking God onely for his comfort
and felicitie, who ſuffereth him to lacke nothing.

Sing this as the 30. pfalme.

Lord keepe me, for I truſt in thee,
and doe confeſſe inderde:
Thou art my God, and of my good
O Lord thou haſt no neede.

2 I geue my goodnes to the ſayntes,
that in the world do dwell:
And namely to the ſaythfull flock,
in vertue that excell.

3 They ſhall heape ſorrowes on their head
which run as they were mad:
To offer to the Idoll Gods,

alas

alas it is to bad.

4 As for the bloody sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doest mayntayne
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in bewty did excell:

Myne heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord, that caused me
to vnderstand the right:
For by his meanes, my secret thoughtes,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart, my tongue also,
do both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:

Nor yet wilt geue thy holy one
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store

Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine, Psal. xvii. T.S.

¶ Here he complayneth to God of the cruell pride & arrogancie of Saule, who rageth without any cause
¶ Therefore he desireth God to reuenge his innocencie and deliuer him.

Sing this as the 14. Psalme.

O Lord, geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that doe not fayne.

2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thyne eyes behold, and cleare
this my simplicitie.

3 Thou hast well tryed me in the night,
and yet couldest nothing finde
That I haue spoken with my tongue,
that was not in my minde.

4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrayned still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee (O Lord
surely thou wilt me ayde,
Then heare my prayer, & weigh right well
the wordes that I haue sayde.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurne
agaynst thy matthe.

8 O kepe me Lord, as thou wouldest kepe
the apple of thyne eye.
And vnder couert of thy wynges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:

And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke, so fat:

That in their pryde, they doe not spare
to speake they care not what.

11 They lye in wayte where I should passe
with craft me to confound:

And musing mischief in their myndes
to cast me to the ground.

12 Much lyke a Lyon greedely,
that would his pray embrace:
Or lurking lyke a Lyons whelp,
within some secret place.

13 O Lord with haste, preuent my foe,
and cast him at thy fete:

Saue thou my soule from the euill man,
and with the sword him smyte.

14 Deliuer me Lord by thy power,
out of these tyrantes bandes:

Which now so long tyme raygned haue,
and kepe vs in their bandes.

15 I meane from worldly men to whome
all worldly goodes are tyde:

That haue no hope or part of ioy,
but in this present life.

16 Thou of the store their bellies fill,
with pleasures to their minde:

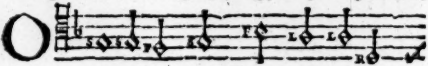
Their children haue inough, and leaue
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full
with thyne Image and grace.

Diligam te Domine. Psal. xviii. T.S.

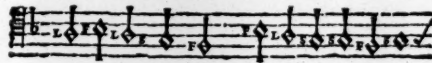
¶ Dauid giueth thanks entering into his kingdom
extolling the maruailous graces of God in his pre-
servation. Herein is the Image of Christes king-
dome, which shall conquere through Christ, by the
unspekeable loue of god, though all the world resist.



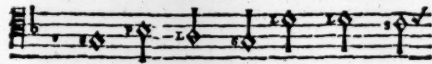
God my strength and fortitude,
of



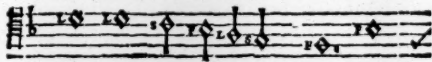
of force I must loue thee: Thou art my



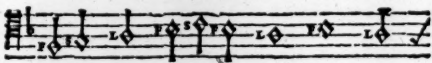
castle and defence, in my necessitie.



2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge buckler, & my shield, the hozne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.

4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The slye and subtle snares of hell,
were round about me set:
And for my death there was prepared
a deadly trapping net.

6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hye:
And vnderneath his feete he cast
the darkenes of the slye.

10 On Cherubes, and on Cherubings,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And lyke a den most darcke he made
his den and secret place:
With waters black and aspy cloudes,

enuyoned he was.

12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume, and in their stead,
come hayle and coales of fire.

13 These fiery darter and thunderboltes,
disperse them here and there:
And with his often lighteninges,
he putteth them in great feare.

14 Lord at thy wrath and threatninges,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thiall:
Yea from such foes, as were to strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decre: His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeared afore his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is,
thou wilt be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance
of them that loke full hye.

27 The

- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkness to be light.
28 For by thy helpe, an host of men
discomfite Lord I shall:
By thee I scale and ouerleape
the strength of any wall.
29 Unspotted are the wayes of God,
his word is truly true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord
for other there is none
O els who is omnipotent,
sauiug our God aloner

The fourth part.

- 31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the hartes,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my handes
to battayle and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiarity,
doth still encrease my power.
35 And vnder methou makest playne,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue, and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so fore.
38 For thou dost guide me in thy strength
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.
39 Lord thou hast put into my handes,
my mortall enemies poke:
And all my foes thou dost deuide
in sunder with thy stroke.
40 They cald for helpe, but none gaue eare
nor holpe them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their grieve.

The fift part.

- 41 And still like dust before the winde,
I drue them vnder feet:
And sweepe them out lyke filthy clay,

- that sticketh in the streete.
42 Thou keepst me from seditious folke,
that will in strife be led:
And thou dost of the heathen folke,
appoynt me to be head.
43 A people straunge to me vnknewne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke and sauiug health,
prayed be he alwayes.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdude
the people vnto me.
47 And from my foe me deliuered,
and set me higher then those
That cruell and vngodly were,
and by agaynst me rose.
48 And for this cause O Lord my God,
to thee geue thanks I shall:
And sing out prayse to thy name,
among the Gentiles all.
49 That gapest great prosperitie
vnto the king I say:
To Wanda thine annoynted king,
and to his seede for aye.

Caelienarrant. psal. xix. T.S.

¶ He moueth the saythfull to glorifie God by the
workmanshipp, proportion, & ornaments of the hea-
uens, and by the law wherein God is reueled, samis
liarly to his chosen people.

Sing this as the 14. Psalme.

- The heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
1 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run
the selfe same thinges expresse.
2 There is no language, tongue or speech
where their sound is not heard:
3 In all the earth and coastes therof
their knowledge is conferrd.
In them the Lord made for the sun
a place of great renowne
4 Who like a bydegrome redy trimde,
doth from his chamber come.
And as a baliant champion,
who for to get a prize:
With toy doth haste to take in hand
some noble enterpryse.
5 And all the skye from end to end,
he compasseth about;

Nothing

Nothing can hide it from his heate.
but he will finde it out.

- 7 How perfect is the law of God,
how is his couenaunt sure?
Conuertyng foules and making wise,
the simple and obscure?
8 Just are the Lordes commaundements,
and glad both hart and minde:
His precepts pure, and geueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embayst alway,
then fined gold I say:

The hony and the hony combe,
are not so sweete as they.

11 By them thy seruauit is forwarnd
to haue God in regard:

And in performance of the same,
there shalbe great reward.

12 But Lord what earthly man doth
the croz of this life? (know)

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous
prouaile not ouer me: (sinnes)

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my hart,
my wordes and thoughtes eachone:

For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dominus. psal. xx. T. S.

The people pray to God to heare they king and
receiue his sacrifice, which he offered before he went
to battell agaynst the Ammonites, declaring that
heathen put they trust in hoxses: But they trust
onely in his name. Wherefore the other shall fall,
but the king and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee still:

The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at enery need:

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembraing well the sacrifice,
that now to him is done:

And for eceaeue right thankfully,
thy burnt offerings eachone.

4 According to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well performe may be.

5 He shall reioyce when thou bs sauest,
and our banners display

Vnto the Lord, which thy requestes
fulfilled hath alway.

6 The Lord will his annoynted saue,

I know well by his grace:
And send him helpe at his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in hoxses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand by stedfastly:

Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

Dauid in the pers of the people prayeth God for
the victory geuen them agaynst the Syrians & Am
monites. 1. Sam. xxi. wherein he was crowned with
the crown of the kyng of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.

O Lord, how ioyfull is the king

in thy strength and thy power? How

vehemently doth he reioyce in thee

by thy Sautour? For thou hast geuen

vnto him thy godly hartes desire: to

him nothing hast thou denide, of that

he did require.

3 Thou didst preuent him with thy giftes,
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madst him sure

To haue long life, yf such a life,
as euer should endure.

5 Great is his glozy by thy helpe,
thy benefite and ayd:

Great worship and great honor both,
thou hast vpon him layd.

6 Thou wilt geue him felicity,
that neuer shall decay.

And with thy chearfull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prouaile:

Therefore his goodnes and his grace.
will

will not that he shall quayle.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes: and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thyne anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth
their fruite that should encrease:
And from the number of thy flock,
their seed shall end and cease.

11 For why? much mischief did they muse
agaynst thy holy name:

Yet did they saye, and had no power
for to performe the same.

12 But as a marche thou shalt them set
in a most open place:

And charge thy bowstrings redely,
agaynst thyne enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:

So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complayneth of his desperate extremities, &
declareth wherof he recouereth himselfe fro rep-
tation. Under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God: wherefore dost thou
forsake me utterly?

And helpest not when I doe make
my great complaynt and cry?

2 To thee my God euen all day long
I doe both cry and call:

3 I cease not all the night, and yet
thou hearest not at all.

4 Euen thou that in the sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy,
and glory of Israell.

5 And he in whome our fathers olde
had all their hope for euer:

And as they put their trust in thee,
so didst thou them deliuer.

6 They were distressed euer, when
they called on thy name:

And for the sayth they had in thee,
they were not put to shame.

7 But I am now become a woyme,
more like then any man:

An outcast whome the people scoyne
with all the spite they can.

8 And me despise, as they behold
me walking on the way,

They grin they mow, they nod their heads,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and heipe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came, by thy request:

Thou didst preserve me still in hope,
while I did suck her brest.

10 I was committed from my youth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord, depart not now from me
in this my present griefe:

Since I haue none to be my helpe,
my succor and reliefe.

12 So many bulles do compasse me
that be full strong of head:

Yea bulles so fat as though they had
in Basan field bene fed.

13 They gape vpon me greedely,
as though they would me sway:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder breake:

My hart dorth in my body melt,
like waxe agaynst the heat.

15 And like a pot sheard dryeth my strength
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire agaynst me carledly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuised eke
in partes, among them all:

And for my coat they did cast lots,
to whome it might befall.

19 Therefore, I pray thee be not far
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule,
by thy might and thy power:

And keep my soule thy darling deare,
from dogs that would deuoure.

21 And fro the Lyons mouth, that would
me all in sunder shyer:

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy marvellous record:

And in thy Church shall prayse the name
of thee the living Lord,

The

The third part.

- 23 All ye that feare him, prayse the Lord,
thou Jacob honor him:
And all the seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but graunteth to their cry.
25 Among the flock that feare the Lord,
I will therefore proclayme
Thy prayse, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer
To know the Lord, shall prayse his name,
their hartes shall lue for euer.
27 All coastes of earth shall prayse þ Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
29 The rich men of his godly gistes,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste:
My seede shall serue and prayse the Lord,
while any world shall last.

- 31 My seede shall playnly shew to them
that shall be borne hereafter,
His iustice and his righteousnes,
and all his workes of wonder,
Dominus regit. psal. xxiii. W.W.
David hauing tried gods manifold mercies diuers
times gathereth the assurance that God wil con-
tinue his goodnes for euer.

Sing this as the 69. Psalme.

- The Lord is onely my support,
and he that doth me fede:
How can I then lack any thing,
wherof I stand in nede?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.
3 And when I feeble my selfe heare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were ene at deathes doore,
yet would I feare none ill:
For with thy rod and shepherdes crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in desyre of my foe:
Thou hast my head with balmie refresht,
my cup doth overflow.

- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

An other of the same by
Thomas Sternhold.

Sing this as the 21. psalme.

- My shepheard is the liuing Lord,
nothing therefore I nede:
In pastures fayre with waters calme,
he set me for to fede.
2 He did conuert and glad my soule,
and brought my minde in frame
To walke in pathes of righteousnes,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

- 5 Through all my life thy fauor is
so franchly shewed to me:
That in thy house for euermore,
my dwelling place shall be.
Domini est terra. Psal. xxiiii. I.H.
The grace of God being now vttered in the temple,
more glorious then before in the Tabernacle, was
aid with exclamation setteth forth the honor ther-
of mouing the consideration of the eternall mansi-
ons prepared in heauen, wherof this was a figure.

Sing this as the 21. Psalme.

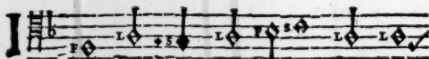
- The earth is all the Lordes, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid foudes,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmlesse and whose
no spot there doth defile: (hart
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the broode of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.
7 Ye princes open your gates, stand open
the euermore gate:
For there shall enter in therby:

the

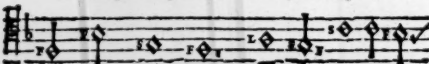
the king of glorious state.
 8 What is the king of glorious state?
 the strong and mighty Lord:
 The mighty Lord in battayle stout,
 and triall of the sword.
 9 Ye princes open your gates, stand open
 the euertlasting gate:
 For there shall enter in thereby,
 the king of glorious state.
 10 What is the king of glorious state?
 the Lord of hostes it is:
 The kingdome and the royaltie
 of glorious state is his.

Ad te domine. Psal. xxv. T.S.

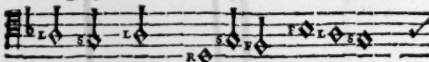
David greued at his sinnes, & malicious enemies
 most feruently prayeth for forgiveness, especially of
 such as he committed in youth.



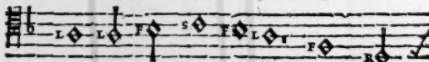
Lift myne hart to thee my God



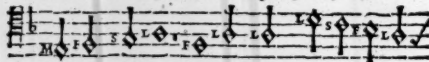
and guyde most iust: Now suffer me to



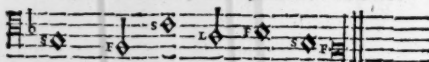
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoyne of me: & let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall,
 which harne them wrongfully:
 Therefore thy pathes and thy right wayes
 vnto me Lord descry.

4 Direct me in thy trueth,
 and teach me I thee pray:
 Thou art my God and Saviour,
 on thee I wayte alway.

5 Thy mercies manifolde
 I pray the Lord remember:
 And eke thy pity plentifull,
 for they haue bene for euer.

6 Remember not the faultes
 and frailty of my youth:
 Remember not how ignoraunt
 I haue bene of thy trueth.

7 Now after my desertes,
 let me thy mercy finde:
 But of thine owne benignity,
 Lord haue me in thy minde.

8 His mercy is full swete,
 his trueth a perfect guide:

Therefore the Lord will sinners teach,
 and such as goe astray.

9 The humble he will teach
 his preceptes for to keepe:
 He will direct in all his wayes,
 the lowly and the meke.
 10 For all the wayes of God,
 are trueth and mercy both:
 To them that keepe his testament,
 the witness of his troth.

The second part.

11 Now for thy holy name,
 O Lord I thee intreat:
 To graunt me pardon for my sinne,
 for it is wondrous great.

12 Who so doth feare the Lord,
 the Lord both him direct
 To lead his life in such away,
 as he doth best accept.

13 His soule shall euermore
 in goodness dwell and stand,
 His seede and his posterity,
 inherite shall the land.

14 All those that feare the Lord,
 know his secret intent:
 And vnto them he doth declare
 his will and testament.

15 Mine eyes and eke myne hart,
 to him I will aduance:
 That pluckt my fete out of the snare
 of sinne and ignoraunce.

16 With mercy me behold,
 to thee I make my mone:
 For I am poore and desolate,
 and comfortles alone.

17 The troubles of my hart,
 are multiplyed indeed:
 Bring me out of this misery,
 necessity and need.

18 Behold my pouerty,
 myne anguish and my payne:
 Remit my sinne and mine offence,
 and make me cleane agayne.

19 O Lord behold my foes,
 how they do still encrease:
 Pursuing me with deadly hate,
 that fayne would lye in peace.

20 Preserve and keepe my soule,
 and eke deliuer me:
 And let me not be ouerthrowen,
 because I trust in thee.

21 Let my simple purenes
 me from mine enemies shende:
 Because I looke as one of thine,
 that thou shouldst me defend.

22 Deliuer Lord thy folke,
 and send them some reliefe:
 I meane thy chosen Israell,
 from all their payne and grieve.

Iudica me Domine. psal. xxvi. T.S.

David iniuriouly oppressed, and helpeles, yet afflic-
 red of his integritie to Saule, calleth God to de-
 fend him causeles afflicted. Then he desireth to be in
 the

the company of the faithful in the congregation of God when hee was banished by Saule, promises his godly life, open prayles, thanksgewings, and sacrifice for his deliverance.

Sing this as the 30. Psalme.

Lord be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God, and hope that he
will strength me to remayne:
2 Whoone me my God I thee desire,
my wayes to search and trye:
As men do proue their gold with fire,
my raynes and hart espye.

3 Thy goodness layd before my face,
I durst behould alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I do not lust to haunt or blye
with men whose dedes are bayne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their dedes I doe despise:
I do not once to them resort,
that hurtfull thinges devise.
6 My handes I wash, and do proceed
in wayes that walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And to declare, how wondrous wayes
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wheras thy grace doth dwell.

9 Oh shut not by my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft and
their life thereof is full: (guile,
And their right hand with wench & wile,
for bythes doth plucke and pull.

11 But I in righteousness intend
my tyme and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.

12 My foot is stayd for all assayes,
it standeth well and right:
Wherefore to God will I geue prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

Dauid delivered from great perils, geweth thanks
wherein we see his constant faith agaynst the al-
fautes of all enemies, and the end why hee desired
to haue ans to be delivered. Then he exhorteth to
faith and to attend vpon the Lord.

Sing this as the 35. psalme.

The Lord is both my helpe and light,
shall man make me dismayd?
With God both geue me strength & might,
why should I be afraide?

2 Whille that my foes in all their strength,
begin with me to brawle:
And thinke to eate me by at length,
themselues haue caught the fall.

3 Though they in camp agaynst me lye
my hart is not afraide:
In battayle pight if they will try,
I trust in God for aide.

4 One thing of God I do requyre,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.

6 In tyme of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout
My foes to foyle, and cleane deface,
that compasse me about.

8 Therefore within his house will I
geue sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call,
Haue mercy Lord on me oppress,
and send me helpe withall.

10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke thy face, sayst thou to me,
Lord I will seek thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their soune forsooke,
and cast me out at large:
And then the Lord himselfe yet took
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they surmise agaynst me still
falle witness to depose.

15 My hart would saynt, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strengthen thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Dauid in feare and penitencie to the God of mercies
C.I.

red by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the saythfull to his tuition.
Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be lyke
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy ake most hye.

3 Repute me not among the sort
of wicked and peruerf,
That speake right fayre vnto their friends,
and thinke full ill in hart.

4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receaue their meed.

5 For they regard nothing Gods worke
his law ne yet his loze:
Therefore will he, them and their seed
destroy for euer moze.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaynt,
that heard so willingly,

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thyne heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hartes
that they may neuer sweate.

Afferte Domino. Psal.xxix.T.S.

David exhorteth Princes (who for the most part
thinke there is no God) at the least to feare him for
the thunders and tempestes, for feare whereof all
creatures tremble. And albeit it threatneth sin-
ners, yet it moueth vs to prayse his name.
Sing this as the 30. Psalme.

Gue to the Lord ye Potentates,
ye Rulers of the world:
Gee ye all prayse, honoz, and strength,
vnto the liuing Lord.

2 Gue honour to his holy name,
and honour him alone:
Worship him in his matchly,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclapps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leap like as a Calfe,
or els the Unicorn:

Not onely trees but mountaynes great,
whereon the trees are bozne.

7 His voyce deutheth flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the hinds for feare to calue,
and makes the court playne:

Then in his temple euer man
his glory doth proclayme.

10 The Lord was set aboue the floudg,
ruling the raging sea:

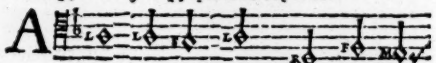
So shall he raygne as Lord and king,
for euer and for aye.

11 The Lord will geue his people power
in vertue to encrease:

The Lord will blesse his chosen flock,
with euerlasting peace.

Exaltabo te Domine. Psal.xxx. I.H.

When David should dedicate his house to the Lord
he fell extreme sicke, without all hope of life, and
therefore after recouerie, he thanketh God, exhort-
ing others to do the like, and to learne by him,
that God is rather mercifull then severe towards
vs, also that aduersity is sodain. Then he prayeth
and promisseth to prayse God for euer.

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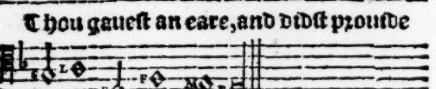
21 I laud and prayse with hart and
voyce, O Lord I geue to thee: Which



didst not make my foes reioyce, but

hast exalted me. 2. O Lord my God to

thee I cryde in all my payne and grief:



Thou gauest an eare, and didst prouide

to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from hell to saue:

Thou didst returne when strength did lack,
and keptst me from the graue.

4 Sing prayse ye sayntes that proue and
the goodnes of the Lord: (16)

In memory of his maiesty,
reioyce with one accord.

5 For why? his anger but a space
doth last, and shalke agayne:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of grief and pangs full soze
shall lodge with vs all night:
The Lord to vs shall be reioyce
before the day be light.

6 When I enioyed the world at will
thus would I boast and say:
Till, I am sure to seele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hast sent me strength and ayde:
But when thou turnest away thy face,
my minde was soze dismayd.

8 Wherefore agayne yet did I cry,
to thee O Lord of might:
My God with playnts I did apply,
and prayd both day and night.
9 What gayne is in my blood sayd I
if death destroy my dayes?
Doth dust declare thy maiesty?
or yet thy tructh doth prayse?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee requite.

11 Then didst thou turne my grief and woe
vnto a chearefull voyce:
The mourning weed thou tookest me fro,
and madest me to reioyce.

Wherefore my soule vnceasingly
shall sing vnto thy prayle:
My Lord my God to thee will I
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I. H.
David deliuered from great daunger sheweth first
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that feare
him. He exhorteth the faithful to trust in God,
because he preferreth them.

Sing this as the 3. Psalme.

O God I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in tyme of neede.

3 For why as stones thy strength is true
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Wluch forth my feet out of the snare
which they for me haue layd:

Thou art my strength and all my care
is for thy might and ayde.

5 Into thy handes Lord I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not parte
from thinges that be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy say
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pity on me take:
Mine eyes were dim, my sight doth faile
my wombe for woe doth ake:

10 My life is worne with grief & payne,
my yeares in woe are past:
My strength is gone, and through disdayn
my bones corrupt and waste.

11 Among my foes I am a scoone,
my frendes are all dismayd:
My neighbors and my kindmen borne
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.

13 I heard the brags of all their rontes
their threats my minde did fray:
How they conspired and went about
to take my life away.

14 But Lord I trust in thee for ayde
not to be ouertrod:
For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage
of them that me withstand.

16 To me thy seruauit Lord expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnes
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.

18 O how great good hast thou in store
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men?

19 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

20 Thankes to the Lord that hath declared
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warr.

C. ii.

Thug.

21 Thus did I say both day and night,
when I was sore oppressed:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Sayntes loue ye the Lord I say,
the saythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with grievous sickness for his sins
counterth them happy to whom God doth not im-
pute their transgressions. And after that he had co-
fessed his sinnes, and obtained pardon, he exho-
rte the wicked men to lue godly, and the good to
reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednes
the Lord hath cleane remitted:
And he whose sin and wretchednes
is hid and also couered.

2 And blest is he to whome the Lord
imputeth not his sin:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraynt:
My bones did weare and waste away
with dayly mone and playnt.

4 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humours moyst,
to drynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord, didst me forgiue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due tyme:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity
doe compass me about:
Thou art my refuge and my soy,
and thou dost rid me out.

8 Come hither, and I shall thee teach
how thou shalt walke a right:
And wilt thee guide as I my selfe
haue leard by proofe of sight.

9 Be not so rude and ignoraunt,
as is the horse or Assle:
Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifolde
sorrowes and grieue fulfayne:
But vnto him that trustes in God,
his goodnes shall remayne.

11 Be merry therefore in the Lord,
ye iust lift up your voyce:

And ye of pure and perfect hart,
be glad and che reioyce.
Exultate iusti. psal. xxxiii. T.S.

¶ The exhorteth good men to please god for creating,
and governing all things, for his saythfull promi-
ses, for scattering the counsell of the wicked teas-
ching that no creature preferreth any man, but
only his mercy.

sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:

That bright men with thankfull boyce,
should praise the God of might.
2 Praise ye the Lord with harpe and song,
in psalmes and pleasant thinges:
With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him praise:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equity and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all are wrought
Their hostes and powers eueryone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the floze:
And hid them in the depth to be,
as in an house of floze.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
breathe him and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slack nor swage:

12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they, to whome the Lord
as God and guide is knowne:
Whome he doth chuse of meere accord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath
mans hart & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,

shall

Shall nought please at length:
The man that of his might doth boast,
Shall fall for all his strength.

17 The troupe of horsemen eke that sayle
their sturdy steeds shall sterne:

The strength of horse shall not preuaile,
the rider to preleue.

18 But loe the eyes of God extend,
and watch to spyde the iust:

With such as feare him to offend,
and on his goodness trust.

19 That he of death and all distresse,
might set there soules from dread:

And if that death their land oppresse,
in hunger them to fede.

20 Wherefore our soules do still depend
on God, our strength and say:

He is our shield vs to defend,
and drive all battes away.

21 Our soule in God hath toy and game,
reioysing in his might:

For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodness O Lord,
still present with vs be:

As we alwayes with one accord,
doe onely trust in the.

Benedicam Domi. Psal. xxxiiii. T.S.

David hauing escaped Achis (1. Sam. 21) prayeth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, a viceroy destroyeth the
wicked in their sinnes.

Sing this as the 30. Psalme.

I will geue laud and honoz both,
vnto the Lordes alwayes:

And eke my mouth for euermore,
shall speake vnto his prayle.

2 I do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified
may heare, and so reioyce.

3 Therefore see that ye magnify
with me the liuing Lord:

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord
he answered me agayne:

And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasyt,
they need it not to feare.

6 This seely wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thral,

7 The Angell of the Lord both pitch
his tentes in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Take and consider well therefore

that God is good and iust:
O happy man, that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lack nothing.

10 The Lyons shalbe hungerbit,
and pinde with famine much:

But as for them that feare the Lord,
no lack shalbe to such.

The second part.

21 Come neare therfore my children deare,
and to my wordes geue eare:

I shall you teach the perfect way,
how he the Lord should feare.

22 Who is that man that would liue long,
and lead a blessed life?

23 See thou refrayne thy tounge and lips,
from all deceit and strife.

24 Turne backe thy face from doing ill,
and do the godly dede:

Inquire for peace and righteousnesse,
and follow it with speed.

25 For why the eyes of God aboue
vpon the iust are bent:

His eares likewise do heare the playnt
of the poore innocent.

But he doth frowne and bend his browes
vpon the wicked trayne:

26 And cuts away the memozy,
that should of them remayne.

27 But when the iust do call and cry,
the Lord doth heare them so:

That out of payne and misery,
forthwith he lets them goe.

28 The Lord is kinde and mercifull
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in sprite.

29 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities,
the Lord will them deliuer.

30 The Lord doth so preserve and keepe
his very bones alway:

That not so much as one of them
doth perishe or decay.

31 The sin shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted David, who prayeth
for reuenge, that his innocency may be declared,
and that such as take his part may reioyce, for
which he promyseth to magnify Gods name al the
dayes of hys lyfe.

Sing this as the humble suite of a sinner.

C.iii.

Lord

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those
that seke with me to fight.

2 Lay hand vpon thy speare and shield
thy selfe in armour drese:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Stand on thy sword, and stop the way
mine enemies to withstand:
That thou bnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seke my soule to spill:
Let them turne back and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth drie the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all theyr wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my hart, and voyce,
in God haue toy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do se me full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.

12 My quell foes agaynst me rise,
to wimes things vntue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdain:
That they shall pay my good with ill
my soule doth sore complaine.

14 When they were sick I mournd their soze
and clad my selfe in sack:
With fasting I did saynt full soze,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woeful cheare,
about his mothers graue.

16 But they at my disease did toy,

and gather on a song:

Yea abiect slaues at me did toy,
with mockes and cheekes full stout.

17 The belly Gods and flattering trayne
that all good thinges decide:
At me do grin with great disdain,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then I will geue thanks to thee,
before thy church alwayes:
And whereas most of people be,
there will I shew thy prayse.

20 Let not my foes preiayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh they sere:
Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
We not far of nor me forsake,
as men that sayle they friend.

24 Awake, arise, and sit abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God let me free:
And let not them their pride appoyse,
nor triumph ouer me.

26 Let not their hatreds reioyce and cry
there, there, this geare goeth trim:
Nor geue them cause to say on hye,
we haue our will on him.

27 Confound them in rebuke and shame,
that toy when I do mourne:
And pay them home with spite and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue in the vpright way.
And they all times with hart and voyce,
shall prayse the Lord and say:

29 Great is the Lord, and both excell,
for why? he doth delight
To see his seruantes prosper well,
that is his pleasaunt sight.

30 Wherefore, my tongue I will apply
thy righteousness to prayse,
Vnto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David vexed by the wicked, complaineth of their malice

malice, but considering gods great mercies to all creatures specially toward his childen, by faith thereof he is comforted and assured of his deliverance.
Sing this as the 35. Psalme.

The wicked with his workes bringeth
dorth thus perfwade his hart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet dorth he toy in his estate.
to walke as he began:

So long till he deserue the hate
of God and eke of man.

3 His workes are wicked vile & nought,
his tongue no trueth dorth tell:

Yea at no hand will he be taught,
which way he may doe well.

4 When he should sleepe then dorth he muse
his mischieses to fulfill:

No wicked wayes dorth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnes dorth ascend
aboue the heauens hye:

So dorth thy trueth it selfe extend
vnto the cloudy hye.

6 Much more then hills so hye and sleepe,
thy iustice is exprest:

Thy iudgement like to seas most deepe,
that sauest both man and beast.

7 Thy mercy is aboue all thynges,
O God it dorth excell:

In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will:

Of all deliights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
dorth ouerflow from thee:

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

No, let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall
that wicked workes mayntayne:

They shall be ouerthrowne withall,
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the godly should not be daunted to see wis-
ked men prosper, Dauid sheweth that all thynges
shall be graunted euen with hartes desire, to them
that loue and feare God: but the wicked albeit they
flourish for a tyme, shall at length perishe.

Sing this as the 35. psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

No, yet enuy such as to ill
haue bent and set their will,

2 For as greene grasse & flourishing herbes

are cut and wither away:

So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well geue thy minde:

So shalt thou haue the land as thyne,
and there sure foode shall finde.

4 In God set all thy hartes delight,
and looke what thou wouldest haue,

O, els canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thyne affayres
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the sunne euen at noone dayes,
shall not shine halfe so bright,

7 Be still therefore, and steadfastly
on God see thou wayte then:

Not shrinkyng for the prosperous state,
of lewd and wicked men.

8 Shake of despyre, enuy, and hate
at least in any wise:

Their wicked steppes auoyde and fye,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:

But such as trust in God, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked trayne:

No not so much as house or place
where once he did remayne.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
agaynst the iust conspire:

They gnash their teeth at him, as men
which do his bane desire.

13 But while the lewd men thus do thinke
the Lord laughes them to scorn:

For why? he seeth their terme approche,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn
their bow eke haue they bent

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall peerce their
which was to kill the iust: (hartes)

Likewise the bow shall breake to shyners
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more:

Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

C.iii.

Where

Where contrary, he doth presume
the humble men and low,
18 He seeth by his great providence,
the goodmens trade and way:
And will geue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hungerbit
they shall be clad and fed.

20 For who so euer wicked is,
and enemy to the Lord
shall quayle, yea melt euē as lābes grease
oʒ smoke that flieth aboad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth agayne:
Wheras the iust by liberall giftes
makes many glad and fayne,
22 For they who God doth bless shall haue
the land for heritage:
And they whome he doth curse likewise
shall perishe in his rage.

23 The lord þ iust mans wayes doth guide
and geues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vttely to quayle:
Because the Lord stretcheth out his hand
at need, and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.

26 But geues alwayes most liberally,
and lendeth whereas is need.
His children and posterity,
receaue of God their meed.

27 Flye vice therefore and wickednes,
and vertue do embrace:
So God shall graunt the long to haue
on earth a dwelling place.
28 For God so longeth equity,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race,

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 He iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke to edesse
with tructh and equity.

31 For in his hart the law of God
his Lord doth still abide:
So that where euer he goe oʒ walke,
his foote can neuer slide.

32 The wicked lyke a raurning wolfe,
the iust man doth beset:
By all meanes seeking him to kill,

if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:

Though men agaynst him sentence geue
God will him yet defend.

34 Wapte thou on God and keep his way
he shall preserue thee then
The earth to rule, and thou shalt see
destroyed these wicked men.

35 The wicked haue I seene most strong,
and placed in hye degree:
Floyshing in all wealth and stozs,
as doth the laurell tree.

36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them
destroyed they shall all be:
God will cut of their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them, whylst that they
in him do put their trust.

Domine ne in furore, Psal. xxxviii. I H.

David sicke of some greuous disease, acknowledgeth himself to be chastised of the Lord for his sinnes: and therefore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30. psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord
correct me I desire.

2 Thyne arrowes do stick fast in me,
thy hand doth presse me sore:

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.

5 My woundes stinck and are festred so,
as lothsome is to see:

Which all through myne own foolishnes,
beriderh vnto me.

6 And I in carefull wise, am broughe
in trouble and distresse.

That

That I goe wayling all the day,
my dolefull heaviness.

7 My loynes are sild with soze disease,
my flesh hath no whole part:

8 I feeble am and broken soze,
I roare for griefe of hart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groines)

10 My hart doth pant, my strength hath
myne eyes have lost theis light. (sayd)

11 My louers and my wanted frendes,
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my lyfe layd snares
and they that sought the way

To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumme, that opens not
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee:

16 O Lord my Lord that art my God,
thou shalt geue care to me.

17 This did I craue, that they my foes
triumph not ouer me:

For when my foote did slip, then they
did toy my fall to see.

And truly, I poore wretch am set
in plague a woefull wight:

And eke my griefull heaviness,
is euer in my sight.

18 For while that I my wickednes
in humble wise confesse,

And while I for my sinfull dedes,
my sorowes do expresse:

19 My foes do still remayne alivē,
and mightie are also,

And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good
with cruell do repay:

Because that good and honest thinges,
I did ensue alway.

21 Forsake me not O Lord my God
be thou not farre away:

22 Make me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal.xxxix. I.H.

David hauing determined silence yet brast forth into
to wordes that he would not, through his bitter
griefe, for he maketh breteon requests which taste
of mans infirmities, yet mired with many prayers
and all to shew a mynd wonderfully troubled, that
it may appeare how he did strine mightely agaynst
death and desperation.

Sing this as the 100. Psalme.

I Sayd, I will looke to my wayes
for feare I should goe wrong:

I will take heed all tymes, that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but soze agaynst my will.

4 My hart was trote within my brest,
with musing thought and doubt,
Which did encrease and stirre the fire,
at last these wordes brast out:

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified
how long my life shall last.

6 Lord thou hast poynted out my life,
in length much like a span:

Myne age is nothing vnto thee,
so bayne is euery man.

7 Man walketh like a shade, and doth
in bayne him selfe annoy

In getting goods, and cannot tell
who shall the same enjoy.

8 Now lord sith things this wise do frame
what helpe do I desire?

Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scoyne to fooles
that nothing vnderstand.

10 I was as dum, and to complayne,
no trouble might me moue:

Because I know it was thy worke,
my patience for to proue.

11 Lord take fro me thy scourge & plague
I can them not withstand:

I faynt and pyne away for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke
he waxeth woe and wan

As doth a cloth that moethes haue fret,
so bayne a thing is man.

13 Lord heare my sute and geue good heed
regard my teares that fall:

I sotoyne like a straunger here,
as did my fathers all.

14 O spare a little, geue me space
my strength for to restore:

Before I goe away from hence,
and shall be scene no more.

Expectans expectaui. Psal. xli. I.H.

David deliuered from great daunger, doth magnify
he God therefore, and commenderh his providence
towards all mankind. Then he promiserh to geue
himself wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee geueth
thanks, and hauing complained of his enemies, he
calletth for ayde and succour.

Sing this as the 35. psalme.

I waited long and sought the Lord,
and patiently did beate:

At length to me he did accord,

C.v.

my

my voyce and cry to heare.
 2 He pincht me from that lake so deepe,
 out of the mire and clay:
 And on a rock he set my fete,
 and he did guide my way.
 3 To me he taught a Psalm of prayse,
 which I must shew abroad:
 And sing new songes of thankes alwayes,
 vnto the Lord our God.
 4 When all the folke these thinges shall see
 as people much afrayd:
 Then they vnto the Lord will flee,
 and trust vpon his ayd.
 5 O blest is he, whose hope and hart:
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lye and fayne.
 6 For Lord my God thy wondrous deedes
 in greatnes far do passe:
 Thy fauour towardes vs exceedeth
 all thinges that euer was.
 7 When I entend and doe deuise
 thy worship abroad to shew:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou dost no man requite.
 9 Meat offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
 10 But then sayd I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me:
 11 That I O God should do thy minde,
 which thing doth like me well:
 For in my hart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great reioyces I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

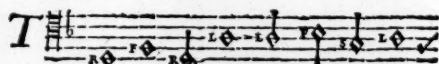
The second part.

13 I haue not hid within my breast,
 thy goodnes as by stealth:
 But I declare and haue exprest
 thy truth and saving health.
 14 I kept not close thy louing minde:
 that no man should it know:
 The trust that in thy clemency I finde,
 to all the Church I shew.
 For I with mischances many one,
 am sore beset about:
 My sinnes increas and so come on,
 I cannot spee them out.
 15 For why? in number they exceed
 the heates vpon my head:
 My hart doth faynt for very dread,
 that I am almost dead.

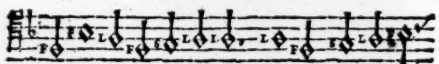
16 With speed send help and set me free,
 O Lord I thee requite:
 Make haste with ayde to succor me,
 O Lord at my desire.
 17 Let them sinners rebuke and shame,
 that seeke my soule to spill:
 Drive back my foes and them defame,
 that wish and would me ill.
 18 For their ill feates, do them descry,
 that would deface my name:
 Alwayes at me they rayle and cry,
 sie on him sie for shame.
 19 Let them in thee haue toy and wealth,
 that seeke to thee alwayes:
 That those that loue thy fauing health
 may say, to God be prayse.
 20 But as for me. I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me reioyce
 to health full well I know.
 21 For why? thou art my hope and trust,
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S

David graciously afflicted, blesteth them that pity
 his case, complaining of sayebless friends such
 as Judas. Joh. xv. Then he geneth thanks for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.



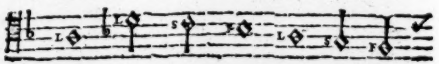
The man is blest that carefull is



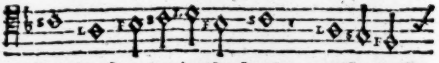
the needy to consider: For in the season



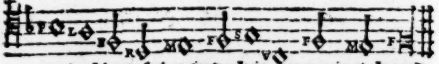
perilous the Lord will him deliuer.



The Lord will make hym safe and



sound & happy in the land: and he will



not deliuer him into his enemies hand.

3 And in his bed when he lyeth sicke
 the Lord will him reioyce:
 And thou O Lord wilt turne to health,
 his sickness and his foie.
 4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5 Myne enemies wished me ill in hart,
 and

and thus of me did say:
When shall he dye, that all his name
may banish quite away?
6 And when they come to visite me
they aske if I doe well:
But in their hartes mischief they hatch,
and to their mates it tell.
7 They bite their lips and whisper so
as though they would me charme:
And cast their fetters how to trap
me with some mortall harme.
8 Some greuous sin hath brought him to
this sicknesse, say they playne:
He is so low that without doubt
rise can be not agayne.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me layd wayt.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the thinges they haue desired.
11 By this I know assuredly,
to be beloud of thee:
When tharmine enemies haue no cause,
to triumph ouer me.
12 But in my sight thou hast me kept,
and mayntayned alway:
And in thy presence place assignde
where I shall dwell for aye.
13 The Lord the God of Israel,
be prayesd euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I.H.

David is greened that through persecutors, he
could not be present in the congregation, protesting
hys pfects in hart, albeit in body separte. At last
he sheweth that albeit these sorowes & thoughtes
yet he continually putteth hys confidence in the
Lord

Sing this as the 35. Psalme.

Like as the hart doth breath and pray
the wellspringes to obayne:
So doth my soule desire alway,
with the Lord to remayne.
2 My soule doth thirst & would draw nere
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight?
3 The teares all tymes are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedom once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.
When I did march in god aray,
furnished with my trayne:
Vnto the temple was our way,

with songes and hartes most fayne.
5 My soule why art thou sad alwayes,
and frett thus in my brest?
Trust still in God, for him to prayse,
I holde it alwayes best.

By him I haue succour at neede,
agaynst all payne and griefe:
He is my God which with all speede,
will haue to send reliefe.
6 And thus my soule within me Lord,
dorth saynt to thinke vpon
The land of Iordan, and recorde
the little hill Hermon.

The second part.

7 One griefe an other in dorth call,
as cloudes burst out their voyce:
The soundes of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse
and helpe at all assaies:
Likewise by night I did not cease
the liuing God to prayse.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rock and my defence.
Why doe I then in pensiuenesse,
hanging the head thus walke?
While that myne enemies me oppresse,
and bere me with their talke.

10 For why? they bere mine inward
with panges to be abhord: (partes)
When they cry out with subboine hartes,
where is thy God thy Lord?
11 So lone why doest thou saynt & qualle
my soule with payne opprest?
With thoughtes why doest thy self assaile
so lone within my brest?

12 Trust in the Lord thy God alwayes
and thou the tyme shalt se:
To geue him thankses with laud & prayse
for health restore to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayeth to be deliuered from them which cons-
pire with Absolon, to the end that he might toyse
fully prayse God in his holy congregation.

Sing this as the 35. Psalme.

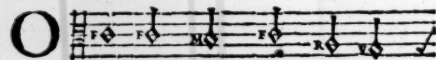
Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me ther fro?
And why walke I so heauily
oppressed with my foe?
3 Send out thy light and che thy truely,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my toy and cheere:
And on my harpe geue thankses to thee
O God my God most deare.

5 W hy

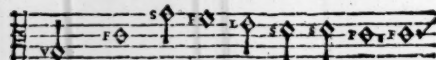
- 5 Why art thou then so sad my soule,
and fearest thus in my best?
Still trust in God, for him to prayse
I hold it alwayes best.
- 6 By him I haue deliuerance,
agaynst all payne and griefe:
He is my God which doth alway
at neede send me reliefe.

Deus auxibus. Psal. xliiii. T.S.

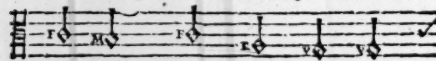
A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quarrel
of Gods word, as in 2. Paul. Rom. viij.



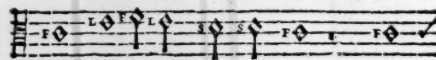
Our eares haue heard our fa-



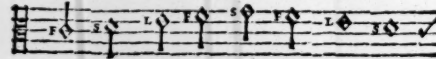
thers tell, and reuerently record the



wondrous workes that thou hast



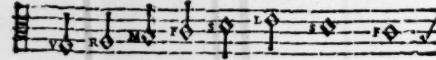
done in alder tyme (O Lord.) How



thou didst cast the Gentiles out, and



troyst them with strong hand: Plau-



ting our fathers in their place, and



gauest to them theyr land.

- 3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thyne arme, and grace,
because thou louedst them best.
- 4 Thou art my king O God, that holpe
Jacob in sundry wise:
- 5 Led w thy power we threw downe such
as did agaynst vs rise.
- 6 I trusted not in bow ne sword,
they could not saue me sound:
- 7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and prayse thy holy name:
- 9 Yet now thou goest not with our boast
but leauest vs to shame.
- 10 Thou madest vs lie before our foes,
and so were ouertrod:
Our enemies robb and spoyle our goodes,

while we were speake abroad,
11 Thou hast vs geuen to our foes,
as sheepe for to be slayne:
Among the heathen euery where,
scattered we doe remayne.

- 12 Thy people thou hast solde like slaues,
and as a thing of nought:
For profite none thou hadst thyby,
no gayne at all was sought.
- 13 And to our neighbors thou hast made
or vs a laughing stock:
And those that round about vs dwell
at vs doe grinne and mock.

The second part.

- 14 Thus we serue for none other ble,
but for a common talke:
They mocke, they seorne, they nod their
where euer they go or walke. (heades,
- 15 I am ashamed continually,
to heare those wicked men:
Yea so I blush, that all my face
with reb is couered then.

- 16 For why? we heare such slanderous
such false reportes and lyes: (wordes)
That death it is to see their wronges,
their threatninges and their cries.
- 17 For all this we forget not thee,
nor yet thy couenant brake:
- 18 We turne not back our hearts from thee
nor yet thy pathes forsake.

- 19 Yet thou hast trod vs downe to dust
where denness of dragons be:
And couered vs with shade of death,
and great aduersity.
- 20 If we had our Gods name forgot,
and helpe of Idols sought:
- 21 Would not God then haue tryed this?
for he doth know our thought.

- 22 Nay, nay, for thy names sake O Lord
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
- 23 Wp Lord, why sleepest thou? awake
and leaue vs not for all:
- 24 Why hidest thou thy countenance,
and dost forget our thral?

- 25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glude
vnto the ground cleaues fast.
- 26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
We thee beseech of thy goodnesse,
to rescue vs with speede.

Eruitant cor meum. Psal. xlv. I.H.

Salomon vs maistries, honour, strength, beauty, riches, and power are prayd: his mariage with the Egyptian, an heathen woman is blest, if shee renounce her people, counrey, and geue her selfe wholly to her husband. Here is figured the wonderfull maiesty, and increase of Christs kingdome and the Church vs sponse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand
some Godly song to sing:
The playe that I shall shew therein
pertaineth to the king.
1 My rounge shall be as quick,
his honour to cndite:
As is the pen of any Scribe,
that bleth fast to write.
2 O sayest of all men,
thy spech is pleasaunt pure:
For God hath blessed the with giftes,
for ever to endure.
3 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowe,
thy person pure is deckt.
4 Go forth with Godly speede,
in mekenesse true and right:
And thy right hand shall the instruct,
in workes of dreadfull might.
5 Thy arrowes sharp and keene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king)
6 Thy royall seate O Lord,
for ever shall remayne:
Because the scepter of thy realme,
doth righteousnesse mayntayne.
7 Because thou touch the right,
and doest the ill detest:
God, euen thy God hath noynted thee
with ioy, aboute the rest.
8 With myrrour and sanows sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
thereinto make thee glad.
9 Kings daughters do attend
in fine and rich array:
At thy right hand the Quene doth stand
in gold and garments gay.
The second part.
10 O daughter take good heed,
incline and geue good eare:
Thou must forget thy hundred all,
and fathers house most deare.
11 Then shall the king desire
thy bewty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.
12 The daughters then of Tyre,
with giftes full rich to be:
And all the wealth of the land,
shall make their suite to thee.
13 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beate gold.
14 In robes well wrought with neede,
and many pleasaunt thing:
With virgins fayre on her to wayte,
she cometh to the king.
15 These are they brought with ioy,
and myrrour on euery side

Into the palace of the king,
and there they doe abide.

17 In stead of parents left,
(O Quene thy chaunce so standes)
Thou shalt haue sones whome thou mayest
as princes in all landes. (let
18 Wherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for evermore O Lord.

Deus noster refugium. Psal. xlv. I. H.

A song of thanksgiving for the deliuerance of
Ierusalem after Sennacherib with his army was
driven away, or some other like sodayne and mar-
vellous deliuerance, by the mighty hand of God
whereby the Prophet commending this great bes-
neite, doth exhort the saythfull to geue the selues
wholy into the hand of God, doubting nothing
but that vnder his protection they shalbe safe, as
gainst all the assaults of their enemies.

The Lord is our defence and ayde,

the strength whereby we stand: When

we with woe are much dismayde, he is

our helpe at hand. 2. Though the earth

remoue, we will not feare, though hills

so high and steepe, be thurst and hur-

led here and there, within the Sea

so deepe:

3. No though the waues do rage so sore,
that all the bankes it spilles:

And though it overflow the shore,
and beat downe mighty hills.

4. For one fayre fount doth send abroad,
his pleasaunt streame as ayre:

To fresh the City of our God:
and wash his holy place.

5. In midst of her the Lord doth dwell,
she can no whit decay:

All things agaynst her that rebell,
the Lord will truly slay.

6. The heathens flock, the kingdoms feare
the people make a noyse:

The

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part
to vs he hath an eye:

Our hope of health with all our hart,
on Jacobs God doth lye.

8 Come heare & see with minde & thought
the working of our God:

What wonders he him selfe hath wrought
throughtout the earth abroad.

9 By him all warres are hight and gone,
which countries did conspire:

Their boes he brake and speares eachone,
their chariots burnt with fire,

10 Leane of therefore (sayth he) and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughtout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Jacobs God we do depend,
and on his might and power,

Omnes gentes. Psal. xlvii. I. H.

*An exhortation to worship God for his mercies to
wards Jacobs posteritie. herein is prophesied the
kingdome of Christ, in the tyme of the Gospell.*

Sing this as the 46. Psalme.

Ye people all with one accord,
clap handes and eke reioyce:

We glad and sing vnto the Lord,
with sweete and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty king he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thall:

And vnderneath our fete, he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:

The flowing worship of Jacob,
his welbeloued one.

5 Our God ascended by on high,
with ioy and pleasant noyse:

The Lord goeth by aboue the skye,
with trumpets royall voyce.

6 Sing prayes to our God, sing prayse,
sing prayes to our king:

For God is king of all the earth,
all fullfull prayes sing.

7 God on the heathen raynes, and sits
vpon his holy throne:

8 The Princes of the people haue
them toynd euery one

To Abrahams people, for our God
which is exalted high:

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

*Thanks are given to God for the notable deliues
saunce of Hierusalem from the handes of many*

kinges: the estate wherof is prayes, for that God
is present at all times to defend it: this Psalme se-
meth to be made in the tyme of Ahas, Josaphat, as
sa of Ezechia: for then chiefly, was the cite by
foraine Princes assaulted.

Sing this as the 46. psalme.

Great is the Lord, & with great prayse
to be aduanced still:

Within the City of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The City of the mighty king,
on her Northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe the kinges are gathered, and
together eke were gone.

4 But when they did behold it so,
they wondred, and they were

Abashed much, and sodenly
were driuen back with feare.

5 Great terror there on them did fall,
for very woe they crye:

As doth a woman, when she shall
go trauell by and by.

6 As thou with Easterne winde, the Ship
vpon the sea doest breake:

So they were stayd, and euen as
we heard our fathers speake:

7 So in the City of our God,
we saw as it was to be.

Yea in the City which is our Lord
for euer will bhold.

8 O Lord we wayte and do attend,
on thy good helpe and grace:

For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse,

And thy right hand O Lord is full
of righteousnesse alwayes.

10 Let for thy iudgements Syon moue
fulfilled be with ioyes:

And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Doe walke about all Syon hill,
yea round about her goe:

And tell the towers that thereupon,
are builded on a roe.

12 And marke ye well her bulwarkes all
behold her towers there:

That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euer more is he:

Yea and vnto the death also,
our guider shall be he.

Audite hæc omnes. Psal. xlix. T. S.

*Gods spirit moueth the consideration of man-
kynde, shewing that the wealthiest are not happyes
est: but nother how all thinges are ruled by Gods
providence who as hee iudgeth these worldly mis-
fers to euermolting tormentes: so doth hee preferre
his, and will reward them in the day of the resur-
rection*

Section. 1. The. 1.

Sing this as the 45. psalme.

ALl people hearken and geue eare,
to that that I shall tell:
2 Both high and low, both rich and pooze
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my hart
his study exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in metre on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most,
And they which of theyr treasures great,
themselves doe brag and boast:
7 There is not one of them, that can
his brothers deathe redeeme,
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead, strangers possesse
their goods, their rentes, their landes.
11 Their care is to build houses fayre,
and so determine sure:
To make theyr name right great in earth,
for euer to endure.
12 Yet shall no man alwayes enjoy
high honor, wealth, and rest:
But shall at length taste of deathes cup,
as well as the brute beast.

The second part.

13 And though they try theyr foolish
to be most lewd & bayne: (thoughts,
Theyr children yet approue their talke,
and in like sinne remayne.
14 As weepe into the folde are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
15 Their Image and theyr royall port
shall fade, and quite decay:
Whenas from house to pit they passe,
with woe and weale away.
16 But God will surely preserve me
from death and endlesse payne:
Because he will of his good grace,
my soule receiue agayne.
17 If any man waze wondrous rich,
feare not I say therefore:

Although the glory of his house,
increaseth more and more.
18 For when he dyeth, of all these things
nothing shall be receiue:
His glory will not follow him,
his pompe will take her leaue.
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose, he liue as long,
as did his fathers olde:
Yet must he needs at length geue place,
and be brought to deathes folde.
21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I.H.

The prophetieth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thanks
giving and how he detesteth all such as seeme ze-
alous of ceremonies, and not of the pure word of
God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 2. fro toward

Shon which place him liketh best, God

will appeare in beauty most excellent,

3. Our God will come, before that

long tyme be spent.

Denourning fire
shall goe before his face,
A great tempest
shall round about him reace:
4 Then shall he call
the earth and heauens bright,

To

To iudge his folke
with equity and right.
9 Saying goe to,
and now my Sayntes assemble,
My peace they keepe,
their giftes do not dissemble.

6 The heauens shall
declare his righteousness,
For God is iudge
of all thinges moze and lesse.

7 Heare my people,
for I will now reucale,
List Israell,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee
8 For geuing not
all maner offringes to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall.

10 For all the beastes
are myne within the woodes,
On thousand hilles,
cattell are mine owne goods,

11 I know for mine,
all byrdes that are on mountaynes,
All beastes are mine
which haunt the fieldes & fountaynes

12 Hungry if I were,
I would not thee it tell:

For all is mine
that in the world doth dwell.

13 Eate I the flesh
of great Bulles or Bullockes?
Or drinke the blood
of Goates and of the flockes?

14 Offer to God
praple and hartie thankesgiuing,
And pay thy vowes
vnto God cuerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honoz me.

16 To the wicked,
thus sayth the eternall God,
Why doest thou preach
my lawes and bestes abroad,
Seeing thou hast
them with thy mouth abused,

17 And hatest to be
by discipline reformed?

My wordes I say,
thou doest reiect and hate,

18 If that thou see
a thiefe, as with thy mate
Thou runst with him,
and so your pray doe seeke,
And art all one
with bandes and ruffians eke.

19 Thou geneest thy selfe,
to backbite and to sclander:
And how thy tongue
deceiueth, it is a wonder.

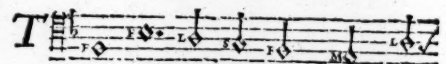
20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These thinges thou didst,
and whilst I held my tounge,
Thou didst me iudge
(because I stayd so long)
Like to thy selfe.
yet though I kept long silence,
Once shalt thou feelee,
of thy wronges iust recompence.

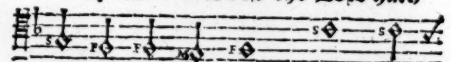
22 Consider this,
ye that forget the Lord,
And feare not when
he threatheneth with his word,
Least without helpe,
I spoyle you as a pray,

23 But he that thankes
offreth, prayseth me aye,
Sayth the (Lord God)
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

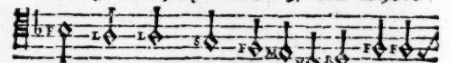
An other of the same. I. H.



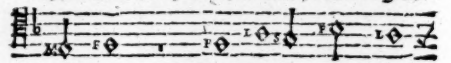
The God of Gods the Lord hath



call'd the earth by name: From where



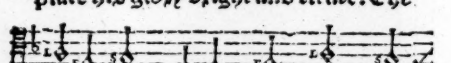
the sunne doth rise, vnto the setting of



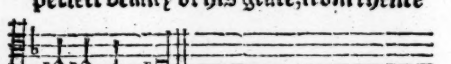
the same. 2. From Sion his sayre



place his glory bright and cleare: The



perfect beauty of his grace, from thence



it did appaere.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.

The heauens from on high,

the

the earth below likewise
He will call forth, to iudge and try
his folke he doth deuise.

5 Bring forth my sayntes (sayth he)
my faythfull flocke so deare:
Which are in bond and leagwe with me,
my law to loue and feare.

6 And when those thinges are tryde,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O geue heede,
I traill to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest dayly vnto me,
much more then I doe lack.

9 Thinkest thou that I do neede
thy cattell young or olde?
Or els so much desire to feede
on Goates out of thy folde?

10 Nay, all the beastes are mine
in woodes that eat theyr filz:
And thousands more of neat and kine,
that runne wilde on the hilles.

The second part.

11 The byrdes that builde on high,
in hilles and out of sight:
And beastes that in the felde do lye,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I minde,
to eate it dost thou think?
Or such a sweetnes doe I finde,
the blood of Goates to drinke?

14 Geue to the Lord his prayse,
with thanks to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name.

16 But to the wicked trayne,
which talke of God each day,
And yet theyr workes are foule and bayne
to them thy Lord will say:

17 With what a face darest thou
my word once speake or name?
Why dost thou talke my law allow,
thy deedes deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretende,
is cast behinde thy back.

The third part.

19 when thou a theefe dost see,
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thine by stealth.

20 When thou dost them behold,
that wines and maidens defile:
Thou lyst it well, and warest bolde
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studiest to reuile
thy frendes to thee so neare:
With slander thou wouldest needes defile
thy mothers sonne so deare.

23 Hereat while I doe wincke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.

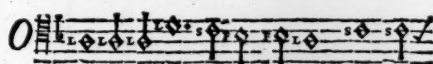
24 But sure I will not lett
to strike when I beginne:
Thy faultes in order I will set,
and open all thy sinne.

25 Make this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be farre to finde.

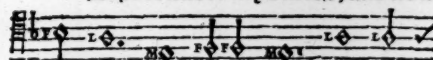
26 He that doth geue to me
the sacrifice of prayse,
Doth please me well, and he shall see
to walke in godly wayes.

1. Miserere mei. Psal. Li. W.W.

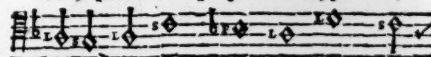
David rebuked by the prophet Nathan for his great offences, acknowledged the same to god, protesting his naturall corruption. Wherefore he prayeth God to forgive his finnes, and renew in hym his holy spirit: promising that he will not be vniuersall of those great graces. finally, fearing least God would punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.



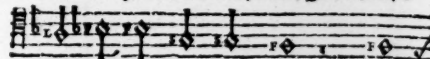
Lord consider my distress, and now



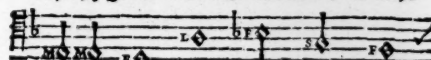
with speed some pity take: My finnes



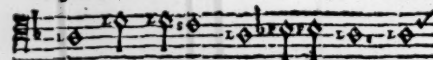
deface, my faultes redresse, good Lord



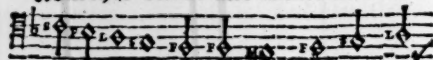
for thy great mercies sake. 2. Waite



me (O Lord) and make me cleane,
D.I. from



from this brutish and sinfull act: and



purifie yet once agayne, my haynous



crime and bloody fact.

2 Remorse and sorrow do constraine

Me to acknowledge mine offence:

My sinne alas doth still remayne,

Before my face without release.

4 For thee alone I haue offended,

Committing euill in thy sight:

And if I were therefore condemned

yet were thy iudgements iust & right.

5 It is to manifest alas,

that first I was conceaued in sinne:

Yea of my mother forbozne was,

and yet vile wretch remayne therein.

6 Also behold Lord thou dost loue

the inward truth of a pure hart:

Therefore thy wisdom from aboue,

thou hast reuealed me to conuert.

7 If thou with floures purge this blot,

I shall be cleaner then the glasse:

And if thou wash away my spot,

the snow in whitenesse shall I passe.

8 Therefore O Lord such toy me send,

that inwardly I may finde grace:

And that my strength may now amend,

which thou hast swagde for my trespass

9 Turne back thy face and frowning ire,

for I haue felt enough thy hand:

And purge my sinnes I thee desire,

which do in number passe the sand.

10 Make new my hart within my brest,

and frame it to thy holy will:

Thy constant spirit in me let rest,

which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,

but speedely my tormentes end:

Take not from me thy spirit and grace,

which may from dangers me defend.

12 Restore me to those ioyes agayne,

which I was wont in thee to finde:

And let me thy free spirit retayne,

which vnto thee may direct my minde.

13 Thus when I shall thy mercies know,

I shall instruct others therein:

And men that are likewise brought low,

by mine ensample shall see sinne.

14 O God that of my health art Lord,

forgette me this my bloody vice:

My hart and tongue shall then accord,

to sing thy mercies and iustice.

15 Touch thou my lips my tongue vnto,

O Lord which art the onely way:

And then my mouth shall testify

thy wondrous workes & prayse alway.

16 And as for outward sacrifice.

I would haue offered many one:

But thou esteemest them of no price,

and therein pleasure takest thou none.

17 The heavy hart the minde oppress,

O Lord thou neuer dost reiect:

And to speake truth it is the best,

and of all sacrifice the best.

18 Lord vnto Sion turne thy face,

poure out thy mercyes on thy hill:

And on Iherusalem thy grace,

build vp the walles and loue it still.

19 Thou shalt accept then our offerings

of peace and righteousness I say:

Yea Calues and many other thinges

vpon thine altar will we lay.

¶ An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abundant grace:

After thy mercies multitude,

do thou my sinnes deface.

2 Yet wash me more from mine offence,

and cleanse me from my sinne:

For I do know my faultes and still

my sinne is in mine eyne.

3 Agaynst thee thee alone, I haue

offended in this case:

And euill haue I done before

the presence of thy face.

4 That in the thinges that thou dost say,

by sight thou mayest be tride:

And eke in iudging, that the doome

may passe vpon thy side.

5 Behold, in wickednes my kinde

and shape I did receiue:

And loe my sinnefull mother eke,

in sinne did me conceiue.

6 But loe, the truth of inward partes

is pleasant vnto thee,

And secrets of thy wisdom thou

reuealed hast to me.

7 With floures Lord besprinkle me,

I shall be cleansed so:

Yea wash thou me and so I shall

be whiter then the snow.

8 Of ioy and gladnes make thou me

to heare the pleasing voyce:

That so the bruised bones which thou

hast broken, may reioyce.

9 From the beholding of my sinnes,

Lord turne away thy face:

And all my deedes of wickednes,

do bitterly deface.

10 O God create in me a hart,

unspotted in thy sight:

And

And eke within my bowels Lord
renue a stabled spite.

- 11 He cast me from thy sight, nor take
thy holy spite away:
The comfort of thy saving helpe,
geue me agayne I pray.
12 With thy free spite establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned vnto thy loze.

The second part.

- 13 O God that art my God of health,
from bloud deliuer me:
That prayes of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnloose:
The prayes of thy majesty,
my mouth shall so disclose.
15 I would haue offered sacrifices,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spite is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.
17 In thy good will, deale gently Lord
to Sion, and we hall,
Fraunt that of thy Jerusalem
byreard may be the wall.
18 Burnt offerings giftes and sacrifice
of iustice in that day
Thou shalt accept, and almes they shall
vpon thyne altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg
Sauls chief shepheard, who by false surmises can-
sed Abimelech, and the Priests to be slayne. Hee
prophesieth his destructiō, encourageth the sayth
full to trust in God, who most sharply reuengerth
his, and rendereth thanks for deliuerance. There
in is lively set forth the kingdome of Antichrist.

W

hy doest thou Tyraunt boast

abroad, thy wicked workes to prayse?

Doest thou not know there is a God,

whose mercyes last alwayes? 1. Why

doest thy mynde yet still deuise, suche

wicked wiles to warpe? Thy tongue

vntrus in forgyng lyes, is like a ra-

four sharpe.

3 On mischief why settst thou thy minde,
and wilt not walke by sight:
Thou haste more lust fallie tales to finde,
then bring the trueth to light.
4 Thou doest delight in fraud and guile,
in mischief bloud and wrong:
Thy lips haue leard the flattering stile
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and pluck thee from the place:
Thy seed roote out from of the ground
and so shall the deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproche of thee withall
cry out with one accord.

7 Beholde the man which would not take
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and Greene,
will spring and spread abroad:
For why? my trust all tymes hath bene
vpon the liuing God.

9 For this therefore will I geue prayse
to thee, with hart and voyce:
I will set forth thy name alwayes,
wherein thy sayntes reioyce.

Dixit insipiens. Psal. Liii. T.S.

David describeth the crooked nature, the crueltie
and punishment of the wicked, when they look not
for it, and desireth the deliuerance of the Goble
that they may reioyce together.

Sing this as the 46. psalme.

The foolish man in that which he
within his hart hath sayd:
That there is any God at all,
hath bitterly denyd.

2 They are corrupt, and they also
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on song of men,
from heauen all abroad,
To see if any were that would
be wise, and seeke for God:
4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good,
D.ii. there

there is not one at all.

5 Do all the wicked workers know,
that they do feed vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besegd
hath scattered all abroad:
Thou hast confounded them, for they
relected are of God.

8 O Lord geue thou thy people health,
and thou O Lord, fulfill
Thy promise made to Israel,
from out of Syon hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. psal. Liiii. I.H.

David in great danger through Ziphims, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.

Sing this as the 46. psalme.

God saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and geue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers by agaynst me rise,
and tyrantes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth geue me ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayre:
And with thy trueth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and will,
then I to thee will make:
And prayse thy name, for therein still
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

David in great distress, complayneth of Saules cen-
sury and falsehood of his familiar acquaintance
effectually mouing the Lord to pittie him. Then
assured of deliuerance, he secreteh forth the grace
of God as if he had already obtained his request.

Sing this as the 46. Psalme.

O God geue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me graunt my request,
and aunswere me agayne:
With playntes I pray full soe oppress,
great griefe doth me constrayne.

3 Because my foes with theates & eyes,
oppresse me through despyte:
And so the wicked sort likewise,
to bere me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horriblewhelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me
the swift and pleasant winges
Of some fayre doue, that I may flee,
and rest me from these thinges?

8 Loe then I would go farre away,
to flye I would not cease:
And I would hide my selfe, and stay
in some great wilbernes.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and ouerpass
these blastes of boystrous winde.

10 Wendeth them Lord, and from them pull
their deuillish double tongue:
For I haue spyed their City full
of rapine, strife, and wrong.

11 Which thinges both night and day
do close her as a wall: (throughout
In midst of her is mischiefeflout,
and sorrowe eke withall.

12 Her priuy partes are wicked playne,
her deedes are much to bile:
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my bane,
I might it well abide:
From open enemies check and blame,
some where I could me hide.

14 But that it was my fellow deare,
which friendship didst pretend:
And bidst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief raygneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flye:
The Lord doth heare me by and by,
and he doth succor me.

18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.

20 The Lord that first and last doth reign,
both now and evermore
Will heare, when I to him complayne,
and punish them full sore.

21 For sure, there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.

22 Wpō their frōdes they layd their hands
which were in couenaunt knit:
Offendship to neglect the bandes,
they passe of care no whit.

23 While they haue war within their hart
as butter are they: wordes:
Although their wordes were smoothes oile
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thall to se.

25 But God shall cast them depe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue our halfe his dayes.

26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. T.S.

David being brought to Achis the kyng of Gath.
2 Sam. 21. 12. complayneth of his enemyes, demandeth succour, trusteth in God & promiseth to performe his vowe whiche was to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Myne enemyes dayly enterpryse
to swallow me outright:
To fight agaynst me many rise,
O thou most hye of might.

3 When they would make me most afraid
with boastes and brags of pryde:
I trust in thee alone for ayd,

by thee will I abide.

4 Gods promise I do minde and prayse,
O Lord I stick to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thinges I eyther did or spake,
they wesk them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay.
They spyre my pathes and snares haue tye
to take my life away.

7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flye,
and on my teares doest loke:
Reserue them in a glasse by thee,
and write them in thy book.

9 When I do call vpon thy name,
my foes away do start:
I well perceauie it by the same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and say,
I doe not care for man.

12 I will performe with hart so frō,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and prayse.

13 My soule frō death thou doest defend
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same Caue with Saul, calleth vnto God, with full confidence that he will performe his promise, and shew his glory in heauen & earth agaynst the cruell enemyes. Therefore he reuerbereth laud and prayse.

Sing this as the 44 Psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth yet betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischief, malice and like thinges
be gon, and ouerpast.

3 I call vpon the God most hye,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.

D. iii.

4. From

4 From heauen he hath sent his ayde,
to saue me from their spyte
That to deuoure me haue assayde,
his merry, truely, and might.

5 I led my life with Lyons fell,
all set on wyath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes
as sharpe as I haue sene: (long
They wound & cut with their quick tounge,
like swordes and weapons kene.

7 Sit byp. and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.

8 They lay theyr net, and do prepare
a pitfall caue and pit:
Wherin they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to toy alwayes:
My hart I say both well accord,
to sing his laud and prayse.

10 Awake my ioy, awake I say,
my lute, my harpe, and string
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.

12 His mercy doth extend as farr,
as heauens all are hye:
His truth as high as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si vere vtique. Psal, Lviii. I.H.

¶ He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 44. Psalme.

YE rulers which are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing uced or might:
2 Nay in your hartes ye make and muse,
in mischiefes to conspire:
And where you should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.

4 In them the poyson and the bycath
of serpentes doth appere:

Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choysse,
and did therein excell.

6 O God make thou their teeth at once,
within their mouth throughout:
The tusks that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away in waste,
as water runs forth right:
The chaffes that they do waite in haste,
let them be broke in flight.

8 As Snayles do waste within the shell,
and vnto slime doe runne:
As one before his tyme that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stomes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feet, in blood
of them that him forsake.

11 Then shall the world shew forth, and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

¶ David in great daunger of Saule, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners who liue for a tyme to exercise his people, but in the end consume in his wrath, to Gods glory. for this he singeth prayse to god assured of his mercies.

Ende ayde and saue me from my

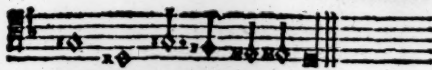
foes, O Lord I pray to thee: Defend

and keep me from all those, that rise

and strive with me. O Lord preserve

me from those men, whose doyngs are

not good: And set me sure and safe from them



them that thirsteth after blood.

3 For loe they wayte my soule to take,
they rage agaynst me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend:

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pittie none that do rebell,
and in their mischiefe standes.

6 At night they stirre and seke abroad,
as houndes they howle and grin:
And all the citie cleane throughout,
from place to place they ten.

7 They speake of me with mouth alway,
but in their lippes were swordes:
They graue my death and then woulde say
what? none doth heare our wordes.

8 But Lord thou hast their wayes espyde,
and laught therat apate:
The heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:

My God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundant skill:

That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroie them not at once O God,
least it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill wordes and truthles tong
confound them in their pride:
Their wicked ordes with lyes and wrong
let all the world decide.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:

That men may know throughout the world
that Jacobs God doth reigne.

14 At euening they returne apace,
as dogs they grin and cry:

Throughtout the streetes in euery place,
they run about and spy.

15 They seeke about for meate I say,
but let them not be fed:

No: finde a house, where in they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will prayse:

For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (sayd)
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David note king ouer Iudah, after many victo-
ries sheweth by euident signes, that God elected
him king, assuring the people that God will pro-
tect them, if they approue the same. After he prays
eth vnto God to smite that that he had begon.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take,
returne to vs O Lord.

2 Thy might doth moue the land so foie,
that it is sunder brake:

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that ate thyne:
And thou hast geuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall enue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his owne
this was his ioyfull tale: (place)

I will deuide Sichem by pace,
and mete out Succoths bale.

7 Gilead is geuen to my hand
Manasses myne beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Asah I will wash my feete,
ouer Edom throw my shoe:

And thou I dalesme oughtest to seeke
for fauour me vnto.

9 But who shall bring me at this tye,
vnto the City strong?

O: who to Etom will me guide,
so that I goe not wrong?

10 Wilt thou my God which didst forsake
thy folke their landes and coastes:

Our wars in hand thou wouldest not take,
no: walke among our hostes.

11 Gene ayd O Lord, and vs relieue
from them that vs dismayne:

The helpe that hostes of men can geue,
it is but all in bayne.

12 But through our God we shall haue
to take great thinges in hand: (might)

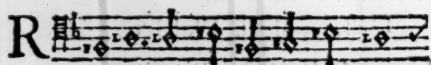
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psalme. Lxi. I.H.

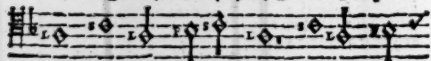
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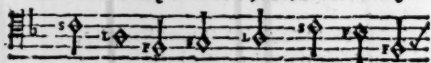
Whether he were in daunger of the Amonites, or
pursued of Absalon, here he cryeth to be deliuered
and comforted in his kingdome, promising perpe-
tually prayse.



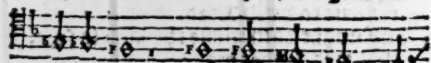
Regard (O Lord) for I complayne



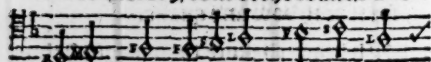
and make my sute to thee: Let not my



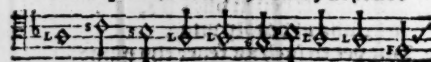
wordes retorne in bayne, but geue an



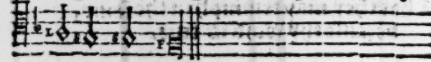
ear to me. 2. From of the coastes and



bitmost partes of all the earth abroad:



In grief and anguish of my hart, I cry



to thee (O God)

3 Upon the rock of thy great power,
my woefull minde repose:

Thou art my hope my fort and tower,
my fence agaynst my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes will he reward
all them that feare his name.

6 The king shall be in health mayntayne,
and so prolong his dayes:

That he from age to age shall raygne,
for euer more alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy merry truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:

That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by example, and name of god that
he and all people must trust in God alone, saying
that all without God goeth to nought, who onely
is of power to saue, and that he rewardeth man
according to his works.

Sing this as the 61. psalme.

My soule to God shall geue good heed,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend:

2 For he alone is my defence,
my rock, my health and ayd:

He is my say, that no pretence
shall make me much dismayd.

3 O wicked folke, how long will ye
be craftes? tyme you must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes
to put him to the worse:

Ye loue to lye, with much ye prayse,
and yet your hart doth curle.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all false feares me to defend,
none but him I requite.

He is my rock, my strength and tower,
my health is of his grace:

6 He doth support me, that no power
can moue me out of place.

7 God is my glozy and my health,
my soules desire and lust:

My fort, my strength, my say, my wealth
God is my onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Haue out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With thinges most vile do them compare,
for they can keepe no weight.

10 Trust not in wylong, robbery or strength,
let bayne delights be gone:

Though goodes well got flow in with
let not your hartes thereon. (wealth)

11 The Lord long sith one thing did tell,
which here to minde I fall:

He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde
thy mercy doth excede:

So that all sortes with thee shall finde,
according to their deed.

Deus Deus meus. psal. Lxiii. T. S.

David after his daunger of Ziph, geneth thanks
to God for his wonderfull deliuerance, in whose
mercy he trusteth euen in the midst of misery:
prophesying the destruction of Gods enemies, and
contrariwise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in haste:

For why? my soule and body both,
do thirst of thee to taste.

And in this battayne wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That

- 3 That I might see yet once agayne,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
- 4 For why: thy mercies far surmount
this life and wretched dayes:
My lips therefore shall geue to thee,
due honoꝝ laud and praye.
- 5 And whilest I liue, I will not fayle,
to worship thee alway:
And in thy name I shall lift vp
my handes when I do pray.
- 6 My soule is kyd as with mayow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
- 7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
them death shall soone deuour.
- 10 The sword shall them deuoure eachone,
their carcases shall feed
The hungry foxes, which do run
their pray to seeke at need.
- 11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. I.H.

David prayeth agaynst the false reporters & slanderers, he declareth their punishment and destruction, to the comfort of the iust and the glory of God.

Sing this as the 18. Psalme.

- O** Lord vnto my voyce geue care,
with playntes when I do pray:
And rid my life and soule, from dread
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.
 - 3 Who whet their tongues as we haue seen
men whet and sharp their swordes:
They shoothe abroad their arrowes keene,
I meane most bitter wordes.
 - 4 With pryncy sleight shoot they their shaft,
the vpright man to hit:
The iust beware to strike by craft,
they care of feare no whit.
 - 5 A wicked worke they haue decreed
in counsell thus they cry:
To vse deceite let vs not dread,
what? who can it espy?
 - 6 What wayes to hurt they talke & muse,
all tymes within their hart:
They all consule what feates to vse,
each doth inuent his part.

- 7 But yet all this shall not auayle,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one. (withall)
- 8 Their craftes and their ill tongues
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

- 9 Then all that se shall know right well,
that God this thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

A thankesgiving vnto God by the saythfull which are signified by Sion, and Ierusalem, for the choyse, preservation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

- T**hy prayse alone O Lord doth raygne
in Sion thy owne hill:
They bowes to thee they do mayntayne,
and they behestes fulfill.
- 2 For that thou doest they praye heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.
 - 3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdedes,
and purge vs from our sinne.
 - 4 The man is blest whom thou doest chuse,
within thy courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
- 6 With strength thou art beset about,
and compass with thy power:
Thou makst the mountaynes strong and
to stand in euery shewer. (Mont,
- 7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest restrayne the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to se:
Which moorne and euening in great mistry
do passe with prayse to thee.
- 9 When that the earth is chapt and drye,
and thirsteth more and more:
Then with thy droya thou doest apply,
and much increase her store.
- 10 The flood of God doth ouerflow,
and so doth cause to spring

The

The seed and coine which men doe sow,
for he doth guide the thing.

11 With wet thou doest her furrowes All,
whereby her clouds do fall:

Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace
with fayre and pleasaunt crop:
The cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great encrease to bring:

The little hilles shall soy therein,
much fruite in them shall spring.

14 In places playne the flock shall fede,
and couer all the earth:

The ballies with coine shall so excede,
that men shall sing for myrth.

Iubilate Deo. psal.Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderfull
workes. He setteth forth the power of god to assayle
rebells, and sheweth gods mercy to Israell, and to
prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with prayse set forth his name:

Extoll his might with hart and voyce,
geue glory to the same.

2 How wonderfull O Lord, say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,
full soye agaynst their hart.

3 All men that dwell the earth throughout
do prayse the name of God:

The laud thereof the world about
is shewed and set abroad.

4 All folke come forth, behold and see
what thinges the Lord hath wrought:

Marke well the wondrous workes, that he
for man to passe hath brought,

5 He layd the sea like heapes on high,
therein away they had

On towe to passe both saye and dry,
whereof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:

All such as would him disobey,
by him shall be contrould.

7 Ye people geue vnto our God
one laud and thanks alwayes,

With ioyfull voyce declare abroad,
and sing vnto his prayse

8 Whiche doth endue our soules with life,
and it preserve withall,

He stayeth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deedes with
if that they will abide: (Are,

As workemen doe, when they desire
to haue their mettalls ride.

10 Although thou suffer vs so long,

in prison to be cast,
And there with chaynes and fetters vs
to lye in bondage fast:

The second part.

11 Although I say thou suffer men
on vs to ride and raigne,

Though we through fire and water run
of very grieve and payne:

12 Yet sure thou doest of thy good grace
dispose it to the best,

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes that with my mouth I
in all my grieve and smart: (spake,

The bowes I say which I did make,
in dolor of my hart.

15 Burnt offerings I will geue to thee,
of Oxen fat and Hammes:

No other sacrifice shall be,
of Bullocks, Goates and Lambes.

16 Come forth, and harken here full soye,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:

And thou my toying make speed apace,
to prayse him by and by.

18 But if I feele my hart within,
in wicked workes reioyce:

O if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:

My prayer he doth well regard,
and graunteth my desire.

20 All prayse to him that hath not put
nor call me out of minde:

No yet his mercy from me shut,
which I doe euer finde.

Deus miseratur. Psal.Lxvii. T.S.

A sweet prayer for all the faithfull to obtaine the
fauor of god and to be lightened with his counte-
naunce, to the end that his way and iudgement
may be knowen throughout the earth. Reioyning
that god is the gouernour of all nations.

Sing this as the 25. psalme.

Hue mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs doe thou accord,
the brightnes of thy face.

2 That all the earth may know
the way to godly wealth:

And all the nations on a row,
may see thy shining healeth.

3 Let all the world O God,
geue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Through

4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truely and right doest guide
the nations of the earth.

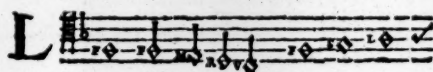
5 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

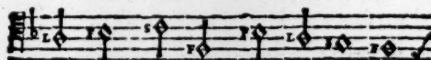
David expreſſeth the wonderfull merities of God
towards his people, who by all meanes and most
ſtrange ſortes declarerh himſelfe to them. Gods
Church therfore by reaſon of his promiſes, grace
and victories doth excell all worldly things, wher
fore all men are moued to prayſe God for euer.



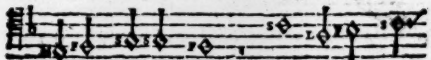
Et God arise, and then his foes



will turne themſelues to flight: His



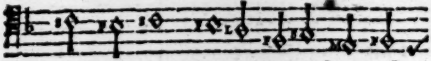
enemies then will run abroade, and



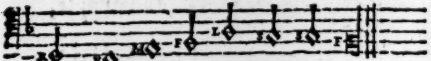
ſcatter out of ſight. 2. And as the ſire



doth melt the waxe, and winde blowes



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men beſore the Lord,
ſhall hartely reioyce:
They ſhal be glad and merry all,
and cheerefull in their voyce.

4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Iah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widowes caſe.

6 Houſes he geues and iſſue both,
vnto the comfortles:
He bringeth bondmen out of thral,
and rebels to diſtreſs.

7 When thou diſt march beſore thy folke
the Egyptians from among,
And brought them through the wilderneſſe
that was both wide and long: (downe

8 The earth did quake, the rayne poud
heard were great claps of thunder,
The mount Sinai ſhone in ſuch ſort,
as it would cleaue in ſunder.

9 Thyne heritage with drops of rayne,
abundantly was waite:
And if ſo be it barren wast,
by thee it was reſtreit.

10 Thy choſen flock both there remayne,
thou haſt prepared that place:
And for the poore thou doeſt prouide,
of thyne eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnify his name:

When as his people triumphes make,
and purchaſe brute and tame.

12 And puſſant kinges for all their power
ſhall flye and take the ſpoyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as black as pots,
your hiew ſhall paſſe the done:
Whole winges and fetters ſeeme to haue
ſiluer and gold aboue.

14 When in this land God ſhall triumph
ouer kinges both high and low,
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitful hill,
and in height others paſſe:
Yet ſion Gods moſt holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hilles moſt high,
and leape for pride together?
This hill of Syon God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good & ſtrong:
The Lord alſo in ſinat,
is preſent them among.

18 Thou diſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flock,
in priſon kept and thral.

19 Thou madeſt them tribute for to pay
and ſuch as did repine,
Thou diſt ſubdue, that they might dwell
in thy temple deuine.

20 Now prayſed be the Lord, for that
he pouerth on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The

The third part.

21 He is the God from whom alone,
saluation cometh playne:
He is the God by whom we scape
all daungers death and payne.
Thus God will wound his enemies
and breake the heary scalpe (head)
Of those, that in their wickednesse
continually do walke.

22 From Babel will I bring (sayd he)
my people and my sheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make the dipp their sete in bloud
of those that hate my name:
And dogs that haue their tounge embryde
with licking of the same.

24 All men may see, how thou O God
thyne enemies dost deface:
And how thou goest as God and king,
into thyne holy place.

25 The singers goe befoze with toy,
the minstrels follow after:
And in the midd the damsels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posterity,
geue thankes with one accord.

27 Their chiefe was little Benjamin,
but Juda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we
geue vnto thee O Lord:
For thyne vnto Jerusalem
sure promise made by worde.

The fourth part.

30 Yea and straunge kinges to be subdude,
shall doe like in those dayes:
I meane, to thee they shall present
their giftes of land and prayse.

He shall destroy their spearemens ranches
their calues and bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presents with them bring:
The moxes most black shall stretch the
vnto the Lord their king. (handes)

32 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:
Sing psalmes to God with one consent,
thereto let all accord,

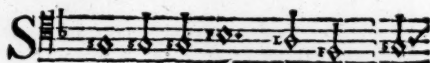
33 Who though he ride and euer hath,
about the heauens bright:
Yet by the fearefull thunderclaps:
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hye:
Whose might and power both far extend
about the cloudy skye.

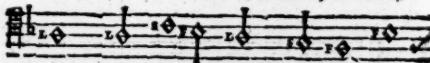
O God, thy holines and power,
is dread for euermore:
The God of Israell geues vs strength,
prayed be God therfore.

Saluum me fac. psal. Lxix. I.H.

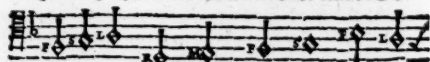
¶ Christ and his elect is figured in Dauids zeale & anguish: the malicious cruelty of whose enemies and the punishment, Judas and such traitours noteth who are accursed. Then gathereth he courage in afflictions & offereth prayes to God who are most acceptable then all sacrifices. Finally he doth prouoke all creatures to prayes, prophesying of the kingdome of Christ and building of Iudas where all the sayfull and cheerefull shall dwell for euer.



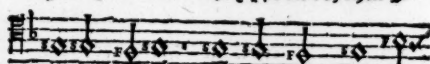
Aue me O God, and that with



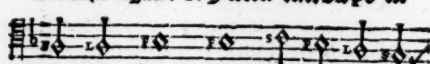
spede, the waters flow full fast: So



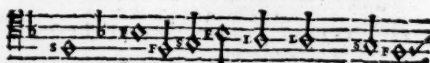
mye my soule doe they procede, that I



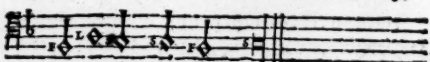
am sore agast. 2. I sick full deepe in



slith and clay, whereas I fele no



ground: I fall into such floudes I say,



that I am lyke be drownd.

3 With crying oft I faynt and quayle,
my throat is hoarse and dry:
With looking vp, my sight doth fayle,
for helpe to God on hye.

4 My foes that guiles do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then heares ate on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They do compell me to restore
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all tymes canst tell,
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes, defend and stay
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Wnto thy house such zeale I beare,
that it doth pine me much:

Their cheeks and tauntes at thee to heare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chaffe,
yea if I wepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and payne of hart,
in sackcloth vs to walke:

Then they anon will it peruert,
thereof they test and talke.

13 Both hygh and low, and all the throng,
that sit within the gate:

They haue me euer in theyr tongue,
of me they talke and prate.

14 The drunkards which in wine delight
it is theyr chiefe pastime

To seeke which wayes to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great trueth, thou wilt alway
send downe thine ayde to me.

16 Much thou my feet out of the mire,
from drowning do me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Least in the waues I should be drownd
and depth my soule deuour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes, to me geue care,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruauit hide
nor turne thy face away:

I am opprest on every side,
in haste geue eare I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

22 When they with bags do breake my
I seeke for helpe anon: (hart,

But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:

And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord, turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let theyr eyes be darck and blinde
that they may nothing see:

Bow downe thy back, and do them binde
in thraldome for to be.

26 Houtc out thy wrath as host as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take holde vpon them all.

27 As desert drye their house disgrace,
their offspringes eke expell:

That none thereof possesse their place,
nor in their tentes do dwell.

28 If thou dost strike the man to tame,
on him they lye full foze:

And if that thou doe wound the same,
they seke to hurt him moze.

29 Then let them heape by mischief still,
sith they are all peruert:

That of thy fauour and good will,
they neuer haue a part.

30 And dash them cleane out of the booke
of life, of hope, of trust:

That for theyr names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and grief
haue bene full foze opprest:

Thy helpe shall geue me such reliefe,
that all shall be redrest.

32 That I may geue thy name the prayse,
and shew it with a song:

I will extoll the same alwayes,
with hartly thanks among.

33 Which is moze pleasaunt vnto thee,
such minde thy grace hath bozne:

Then either Ore or Calfe can be,
that hath both hooft and hoine.

34 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why: the Lord of hostes doth heare
the poore when they complayne:

His prisoners are to him full deare,
he doth them not disdayne.

36 Wherefore the skye and earth below,
the sea with floud and streame:

his

This prayse they shall declare and shew
with all that liue in them.

- 37 For sure, our God will Spon saue,
and Iubaes Cities build:
Much folke possession there shall haue,
her streetes shall all be filld.
38 Her seruantes seeke shall keep y same,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

The prayeth to be right speedely deliuered, his eney-
mes to be ashamed, and all that seeke the Lord to
be comforted.

Sing this as the 25. Psalme.

- O** God, to me take heede,
of helpe I thee require:
O Lord of hostes with haste and speed,
helpe. helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them back with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be
in thee, with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwayes,
in mynch and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (**O** Lord.)
6 But I am weake and pooze,
come Lord, thine ayde I lack,
Thou art my stay and helpe, therefore
make speede and be not slack.

In te Domine. Psal. Lxxi. I. H.

The prayeth in sayth established by promise, and con-
firmed by the worke of God from his yowth, to be
deliuered from his wicked and cruell sonne Absol-
on with his confederacy, promising to be thanke-
full therefore.

Sing this as the 27. Psalme.

- M**y Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.
2 As thou art iust, defend me Lord,
and ridde me out of dread:
Geue eare and to my suite accord,
and send me helpe at neede.
3 Be thou my rock, to whom I may
for ayde all times resorte:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power;

from folke brutish, and eke from them
that cruelly denoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my yowth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth
and I through thee was boine:
Wherefore I will thee prayse with mirth,
both euening and moone.
7 As to a monster seldome scene,
much folk about me throng:
But thou art now and still hast bene,
my fence and ayde so strong:
8 Wherefore my mouth no time shall lack,
thy glory and thy prayse:
And eke my toung shall not be slack,
to honor thee alwayes.
9 Refuse me not **O** Lord I say,
when age my limmes doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they agaynst me doe conspire,
that for my soule layd wayte.

The second part,

- 11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite, for to his ayde,
I wis there cometh none.
12 Doe not absent thy selfe away
O Lord, when need shall be:
But that in time of griefe, thou may
in haste geue helpe to me.
13 With shame confound and ouerthrow
all those that seeke my lyfe:
Oppresse them with rebukes also,
that sayne would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy prayse.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites **O** Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe **O** God:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou takst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in yowth from wanton rage,
thou didst me kepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part,

19 That

19 That thy strength and might may
to them that now be here: (New)

And that our seede thy power may know
hereafter many a yere.

20 O Lord, thy iustice doth exceed,
thy douges all may see:

Thy workes are wonderfull indeed,
oh, who is like to thee?

21 Thou madest me feeble affliction soze,
and yett thou didst me saue:

Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour doest encrease,
my dignity mayntayne:

Yea thou doest make all strife to cease,
and comfortest me agayne.

23 Therefore, thy saythfulness to prayse,
I will both late and sing:

My harp shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall say thy pleasant voyce,
when I shall sing to thee:

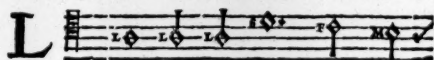
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy brightness shall sound,
and speake it daily still:

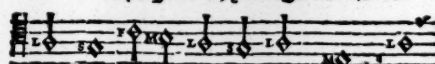
For gricfe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

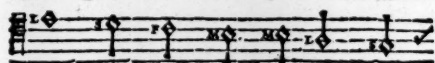
Gods kingdome by Christ is represented by Salomon under whom shall be righteousness, peace and felicity, unto whom all kinges & nations shall doe homage, whose name & power shall endure for ever.



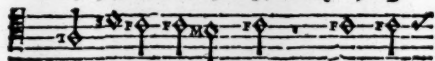
Ord geue thy iudgements to



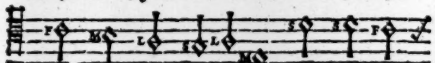
the king, therein instruct him well: And



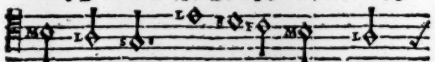
with his sonne that princely thing



Lord let thy iustice dwell. 2. That he



may gouerne brightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto thy folke geue peace:

And eke let little bylles apply,
in iustice to encrease.

4 That he might helpe the weak and poore
with ayde, and make them strong:

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
lyke rayne to felde new mowne:

And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in bys time,
and all shall be at peace:

Untill the Moone shall leaue to prime,
waste, chaunge, and to encrease.

8 He shall be Lord of sea and land,
from thore to thore throughout:

And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thith:

And all his enemies that rebell,
the earth and dust shall lick.

10 The Lordes of all the Isles thereby,
great giftes to him shall bring:

The kinges of Saba and Araby,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:

And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him do call:

And eke the simple folke, that haue
no helpe of man at all.

13 He taketh pity on the poore,
that are with need oppress:

He doth preserue them euermore,
and bring theyr soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes golde:

He shall be honozed as a king,
and dayly be extolde.

16 The mighty mountaynes of his land,
of coine shall beare such throna:

That it like Cedar trees shall stand,
in Libanus full long.

17 Theyr Cities eke full well shall speed,
the fruites thereof shall passe:

In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the sunne is light:

And

And thinke them happy though the same
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he both enery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all tymes eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxiiij. T.S.

David teacheth that neither the prosperitie of the
vngodly, nor the affliction of the good ought to
discourage Gods Chylzen, but rather moue them
to consider Gods prouidence, and to reuerence his
iudgements, for that the wicked vanish away
like smoke, and the godly enter into lyfe euerslas-
ting, in hope whereof he reioyneth hymselfe to
Gods handes.

Sing this as the 44. psalme.

How euer it be, yet God is good
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slypt,
my feet began to slide:
And ere I wist, euen at a pinche,
my steps awry gan glyde.

3 For when I saw such foolish men,
I grudgde, and did disdain
That wicked men all thyngs should haue,
without turmoyle or payne.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersary,
when other men be thent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft tymes out start:
And as for worldly goddes, they haue
more then can with theyr hart.

8 Theyr life is most licentious,
boasting much of theyr wrong
Which they haue done to simple men,
and euer pryde among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly thynges,
no wight they doe esteeme.

10 The people of god oft tymes turne back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be, that God (say they)

should know and vnderstand
These worldly thynges, since wicked men
be Lordes of sea and land?
12 For we may see how wicked men
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes
my fantasy reftayne?
And wash my handes with innocences,
and cleanse my hart in dayne?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
suffayne rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy chylzen iudge,
as folke vnfortunate.

16 Then I bethought me, how I might
this matter vnderstand:
But yet the labour was to great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 The al me muse at their straunge sight,
to see how sodenly
They are destroyed, dispatch, consume,
and dead so horribly.

20 Much like a dreame whē one awaketh
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much apprest:

22 So fond was I and ignoraunt,
and in this poynt a beast.

23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:

24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing
like thee, that I can loue.

26 My flesh and eke my hart doe sayle,
but God doth sayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.

28 Therefore I will draw neare to God,
and

and euer with him dwell:
In God alone I put my trust
his wonders will I tell.

Vt quid Deus. Psal Lxxiiij. I.H.

C A complaynt of the destruction of the Church and true religion, vnder the name of Zion and the altars destroyed. But trust in the might & free mercies of God, by his couenaunt, requirerh helpe and succour to the glory of his name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought
which haue bene thine so long:

The which thou hast redeemed and brought
from bondage force and strong.

3 Haue minde therefore and thinke vpon,
remember it full well:

Thy pleasant place thy mount Zion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid the congregations all,
thyne enemies roare O God:

They set as signes on euery wall
they: banners splayd abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So shine the billes and swordes of these,
within thy temple now.

7 The seling sawed, the carued boordes,
the goodly grauen stones:

With axes, hammers, billes and swordes,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within they: hartes,
dispatch him out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our prophets all are gone:

To tell when this our plague shall end
among vs there is none.

Who wilt thou Lord once end this shame,
and cease thine enemies strong?

11 Shall they alway blaspheme thy name,
and rayle on thee so long?

12 Why dost withdraue thy hand abacke,
and hide it in thy lap?

O pluck it out and be not slack
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,

and euermore hast bene:
Yet thy good grace throughout the world
for our good helpe hath bene:

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake þ heades so great
of Whales that are so fell:

And gauest them to the folkes to eat,
that in the desertes dwell.

16 Thou madest a spring with streames to
from rock so hard and dry: (rise

And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to setue vs with they: shine,
the light and eke the sunne.

18 Thou doest appoynt the endes & coastes
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no tyme forget,
thy foes that thee defame:

And how the foolish folke are let,
to rayle vpon thy name.

20 O let no cruell beast deuour
thy turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenaunt and behold,
thy foes possesse the land:

All sad, and darke, forwoyne and old,
our realme as now doth stand.

22 Let not the simple goe away,
with disapoynted shame:

But let the poore and needy aye,
geue prayse vnto thy name.

Rise Lord let be by thee mayntaynd,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

24 The voyce forget not of my foes,
for the presuming hye:

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

C The saythful prayse the Lord who shall come to iudge at his tyme, when the wicked shall drinke the cup of his wrath. But the righteous shalbe exalted to honoz.

Sing this as the 44. Psalme.

Unto thee God we will geue thanks:
we will geue thanks to thee:

Sith thy name is so neate, declare
thy wondrous workes w ill we.

2 I will vprightly iudge, when get
conuenient tyme I may:

E. l.

The

The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hye:

4 I sayd vnto them, set not by
your rayfed hornes on hye:
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neyther from the easterne part,
nor from the westerne side:
Nor from forsaken wilderness,
protection doth proceed.

6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
him selfe doth pource abroad.

8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke
and suck them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his prayse for euermore.

10 In funder breake the hornes of all
vngodly men will I:
But then the borne of righteous men
shalbe exalted high.

Gloria patri.

To Father, sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God & care for the
defence of his people by the destruction of Sennas
chariots army, for which the saythfull are exhort-
ed to be thankfull.

Sing this as the 69. psalme.

To all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Syon he doth delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battayle on the field.

4 Thou art more worthy honor Lord
more might in thee both lye:
Then in the strongest of the world,
that rob on mountaynes hye.

5 But now the proud are spoyld through
and they are fallen on sleepe: (tho)
Through men of war no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horseman once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard)
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full soze ascard,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

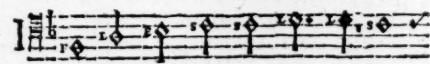
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne
their wrath and threats alwayes.

11 Make bowes & pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

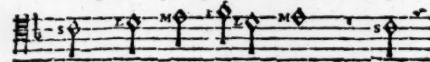
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight,
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

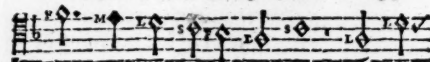
Dauid rehearseth his great afflictions & grievous
temptations, whereby he is deuised to consider his
former conuersation, & the course of Gods workes
in the preservation of his seruantes, and so he con-
firmeth his sayth agaynst these temptations.



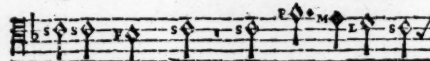
With my voyce to God doe cry,



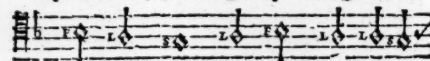
with harte and harty cheate: My



voyce to God I like on hye: and he



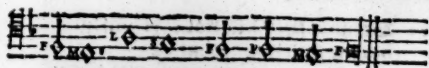
my sute doth heare. In tyme of griefe I



sought to God, by night no rest I



tooke: But stretch my handes to him
abroad



abroad, my soule comfort forsaake,

3 When I to thinke on God intend,
my trouble then is moze:

I spake but could not make an end,
my breath was stopt so soze.

4 Thou holdst mine eyes alwayes fro rest
that I alwayes awake:

With feare am I so soze opprest,
my speech doth me forsaake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agoe.

6 By night my songes I call to minde,
one made thy prayse to shew:
And with my hart much talke I finde
my spirites do searcho to know.

7 Will God sayd I at once for all,
cast of his people thus?
So that no tyme henceforth he shall
be frendly vnto vs?

8 What, is his goodnes cleane decayd
for euer and a day?

O? is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

O? shall his wrath increase so whot,
his mercies to withhold?

10 At last I sayd, my weaknes is
the cause of this mistrust:

Gods mighty hand can help all this,
and chaunge it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

O? all his wonders past and gone,
I gladly will record.

12 Yea all thy workes I will declare,
and what he doth deuise:

To tell his factes I will not spare
and eke his counsell wise.

13 Thy workes O Lord are all bright,
and wholly all abroad:

What one hath strength to match thy might
of thee O Lord our God?

14 Thou art a God that oft dost shew
thy wonders euery houre:

And so dost make the people know
thy vertue and thy power.

15 And thyne owne folke thou dost defend
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephes seed from harne.

16 The waters Lord perceaued thee,
the waters saw thee well:

And they for feare a side did flie,
the depthes on trembling fell.

The cloudes that were both thicke & black,
did rayne full plenteously:

The thunder in the ayre did crack,
thy shaftes abroad did flye:

17 Thy thunder on the earth was heard
the lightning from aboue

18 With flashes great made men affraid,
the earth did quake and moue.

19 Thy way within the sea doth lye,
thy pathes in waters deepe:

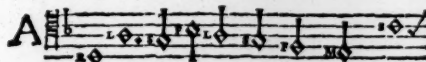
Yet none can there thy steppes espy,
nor know thy pathes to kepe:

20 Thou ledest thy folke vpon the land
as sheepe on euery side:

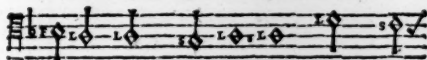
Through Moyse & through Aarons hand
thou didst them safely guide.

Attendite populi. psal. lxxviii. T. S.

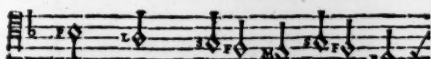
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, calling in they
teeth the rebellion of their fathers, that their chil-
dren might acknowledge Gods free mercies, & be
ashamed of their peruerse auncestors. The holy
ghost hath comprehended, as it were the summe of all
Gods benefites, that the grosse people might see in
few wordes the effect of the whole histories.



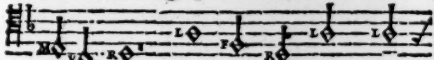
Tend my people to my lawe, and



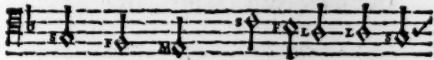
to my wordes incline, My mouth shall



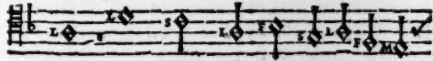
speake straunge parables, and senten-



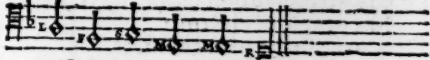
ces deuine, Which we our selues haue



heard and learnd, euen of our fathers



olde, And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:

Who should Gods power to their race
and all his workes of wonder. (prayse

5 To Jacob he commaundement gaue,
how Israell should liue:

Willing our fathers should the same,
vnto their Children geue.

6 That they and their posteritie,
which were not synging by the:

Should haue the knowledge of the law,
and teach theyr seed also.

¶.

7 That

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebellling in Gods sight:
And would not frame their wicked hartes
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoyle:
Shooting their darts the day of war,
and yet they tooke the foyle.

10 For why? they did not keep with God
the couenaunt that was made:
Nor yet would walke or lead their liues
acording to his trade.

11 But put into obliuion.
his counsell and his will:
And all his workes most magnifike
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselte disclose.
In Egypt land within the field,
that called is Thaneos?

13 He did deuide and cut the sea.
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake their rockes in wildernes,
and gaue the people drinke.
As plentiful as when the deapes
do flow by to the binke.

16 He drew out riuers out of rockes
that were both dry and hard:
Of such abundance, that no fountes
to them might be compar'd.

17 Yet for all this agaynst the Lord
their sinne they did encrease:
And stirred him that is most hye,
to wryth in wildernes.

18 They tempted him within their hartes
like people of mistrust:
Requyring such a kinde of meat,
as serued to their lust.

19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for vs
a feast in wildernes?

20 Behold, he stroke the stony rock,
and fountes therewith did flow,
But can he now geue to his folke
both bread and fleshy also?

21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
beleue and hope, that he
Could alwayes helpe and succor them,
in their necessitye.

23 Wherefore he did commaund the cloudes
forthwith they brake in sunder:

24 And raynd downe Manna for the to eat
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request:

26 He bad the east winde blow away,
and brought in the south west.

27 And rayned fleshy as thicke as dust
and soule as thicke as sand:

28 Which he did cast amidst the place
where all their tentes did stand,

29 Then did they eate exceedingly
and all men had their fill:

Yet more and more they did desire
to serue their lustes and willes.

30 But as the meat was in their mouthes
his wryth vpon them fell:

31 And slew the flower of all their youth,
and choysse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greue:

For all the wonders that he wrought
they would him not beleue.

33 Their dayes therefore he shortned,
and made their honor payne:
Their yeares did waste and passe away,
with terrors and with payne.

34 But enen when he plagued them,
they sought him by and by:

35 Reminding then he was their strength
their helpe and God most hye.

36 Though in their hartes they did but
and flatter with the Lord: ^(glose)
And with their tonges and in their hartes,
dissembled euery word.

The fourth part.

37 For why: their hartes were nothing
to him nor to his trade: ^(bent)

He yet to keepe, or to perfoyme
the couenaunt that was made.

38 Yet was he still so mercifull,
when they deseru'd to dye:

That he forgane them their misdeedes
and would them not destroy.

Yea many a tyme he turn'd his wryth,
and did himselte aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but fleshy
and enen as a winde

That passeth away, and cannot well
returue by his owne hint e

40 How often tymes in wildernes
did they their Lord prouoke:
How did they moue and stirre the Lord
to plague them with his stroke:

yet

41 Yet did they turne agayne to sinne,
and tempted God esteeme:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the handes
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
theyr waters into bloud:
That no man might receiue his drinke,
at ryuer nor at fount.

45 Nor how he sent the swarmes of flies
which did them soye annoy:
And sild theyr countrey full of frogs,
which did theyr land destroy.

The fift part.

46 Nor how he did comit theyr fruites,
vnto the Caterpillar:
And all the labour of their handes,
he gaue to the Grasshopper.

47 With hailestones he destroyed theyr
so that they were all lost: ^(vines)
And not so much as wilde figg trees,
but he consumed with frost.

48 And yet with hailestones once agayne
the Lord theyr cattell smote:
And all theyr flocks and herds likewise
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spites
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all
that by in Egypt came:
And all the chiefe of men and beastes
with in the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:
Where as their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes, he set the tribes
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols, beheimently
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtyness of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was:
Right conuersant with earthly men,
euen at his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The young men were denour'd with fire
maydes had no marriage.

64 And with the sword the priestes also
did perish euery one:
And not a widow left aliue,
their death for to be mone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a balyant man of war,
refreshed after wine.

66 With Emrods in the hinder partes
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle
of Ioseph did refuse:

As for the trybe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Syon,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he took by, and brought away,
euen from the foldes of sheepe.

71 As he did follow the Swes in young
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Then Dauid with a fearefull hart
his flock and charge did feed:

E. iii.

And

And prudently with all his power
did gouerne them indeed.

Deus venerunt. psal. lxxix. I. H.

The Israelites complaine to God for the calamity
that they suffered when Antiochus destroyed their
temple and City, desiring ayd agaynst his tyranny
least God and Religion should be condemned by hea-
then, who should see them forsaken and perishe.

Sing this as the 67. Psalme.

O Lord the Gentiles do invade,
thine heritage to spoyle:

Jerusalem an heape is made,
thy temple they despoyle.

1 The bodies of thy sayntes most deare,
abroad to byzdes they cast:

The flesh of them that doe the feare,
the beastes deuour and waste.

2 Theyr blood throughout Iherusalem
as water spilt they haue:

So that there is not one of them
to lay theyr dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs test and mock,
which dwell our coastes about.

5 Wilt thou O Lord thus in thyne ire,
agaynst vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the upper hand,
and Jacobs seede destroyed:

His habitation and his land,
they haue left waste and boyd.

8 Beare not in minde our former faultes
with speed some pittie shew:

And ayde vs Lord in all our faultes,
for we are weake and low.

The second part.

9 O God that gapest all health and grace,
on vs declare the same:

Weigh not our woekes, our sinnes deface,
for honoz of thy name.

10 Why shall the wicked still alway
to vs as people dum:

In thy reproche, reioyce and say,
where is theyr God become?

11 Require O Lord as thou seeest good,
before our eyes in sight:

Of all those folke thy seruantes blood
which they spilt in despite.

12 Receiue into thy sight in haste,
the clamours grief and wrong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in theyr enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy name:

Into their laps with leauen fold,
repay agayne the same.

14 So we thy folke and pasture sheepe,
will prayse thee euermore:

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal Lxxx. I. H.

A lamentable prayer to god to help the miseries of
the Church desiring hym to consider the first estate
when his sanoy shined towards them, that hee
might finish that woork which he begun.

Sing this as the 67. Psalme.

Thou hearde that Israell doest keepe,
gentle care and take good heed:

Which ledest Joseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say whose seate is set,
on Cherubins so bright:

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed wth sorrowes deep
theyr bread with teares they eat:

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes doe loue of life,
they laugh and test it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a byne full deare:

The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:

And eke the Cedars high and stout
with boughes of the same.

12 Why then didst thou her walles destroy
her hedge pluckt by thou hast:

That all the folke that passe thereby,
thy vine may spoyle and waste.

13 The

13 The Boze out of the wood so wilde,
both dig and root it out:

The furious beastes out of the feldes,
deuour it all about.

14 O Lord of hostes retorne agayne,
from heauen looke betyme:

Behold, and with thy help sustayne
this vineyarde of thyne.

15 Thy plant I say thine Israell,
whome thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe a pace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thyne ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:

And with the sonne of man, whome thou
to thee hast made so strong.

And so when thou hast set vs free,
and saued vs from shame:

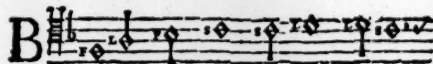
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes of thy good grace,
conuert vs vnto thee:

Behold vs with a pleasaunt face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

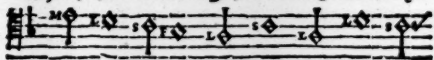
An exhortation to prayse GOD for his benefices
condemning their ingratitude.



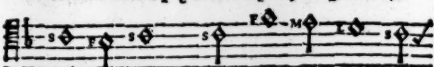
Be light and glad, in GOD reioyce,



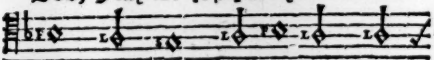
which is our strength and say: Be ioy:



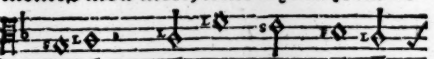
full and lift vp your voyce, to Jacobs



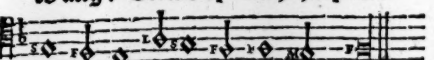
GOD, I say .2. Prepare your instru-



mentes most meet, some ioyfull psalme



to sing: Strike vp with harp and



lute so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is bled to be done,

at any solemne feast.

4 For this is vnto Israell,
a statute and a trade:

A law that must be kept full well,
which Jacobs GOD hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witness all his seede,
should still obserue the same,

6 When GOD I say had thus prepar'd,
to bring them from that land:

Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burthen cleane away:

And from the furnace quitted him free,
from burning brick of clay:

8 When thou in griefe didst cry and call,
I holpe thee by and by,

And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discorde,
I did thee tempt and prone:

Whereas the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folke O Israell,
and I assure it thee:

Regard and marke my wordes full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no GOD in thee reuerie,
of any land abroad:

No: in no wise to bow or serue
a strange and forrayne GOD.

12 I am the Lord thy GOD, and I
from Egypt let thee free:

Then aske of me abundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce, when that I spake:

No: Israell would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnes of their hart:

To walke in their owne counsell still,
themselves they might peruert.

15 O that my people would haue heard
the wordes that I did say:

And eke that Israell would regard,
to walke within my way.

16 How soone would I confound these
and bring them downe full low: (foes)

And turne my hand vpon all those,
that would them ouerthrow:

17 And they that at the Lord doe rage,
as flauies should seke him till:

But of his sake the time and age
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:

And made the rock with hony drop,
that they their fill should eat.

℟. iiii.

Deus

Deus stetit in. Psal. Lxxxii. I.H.

David declaring God to be present with Judges and Magistrates, reproveth their partialitie, and unrighteousnesse, and exhorteth them to do iustice but seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. psalme.

All to the praise with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.

1 How long (sayd he) will ye proceed
false iudgement to award?
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.

5 But nothing will they know or learne,
in bayne to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loeuen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye
as men and so decay:
O tyrantes I shall you destroy,
and pluck you quite away.

8 Up Lord & let thy strength be knowne,
and iudge the world with might:
For why? all nations are thyne owne,
to take them as thy right,

Deus qui similis. Psal. Lxxxiii. I.H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far of: also that all such wicked people, be stricken with his stormy tempestes, that they may know his power.

Sing this as the 77. Psalme.

Do not O God refrayne thy tounge,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that beate an hart to thee,
hold vp their heades on hye.

3 Agaynst thy folke they vse deceit,
and craftely they enquire:

For thyne clect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell
and pluck these folke away,
So that the name of Israell,
may bitterly decay.

5 They all conspire within their hartes
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Imacittes also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise
doth Amalech conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritye.

6 As thou didst to the Madianites,
so serue them Lord eachone:
As to Citer and to Jabin,
before the brooke Kison,

10 Whom thou in Endor didst destroy,
and waste them throught thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap:
lyke Zeb and Oreb than: (peate,

As Zabab and Zalmana were,
the kunges of Madian.

12 Which sayd, let vs throughout the land
in all the coastes abroad.

13 Possesse and take into our hand,
the saye houses of God.

13 Turne them O God with stormes fall
as wheeles that haue no stay: (fast,
O like the chaffe which men do cast,
with windes to fly away.

14 Lyke as the fire with rage and fume,
the mighty forest spilles,
And as the flame doth quite consume
the mountaynes and the hills:

15 So let the tempest of thy wrath,
vpon their necks be layd,
And of thy stormy winde and shower,
Lord make them all affrayd.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and flaunder fall:
And in rebuke and obloqui,
to perishe withall.

18 That they may know & feelee full well,
that thou art called Lord:

And

And that alone thou doest excell,
and raygne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saints to prayse God. When he prayseth the courage of the people, that passe the wilbernes to assemble themselves in Zion.

Sing this as the 87. Psalme.

How pleasaunt is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace,
how pleasaunt Lord they be.

2 My soule doth long full ioye to goe
into thy courtes abroad:

My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her young.

4 These byrdes full nigh thyne altar may
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell
wth in thy house alwayes:

For they all tymes thy factes do tell,
and geue thy name the prayse.

6 Yea happy sure likewise are they,
whose stay and strength thou art:

Which to thy house do minde the way,
and seeke thee in their hart.

7 As they go through the bale of teares,
they dig by fountaynes fill.

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke,
no fayntnes there shall be: (full fast,

And so the God of Gods at last,
in Zion they do see.

9 O Lord of hostes to me geue heed,
and heare when I do pray:

And let it through thyne cares proceed,
O Jacobs God I say.

10 O Lord our shield, of thy good grace
regard and so draw neare:

Regard I say, behold the face
of thyne annoynted deare.

11 For why? within thy courtes on day
is better to abide:

Then other where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doze,
within the house of God:

Then in the tents of wickednes
to settle mine abode.

13 For God the Lord light and defence,
shall grace and worship geue:

And no good thing shall he withhold
from them that purely lue.

14 O Lord of hostes that man is blest,
and happy sure is he:

That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do. Psal. Lxxxv. I. H.

Because God withdrew not his rods fro his Church after the returne from Babilon, first they put him in minde that he should not leane the worke of his grace vnperfect, and cōplaine of their long affliction. Then they reioyce in hope of promised deliuerance, whiche was a figure of Christs kings dome, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast bene mercifull in deede,
O Lord vnto thy land:

For thou restoredst Jacobs seede,
from thalldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thyne anger eke thou didst asswage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at onc.

4 O God of health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thyne anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs, that we

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy godnes to our wealth:

Shew forth to vs, and doe not spare
thyne ayde and sauing health.

8 I will harke what God sayth, for he
speakes to his people peace.

And to his saintes, that neuer they
returne to foolishnes.

9 For why? his health is still at hand,
to such as do him feare:

Whereby great glozy in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take thir place:

And peace shall iustice with kisse greet
and there they shall embrace.

11 And truth from earth shall spring apace
and flourish pleasauntly:

So righteousnes shall shew her face
and looke from heauen hye.

12 Yea God himselfe doth take in hand,
to geue vs each good thing:

And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. psal. Lxxxvi. I.H.

David soe afflicted, prayeth fervently for deliue-
rance: Sometimes rehearsing hys miseries and
mercyes receiued, desiring also to be instructed of
the Lord, that he may feare and glorifie his name.
He complayneth also of hys aduersaries, and re-
quireth to be deliuered from them.

Sing this as the 81. psalme.

Lord bow thyne eare to my request,
and heare me by and by:
With greivous payne and griefe opprest,
full pooze and weake am I.

1 Wherefore my soule, because my way
and doings holy be:
And saue thy seruauant O my Lord,
that puts his trust in thee.

2 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

4 Comfort O Lord thy seruantes soule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble doth me mone,
to thee I doe complayne:

For why I know and well do proue,
thou answerest me agayne.

8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.

10 For why? thou art so much of might,
all power is thyne owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth procede:
O toyne my hart to thee so ny,
that I thy name may blead.

12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me
is great, and doth excell:
Thou settst my soule at liberty,
out from the lower hell.

14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy trueth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruauant,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou
doest helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promisseth that the Church, as yet
in miserie after the captiuitie of Babilon should be
restored to great excellencie, so that nothing should
be more comfortable then to be numbred among
the members thereof.

Sing this as the 81. psalme.

That Citie shall full well endure,
her groundworke still doth stay
Upon the holy hills full sure,
it can no tyme decay.

2 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest
of Jacobs tents beside.

3 Full glorious thinges reported be
in Sion and abroad:
Great thinges I say are sayd of thee,
thou Citie of our God.

4 On Rahab will I cast an eye,
and heare in minde the same:
And Babilon shall eke apply,
and learne to know my name.

5 Loe Dauidine and Tyre also,
with Ethiop likewise,
A people old full long agoe:
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
haue there sprung vp, and the hye God
hath founded fast the same.

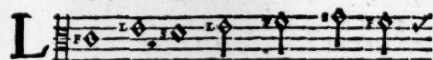
7 In their recordes to them it shall,
through Gods deuils appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountaynes and my pleasaunt springes
are compass all in thee.

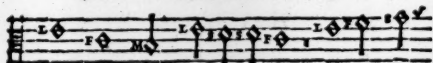
Domine Deus. Psal. Lxxxviii. I.H.

The sayth full soe afflicted by sickness, persecuted
aduers

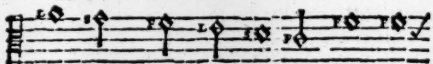
aduersitie, and as it were left of God without any consolation. Yet call on God by faith and strue agaynst desperation.



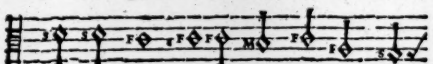
O Lord God of health the hope and



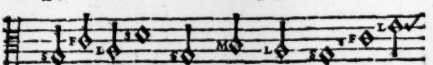
say, thou art alone to me: I call and



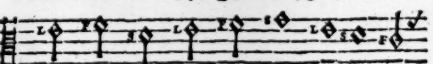
crye throughout the day, and all the



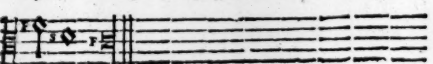
night to thee. 1. O let my prayers soone



ascend vnto thy sight on hye: Encline



thyne eare (O Lord) attend and hearken



to my cry.

3 For why? my soule with woe is filld,
and doeth in trouble dwell:
My life and breath almost both yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slayne.

6 As those that lye in graue I say
whom thou hast cleane forgot:
The which thy hand hath cut away
and thou regards them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darcke and all obscure,
and in the deapth of it.

8 Thyne anger and thy wrath likewise,
full force on me doth lye:
And all thy stormes agaynst me rise
my soule to bere and try.

9 Thou putst my frendes far of from me,
and makest them hate me for:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth sayle through griefe and
I call to thee O God: (woe,
Throughout the day my hand also,

to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life agayne repaire,
and praye thee for the same?

12 O shall thy louing kindenes Lord,
be preached in the graue?
O shall with them that are destroyd,
thy trueth yet honoꝝ haue?

13 Shall they that lye in darck full low,
of all thy wonders wor?
O there shall they thy iustice know,
where all thinges are forgot?

14 But I (O Lord) to thee alway
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord, why doest thou hide
thy face away from me?

16 I am afflicte as dying still,
from youth this many a yeare:
The terrors which do bere me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full force vpon me fall:
Thy terrors eke do not alwaie,
but me oppresse withall.

18 All day they compasse me about,
as water at the tyde:
And all at once with streames full flout,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euery one:
Yea, and mine olde acquaintaunce all,
out of my sight are gone.

Misericordias. Psal.Lxxxix.I.H.

David prayeth God, for hys couenaunt made be-
twene him and hys elect by Iesus Christ, then he
complayneth of the desolation of hys kingdom, so
that the promise seemed to be broken. Finally he
prayeth to be deliuered from afflictions mentioning
the shortnes of mans lyfe and confirming himself
by Gods promises.

Sing this as the. 58 Psalme.

To sing the mercyes of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue sayd that mercy shall
for euermore remaine:
In that thou doest the heauens say,
thy trueth appeareth playne.

3 To mine elect (sayth God) I made
a couenaunt and behest:
My seruant Dauid to perswade,
I sware and did protest.

4 Thy seebe for euert I will stay,
and stablish it full fast:

And

And still behold thy throne alway,
from age to age to last.

5 The heauens shew with toy & mirth,
thy wondrous workes O Lord:
Thy saintes within thy church on earth,
thy sayth and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods
what one is like our God?

7 God in assembly of the sayntes,
is greatly to be dread:
And ouer all that dwell about
in terror to be had.

8 Lord God of hostes, in all the world
what one is like to thee?
On every side most mighty Lord
thy truth is sene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.

12 Both North, and South with East &
thy selte didst make and frame: (West,
Both Taboz mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power
all might therein doth lye:
The strength of thy right hand each houre,
thou listest by on hye.

14 In righteousnesse and equity,
thou hast thy seate and place.
Mercy and trueth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they toy and much reioyce:
And through thy righteousnesse haue they
a pleasaunt fame and noyse.

17 For why? they: glory strength and ayd
in thee alone doth lye:
Thy goodnes eke that hath vs stayd,
shall list our hoyme on hye.

18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visions thou didst shew,

And thus then didst thou say to them,
thy minde to make them know:
20 A man of might I haue erect,
your king and guide to be:
And set him by, whom I elect
among the folke to me.

The third part.

21 My seruauit Dauid I appoynt,
whom I haue searched out:
And with my holy oyle annoynt
him king of all the rout.

22 For why my hand is ready still,
with him for to remayne:
And with mine arme also I will
him strengthen and sustayne.

23 The enemies shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name, his hoyme eke shall
be lifted by on hye.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his hart
on me and thus shall say:
My father and my God thou art,
my roche of heath and stay.

28 As one first boyme I will him take,
of all on earth that springes:
His might and honour I shall make,
aboue all worldly kinges.

29 My mercy shall be with him still
as I my selfe haue tolde:
My saythfull couenaunt to fulfill
my mercy I will hold.

30 And eke his seede I will sustayne,
for euer strong and sure:
So that his seat shall still remayne
while heauen doth endure.

The fourth part.

31 If that his sonnes for sake my law
and so begin to swetue,
And of thy iudgements haue none awe,
nor will not them obserue:

32 O: if they do not vse aright,
my statutes to them made,
And set all my commaundementes light,
and will not keepe my trade:

33 Then with the rod will I begin
they: doinges to amend,
And so with scourging for they: sinne,
when that they doe offend.

34 My mercy yet and my goodnes,
I will not take him fro:
No handle him with craftines,
and so my truth forgoe.

35 But sure my couenaunt I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

36 Once sware I by myne holmes,
and that perfoyme will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seed for euermore shall raigne,
and eke his thron of might:
As doth the Sunne it shall remayne,
for euere in my sight.

38 And as the Stone within the skye,
for euere standeth fast,
A faythfull witnes from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheate:
Yea thou art wryth with thyne elect,
thys owne annoynted deare.

40 The couenaunt with thy seruauant made,
Lord thou hast quite hadone:
And downe vpon the ground also,
hast cast his royall crowne.

The third part.

41 Thou pluckst his hedges by thy might,
his walles thou doest confound:
Thou beatest eke his bulwarckes downe,
and breakst them to the ground.

42 That he is soze destroyed and tozned,
of commens by throughout:
And so is made a mock and scoyne,
to all that dwell about.

43 Thou thet right hand hast lifted by,
that him so soze annoy:
And all his foes that him denour,
loe thou hast made to toy.

44 His swordes edge thou doest take away
that should his foes withstand:
To him in warre no victozy
thou geuest nor bypper hand.

45 His glozy thou doest also wasse,
his thron his toy and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and ludy dayes:
And rayso of him an ill report,
with shame and great displaye.

47 How long away from me O Lord,
for euere wilt thou turne?
And shall thyne anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my tyme consumeth fast:
Why hast thou made the fornes of men,
as thynges in bayne to waste?

49 What man is he that liueth here,
and deatch shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thyne olde goodnes,
so oft declared betoyme?
Which by thy truth and byrightnes,
to Dauid thou hast swoyne?

51 The great rebukes to minde I call,
that on thy seruauantes lye:
The rayling of the people all,
bozne in my dyest haue I.

52 Wherewith O Lord, thyne enemies
blasphemed haue thy name:
The steppes of thyne annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Throug skye and earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC.I.H.

Moses seeing the people, neither admonished by
the beuirtie of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towards them and their pos-
teritie for euere.

Sing this as the 77.psalme.

Thou Lord hast bene our sure defence
our place of ease and rest:

In all tymes past yea so long since,
as cannot be exprest.

2 Ere there was made mountayne or hill
the earth and all abroad:

3 From age to age and alwayes still,
for euere thou art God.

Thou grindest man through grieve of payne
to dust or clay, and then
And then thou layest agayne, retorne
agayne ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?

As yesterday it doth apeare,
or as a watch in night.

5 So soone as thou doest scatter them,
then is their life and trade,

All as a sleepe and like the grasse,
whose beary scone doth fade,

6 Which in the moorning tyme full
but fadeth by and by: (bright)

And is cut downe ere it be night,
all withered dead and dry.

7 For through thyne anger we consume,
our might is much dismayde:

And of thy feruent wryth and fume,
we are full soze afrayde.

8 The wicked workes that we haue
thou sett befoze thyne eye: (wrought)
Our priuy faultes yea eke our thoughtes,
thy countenance doth spy.

9 For through thy wryth our dayes do
thereof doth nought remayne: (waste)
Our

Our yeares conſume as words or blaſſes,
and are not cald againe.
10 Our tyme is threſſcore yeare and ten,
that we do liue on mould:
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this tyme the ſtrength and chiefe,
the which we count vpon:
Is nothing els but paynefull grieve,
and we as blaſſes are gone.
12 Who once doth know what ſtrength is
what might thine anger hath? (here,
O) in his hart who doth the feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
And that we may our ſelues apply,
true wiſedome to attayne.

14 Returne O Lord, how long wilt thou
ſoſt on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Reſtreſſ vs with thy mercy ſoone,
and then our ioy ſhalbe:
All tymes ſo long as life doth laſt,
in hart reioyce ſhall we.

16 As thou haſt plagued vs befoze,
now alſo make vs glad:
And for the yeares wherein full ſoze
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and mercy ſtand
on vs thy ſeruants thus:
Conſirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. Xci. I. H.

There is deſcribed the aſſurance he liueth in, that
committeth himſelfe wholly to Gods proteſtion in
all temptations. A promiſe of God to thoſe that
loue hym, know hym, and truſt in hym to deliuer
them and geue them immortall glory.

Sing this as the 21. Pſalme.

He that within the ſecret place,
of God moſt hye doth dwell,
In ſhadow of the mightyeſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I
my whole aſſurance ſay.

3 He ſhall defend thee from the ſnare
the which the hunter layd:
And from the deadly care and feare,
whereof thou art aſſayd.

4 And with his winges will couer thee
and keepe thee ſafely there:
His ſayth and trueth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:

Of all the ſnares that lye by day,
nor terror of the night.

6 Nor of the plague that priuely,
doth walke, in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at none dayes doth waſte.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:

Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thyne eyes ſhall well regard,
That euen like to their deſert,
the wicked haue reward,

9 For why? (O Lord) I onely luſt
to ſlay my hope on thee:

And in the byreſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:

Nor yet the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why? vnto his angels all,
with charge commaundeth he:

That ſtill in all thy wayes he ſhall
preſerue and proſper thee.

12 And in thy handes ſhall beate thee by
ſtill waiting the vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the adder ſell and long:

And tread vpon the Lyons young,
with dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quire:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe to me doth cry,
an anſwere I will geue:

And from his grieve take him will I,
in glory for to liue.

16 With length of yeares and dayes of
I will fulfill his tyme: (wealth)
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. Xcii. I. H.

At Pſalme for the Sabbath to ſing vnto the people
to acknowledge and prayſe God in his workes.
Dauid reioiceth therein: but the wicked conſider not
that the vngodly, when he is moſt ſouſhing, ſhall
moſt ſpeedely periſh. In the ende is deſcribed the fe-
licitie of the iuſt, planted in the houſe of God in
praiſe of the Lord.

Sing this as the 38. Pſalme.

It is a thing both good and meete,
to prayſe the byreſt Lord:
And to thy name O thou moſt high,
to ſing in one accord.

2 To ſhew the kindenes of the Lord,
betwixt

betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harpe so sweete:
With all the mynth you can inuent,
of instrumentes most mete.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue toy in hart and voyce,
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout:
So depely are thy counsels set,
that none can try them out.

6 The man brwisse hath not the wit,
this geare to passe to byng:
And all such soles are nothing fit,
to vnderstand this thyng.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty Lord most hye,
yea thou doest raigne therfore:
In euer tyme eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perishe and decay.

10 But thou like as an vnicorne,
shalt lift my hozne on hye:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that bp agaynst me rise,
myne eare shall heare the same.

12 The iust shall flourish bp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age more fruit shall bring,
both fat and well besecne:
And pleasauntly doth bud and spring,
with boughes and bjaunches grene.

15 To them that God is good and iust,
and by right is his will:
He is my rock, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. L.H

The prayeth the power of God in the creation of
the world, and beareth downe all people which
lift them vp agaynst his maiesty, and prouoketh to
consider his promises.

Sing this as the 77. Psalme.

The Lord as king aloft both raygne,
in glory goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at day it doth endure.

3 Ere that the world was made or
thy seate was set before: (wrought
Beyond all tyme that can be thought,
thou hast bene euermore.

4 The founts O Lord, the founts doe rise,
they roare and make a noyse:
The founts (I say) did enterpryse,
and lifted vp theyr voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.

6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiii. L.H.

The prayeth God agaynst the violence of tyrants
and comforteth the afflicted by the good issue of
their afflictions: and by the ruine of the wicked.

Sing this as the 77. Psalme.

O God thou doest reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to theyr pride.

3 How long shall wicked men beare sway
with lifting vp theyr voyce?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate theyr fill? (out
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flock O Lord thine heritage,
theyr spoyle and bere full sore:
Agaynst thy people they do rage,
still slayly more and more.

6 The widowes which are comfortles,
and strangers they destroy:
They slay their children fatherles,
and none do put them by.

7 And when they take these thinges in
this talke they haue of thee: (hand
Can Jacobs God this vnderstand?
tush, no, he cannot see.

8 O folke brwisse and people rude,
soure knowledge now discern:

yea

Ye foolcs among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needes of right must heare:
He made the eyne, all thinges must then
befoze his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your dedes detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thought of
his hart he seeth full playne: (man)
The Lord I say mens hartes doth scan,
and findeth them but vayne.

12 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Wherby he shall in quiet rest,
in tyme of trouble sit:
When wicked men shalbe suppress,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he doth chuse,
he will no tyme forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.

16 But who vpon my part doth stand,
agaynst the curst trayne?
O who shall rid me from theyr handes,
that wicked workes mayntayne?

17 Except the Lord had bene my ayde,
mine enemies to repell:
My soule and life had now bene layd,
almost as low as hell.

18 When I did say my foot did slip,
and I am like to fall:
Thy goodnes Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my minde.

12 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?

21 For they consult agaynst the life
of righteous men and good:
And in theyr counsels they are wise,
to shed the guiltles bloud.

22 But yet the Lord he is to me,
a strong defence of lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause theiſe mischiefes all,

themselves for to annoy:
And in theyr malice they shall fall,
our God shall them destroy.

Venite exultemus, Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therfore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rock of health reioyce,
let vs with one accord.

2 yea let vs come befoze his face,
to geue him thanks and prayse:
In singing psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth to depe,
and corners of the land:
The tops of hilles that are so stepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
befoze him let vs fall:
And knele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yere,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they do see,
yet still they would me moue.

10 Twise twenty yeaes they did me
and I to them did say: grieue,
They erre in hart and not beleue,
they haue not knowne my way.

11 Wherefoze I sware whē that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domi, Psal. Xcvi. I. H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy, And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and mythy:
Sing

Sing vnto him with one accord,
all people on the earth.

1 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

2 Among the heathen, eke declare
his honoz round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honoz eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courtes do goe,
with giftes vnto the same.

The third part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.

12 The heauens shall great toy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall toy, and euery thing
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with myrth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg: psal. xcvi. I.H.

David exhorteth all to reioyce for the comming of
the kingdom of Christ, dreadfull to the rebels and
Idolaters, and ioyfull to the iust, whom he exhor-
teth to innocency, to reioicing, and thanksgetting.

Sing this as the 77. Psalme.

The Lord doth raigne, wher at the earth
may toy with pleasant voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.

2 Both cloudes & darkenes eke do swell,
and round about him heare:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doth runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightning eke full bright did blase,
and to the world appeare:
Wher at the earth did looke and gale,
with dread and dealy feare.

5 The hillies like waxe did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the goodness of our God.

7 Confusion sure shall come to such,
as worship Idols bayne:
And eke to those that glozy much,
dumme pictures to mayntayne.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With toy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasaunt noyse.

10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth kepe the soules of his,
from such as would them spill.

12 And light doth spring by to the iust,
with pleasure for his part:
Great toy with gladnes myrth and lust,
to them of bryght hart.

13 Ye righteous in the Lord reioyce,
his holynes proclaim:
Be thankfull eke with hart and voyce,
and mindefull of the same.

Cantate Domi. psal. XCviii. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whom he hath commu-
nicated his saluation to all nations.

Sing this as the 78. Psalme.

O Sing ye now vnto the Lord,
a new and pleasaunt song: (word,
for he hath wrought throughout the
f.i. his

- his wonders great and strong.
 2 With his right hand right worthely
 he doth his foes deuoure:
 And gett himselfe the victorie,
 with his owne arme and power.
- 3 The Lord doth make the people know
 his sauing health and might:
 The Lord doth eke his iustice shew,
 in all the heathens sight.
- 4 His grace and trueth to Israell,
 in minde he doth record:
 That all the earth hath seene right well,
 the goodnes of the Lord.
- 5 Be glad in him with ioyfull voyce,
 all people on the earth
 Geue thanks to God sing and reioyce
 to him with ioy and mynth.
- 6 Upon the Harpe vnto him sing,
 geue thanks to him with psalmes:
 Reioyce before the Lord our king,
 with trumpets and with shalmes.
- 7 Yea let the sea with all therein,
 for ioy both roare and swell:
 The earth likewise let it begin
 with all that therein dwell.
- 8 And let the foulds reioyce theyr fillen,
 and clasp their handes apace:
 And eke the mountaynes and the hilles,
 before the Lord his face.
- 9 For he shall come to iudge and trye
 the world and euery wight:
 And rule the people mightely
 with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equity & excellency
 of the kingdome of God by Christ, ouer the Jewes
 and Gentiles, prouoking the to magnifie the same
 And to serue the Lord, as the ancient fathers, Mo-
 ses, Aaron, and Samuell, who calling upon God
 were heard in their prayers.

Sing this as the 77. Psalme.

- The Lord doth raygne, although at it
 the people rage full sore:
 yea he on Cherubins doth sit,
 though all the world do rore.
- 2 The Lord that doth in Syon dwell,
 is high and wondrous great:
 Aboue all folke he doth excell,
 and he aloft is set.
- 3 Let all men prayse thy mighty name,
 for it is fearefull sure:
 And let them magnify the same,
 that holy is and pure.
- 4 The princely power of our king,
 doth loue iudgement and right:
 Thou rightly iudgest euery thing
 in Iacob through thy might.
- 5 To prayse the Lord our God denise,
 all honour to him doe:
 His footstole worship him before,
 for he is holy roe.

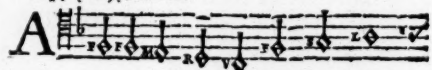
6 Moyse, Aaron, and Samuell,
 as witnesses on him did call:
 When they did pray he heard them well
 and gaue them answer all.

7 Within the cloud to them he spake,
 then did they laboꝝ still
 To keepe such lawes as he did make,
 and poynted them buttill.

8 O Lord our God thou didst them heare,
 and answeredst them agayne:
 9 Thy mercy did on them appeare,
 theyr deedes didst not mayntayne.

10 O laud and prayse our Lord and God
 within his holy hill:
 For why? our God throughout the world,
 is holy euer still.

2. Iubilate Deo omnis. Psal. C.
 The exhorteth all men to serue the Lord, who hath
 made vs to enter into his Courtes, and assembling
 to prayse his name.



All people that on earth do dwell,
 Sing to the Lord with cheerefull voyce,



Him serue with feare his prayse forth
 tell, Come ye before him and reioyce.

3 The Lord, ye know, is God in deede,
 without our ayd he byd vs make:
 We are his flock, he doth vs feede,
 and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
 appoꝝh with ioy his courtes vnto:
 5 Prayse, laud, and bleste his name alwayes
 for it is seemely so to do.

5 For why? the Lord our God is good,
 his mercy is for euer sure:
 His truth at all tymes firmly stood,
 and shall from age to age endure.

An other of the same.

Sing this as the 68. Psalme.

In God the Lord be glad and light,
 prayse him throughout the earth:
 Serue him and come before his sight,
 with singing and with mynth.

2 Know that the Lord our God he is,
 he did vs make and keepe:
 Not we our felices, for we are his
 owne flock and pasture sheepe.

3 O goe ye vnto his gates alwayes,
 geue thanks vnto the same:
 Within

Within his courtes set forth his prayse,
and laud his holy name.

4 For why? the godnes of the Lord
for euer more doth raighe:
from age to age throughout the world,
his tructh doth still remayne.

Misericordiam. Psal. Ci. N.

David describeth what gouernement he will ob-
serue in his house and kingdome, by rooting out
the wicked and cherishing the godly persons.

Sing this as the 81 psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in purenes of my spirite:
And I no kinde of wicked thing,
will set before my sight.

4 I hate the workers that fall away,
it shall not cleaue to me:
From me shall part the toward hart,
none euill will I see.

5 Him will I stop, that slaunder eth
his neighbor priuily:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them, within
the land that saythfull be:
In perfect way who worketh, shall
be seruaunt vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It seemeth that this prayer was appoynted to the
saythfull to pray, in the captivity of Babylon. A
consolation for the building of the Church whers
of followeth the praise of god to be published vnto
all posterities. The conuersion of the Gentiles and
stability of the Church.

Sing this as the 68. 7 psalme.

O heare my prayer Lord, and let
my crye come vnto thee:

2 In tyme of trouble do not hyde
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.

5 By reason of my growning boyce,
my bones cleaue to my skin:

6 As Pelican in wilbernes,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:

I watch, and as a sparrow on
the house top, am alone.

8 Loe dayly in reprochfull wise,
mine enemies do me scoyne:
And they that doe agaynst me rage,
agaynst me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the flitting shade:
And I am withered like the grasse,
that sone away doth fade.

12 But thou O Lord for euer doest
remayne in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and merry thou
to Sion wilt extend:

The tyme of mercy, now the tyme
for euer is come to end.

14 For euen in the stones thereof,
thy seruantes do delight:
And on the dust thereof, they haue
compassion in their spite.

15 Then shall the heathen people feare
the Lordes most holy name:
And all the kinges on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
agayne shall Sion reare,
And then when he most nobly in
his glory shall appeare:

17 To prayer of the desolate,
when he himselfe shall bend,
When he shall not disdain vnto
their prayers to attend:

18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hye sanctuary,
hart looked downe below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion might declare
the Lordes most holy name:

ff. ii.

and

And in Jerusalem set forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord
Shall be aſſembled, for to doe
their ſeruaunce to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God in miſde of all my dayes,
now take me not away,
Thy yeares endure eternally,
from age to age for aye:
25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke.
which thyne owne handes haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in tyme waxe old,
euen as a garment will.
Thou as a garment ſhalt them chaunge
and chaunged ſhall they be:
27 But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruauntes ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

1. Benedic anima. pſal. Ciii. T.S.

The prophet prouoketh men and Angells, and all
creatures to prayſe the Lord for his fatherly mer-
cies, in deliuerance of his people from euils, in his
providence ouer all thinges, and in preſeruacion
of the ſapthfull.

M

Y ſoule gene laud vnto the Lord,

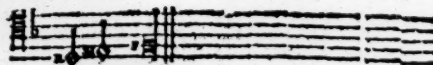
my ſpirite ſhall do the ſame: And all

the ſecretes of my hart, prayſe ye his

holy name. Geue thanks to God for

all his giſtes, ſhew not thy ſelf unkind,

And ſuffer not his benefices to ſlip out



of thy mynde:

3 That gaue thee pardon for thy faultes,
and thee reſtor'd agayne
For all thy weake and frayle diſeaſe
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldeſt not ſee:
His mercy and compaſſion both,
he did extend to thee.
5 That ſild with goodnes thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay
all ſuch as he oppreſſe:
So that their ſufferinges and their wronges
are turned to the beſt.
7 His wayes and his commandements
to Moſyes he did ſhew:
His counſell and his balliant actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him greene.
The ſloweſt to conceiue a wrath,
and readyeſt to forgiue.
9 He chides not vs continually,
though we be full of ſtriſe:
Nor keepes our faultes in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
11 But as the ſpace is wondrous great
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As far as is the ſun riſing
full diſtant from his fall.
The ſecond part.
13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God ſo ſuch,
as worſhip him in feare.
14 The Lord that made vs, knoweth our
our mould and faſhion iuſt: (ſhape)
How weake and frayle our nature is,
and how we be but duſt:
15 And how the tyme of mortall men
is like the withering hay:
Or like the flower right ſayre in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtopp my winds
do bitterly diſgrace:
And makes that after their aſſaultes,
ſuch bloſſoms haue no place.

17 But

17 But yet the goodnes of the Lord,
with his shall euer stand:
They; childrens children do receiue,
his righteousness at hand.
18 I meane which keepe his couenaunt,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seate,
and footstool of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy name:
My hart, my minde, and eke my soule,
praise ye also the same.

2. Benedic anima. psal. Ciiii. W.K.

A thanksgearing for the creation of the world, and
gouernance of the same by his marvellous prou-
idence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.

M y soule praise the Lord, speake

good of his name. O Lorde our great

God, how doest thou appeare? So pat-

ting in glory that great is thy fame?

Honour and maiesty in thee shine most

cleare. With light as a robe, thou hast

thee beclad, whereby all the earth thy

greatnes may see. The heauens in such

And

loft thou also hast spread, That it to a

curtaine compared may be.

3 His chamber beames lye
in the cloudes full sure:
Which as his chariot,
are made him to beare.

And there with much swiftnes,
his course doth endure:
Upon the winges of
of windes in the ayre.

4 He maketh his spirites,
as heraldes to goe:
And lightnings to serue,
we see also prest:

His will to accomplish,
they runne to and fro:
To saue or consume thinges,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to moue,
none haue shall such power.

6 The deepe a fayre covering,
for it, made thou hast:
Which by his owne nature,
the hilles would denour.

7 But at thy rebuke,
the waters do flye:
And so gene due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:
That in they; great raging,
they haste lone away.

8 The mountaynes full hye,
they then vp ascend:
If thou do but speake,
thy word they fulfill.

So likewise the halles,
most quickly descend:
Where thou them appoyntest,
remaiue they do still:

9 They; bondes thou hast set,
how farre they shall runne:
So as in they; rage,
not passe that they can,

For God hath appoynted,
they shall not returne
The earth to destroy moie,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames or lakes:
Which runne do full swift,
among the huge hilles.

11 Where both the wilde Bees,
they; thirst oft tymes takes:

f. 111.

And

And beastes of the mountaynes,
thereof drinke they: Als.

12 By these pleasaunt springes
of fountaynes full fayre:

The foules of the ayre
abide shall and dwell.

13 Who moued by nature,
to hop here and there,
Among the greene bzaunches,
their songes shall excell.

14 The mountaynes to morke,
the cloudes he doth ble,
The earth with his workes,
are wholly repleat:

15 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate,
Yea bread, wine, and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong.

16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may byrdes build,
and make there their nest:
In fire trees the Storkes
remaine and abide.

18 The hye hilles are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conyes to hide.

19 The Moone then is set,
her seasons to run:

The dayes from the nightes
thereby to discern:

And by the descending
also of the sun:

The cold from heat alway
thereby we doe learne.

20 When darcknes doth come,
by Gods will and power,

Then creepe forth doe all
the beastes of the wood:

21 The Lyons raunge roaring
their pray to deuour:

But yet it is thou Lord,
which geuest them food.

22 As soone as the sunne
is vp, they retire.

23 To couch in theyr dens
then are they full fayre:

That man to his worke may,
as right doth requyre,

Till night come, and call him
to take rest agayne.

The third part.

24 How sundry O Lord,
are all thy workes found?
With wisdom full great
they are in orde wrought:

So that the whole world
of thy prayle doth sound:

And as for thy riches,
they passe all mens thought,

25 So as the great sea,
which large is and broad:
Where thinges that creepe swarme,
and beastes of each sort.

26 There both mighty ships sayle,
and some lye at road:
The whole huge and monstrous
there also doth sport.

27 All thinges on the wayte,
thou doest them relieue:
And thou in due time,
full well doest them feede.

28 Now when it doth please thee,
the same so to geue:

They gather full gladly,
those thinges which they need,

Thou openest thy hand,
and they finde such grace:

That they with good thinges,
are filled we see:

29 But sope are they troubled,
if thou turne thy face:
For if thou theyr breath take,
vile dust then they be.

30 Agayne when thy spirit
from thee doth proceed,

All thinges to appoynt,
and what shall ensue:

31 Then are they created,
as thou hast decreed,

And doest by thy goodnes,
the dry earth renew.

32 The prayle of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce:

His loke can the earth make,
to tremble full fast:

And lykewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I liue,
my God praise will I:

34 Then am I most certayne,
my wordes shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire:

And eke the peruerse,
them rote out with flames

But as for my soule now
let it still desire:

And say with the faythfull,
prayle ye the Lords name,

Confitemini Domi. psal. Cv. N.

The prayseth the singular goodnes of God, for choo-
sing a peculiar people to himselfe, neuer ceasing to
to them good even for his promises sake.

Sing

Sing this as the 137. Psalme.

Gue prayles vnto God the Lord,
and call vpon his name:

Among the people eke declare
his workes, to spread his fame:

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honoz of his holy name,
reioyce with one accord:

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes þe hath done,
keepe still in mindefull hart:

Ne let the iudgements of his mouth,
out of your minde depart.

6 Ye that of faythfull Abraham,
his seruant are the seede:

Yea his elect, the children that
of Jacob do procede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are,
thorough all the earth abroad.

8 His promise and his couenaunt,
which he hath made to his:

He hath remembered euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:

And faythfull oth which he hath swoyne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:

And for eternall couenaunt,
to Isaac for aye.

11 When thus he sayd, loe I to you
all Canaan land will geue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that tyme,
did very small appeare:

Yea very small, and in the land
they then but strangers were.

13 While yet they walke from land to land
without a sure abode,

And while from sundry kingdomes they
did wander all abroad:

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty hinges,
reppoued for their sake.

15 And thus he sayd, touch ye not those
that mine annoynted be:

Ne doe the prophets any harme,

that do pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyed the store:

But he agaynst their tyme of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once ben sold
to liue a slaue in woe:

18 Whose fate they hurt in strokes, whose
the iron pearst also. (soule)

19 Vntill the tyme came when his cause,
was knowne aparantly:

The mighty word of God the Lord,
his fankles truely doth trye.

20 The king sent and deliuered him
from prison where he was:

The ruler of the people then,
did frely let him passe.

21 And ouer all his house he made
him Lord to beare the sway.

And of his substance made him haue
the rule and all the say.

22 That he might to his will instruct
the princes of his land:

And wisdomes toze his auncient men
might teach to vnderstand.

23 Then into the Egyptian land,
came Isaac also:

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turnd that they with
his people did intreate: (hate)

And did his seruantes wrongfully
abuse, with false deceit.

The fourth part.

26 His faythfull seruunt Moses then,
and Aaron whome he chose:

He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:

And wonders in the land of Ham,
that did they worke also.

28 Darknes he sent, and made it darke,
in stead of brighter day:

29 And vnto his commission,
they did not disobey.

30 He turnd their waters into bloud,
he did their fishes slay:

Their land brought frogs euen in the place
where their king Ioharao lay:

31 He spake and at his voyce there came
great swarms of noysome flies:

And all the quarters of the land,
were filld with crawling lyc.

32 He gaue them cold and stony hayle,

in stead of mylber rayne: 1
And fery flames within their land.
he sent vnto their payne.

- 33 He smot their vines and all their trees
whereon their figs did grow:
34 And all their trees within their coastes,
downe did he ouerthrow.
35 He spake, then Caterpillers did,
and grasshoppers abound:
Which eate their grasse in all their land,
and fruite of all their ground.

The fift part.

- 36 The first begotten in the land,
che deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With golde and siluer he them brought
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was,
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
40 They asked, and he caused quayles
to rayne at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rock,
and waters gushed out:
And in the dry and parched groundes,
like riuers ran about.
42 For of his holy conenant,
aye mindefull was he tho:
Which to his seruaunt Abraham,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land, where they
had liued in great annoy.
44 And of the heathen men he gaue
to them the fruitefull lands:
The labors of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praysye ye the Lord therfore.

Confitemini Domi. psal. Cvi. N.

The people dispersed vnder Antiochus do magnifie
the goodnes of God among the repentant: & pray
to be gathered from among the heathen, that they
may praysye his name.

Sing this as the. 95 Psalme.

Praysye ye the Lord for he is good,
his mercy duces for aye:

- 2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauor of thy people Lord,
remember me I pray.
5 And with thy saving health O Lord,
boughte to visite me:
That I the great felicity
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull state possesse:
And may with thine inheritance,
a glorying hart expresse.
6 Both we and eke our fathers all,
haue sinned every one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

- For thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Nevertheless, he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad with fame.
9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderness, so through
the deepe he did them guide.
10 He saued them from the cruell hand
of their despitefull foe:
And from the enemies handes he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his wordes, & prayse
in song they did him geue.
13 But by and by, vnthankfully
his workes they cleane forgot.
And for his counsell and his will,
they did neglect to wayte.
14 But lusted in the wilderness,
withfond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he sufferes them to haue:
But waiking leannes therewithall,
into their soule he gaue.
16 Then when they lodged in their tents,
at Apolles the did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

In their assembly, kindled was
the whot consuming fire:
And waking flame did then burne by
the wicked in his ire.
19 Upon the hill of Mozeb they
an Idoll calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likeness of a calfe,
that feedeth on the grasse:
Thus they their glozy turnd, and all
their honoz did deface.
21 And God their onely Sautour,
unkindely they forgot:
Which many great and mighty thinges,
in Egypt land had wrought,

The third part.

22 And in the land of Ham for them
most wondrous thinges had done:
And by the red sea dreadfull thinges,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moyles stood
before him in the breake:
To turne his wrath least be on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beight to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hart
they wickedly repinde:
Noz to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore, agaynst them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their sed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Deoz then they did
adiopne them selues also:
And ate the offringes of the dead,
so they forooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so unkindled wrath,
the plague vpon them broke.
30 But whines stood by with zeale,
the sinners vile to say:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:

And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth, that Moyles was
then punisht for their sake.
33 Because they bent his spirite so sore,
that in impatient heat
his lips spake vnadvisedly,
his feuer was so great.
34 Noz as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also,
36 And did their Idols serue, which were
their enin and decay:
37 To flendz their sonnes and daughters
did offer by and slay. (they
38 Yea with unkindely murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes & daughters bloud,
without all cause of guilt.

Whome they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocentes,
defiled was the land.
39 Thus were they rayned with y workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.
40 Therefore agaynst his people was
the Lordes wrath kindled sore:
And euen his owne inheritance
therefore he did abhoire.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes, whome
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoop,
as subiect to their hand.
43 Full oftentimes from thall had he
deliuered them before:
But with their counsell they to wrath
prouokt him euermore.

Therefore, they by their wickednes
were brought full low to lye:
44 Yet when he saw them in distress,
he hearkned to their cry.
45 He cald to minde his couenaunt,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when earst they were there foes.

F.b.

27 Same

47 **S**aue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 **T**hat we may spread the noble prayse
of thy most holy name:

That we may gloze in thy prayse,
and sounding of thy fame.

49 **T**he Lord the God of Israell,
be blest for euer more:

Let all the people say amen.
praise ye the Lord therefore.

Confitemini Do. psal. Cuii. W.K.

Dauid exhorteth all that are redeemed by the Lord
and gathered vnto him, to geue thanks therefore
who by sending prosperitie and aduersitie bringeth
men vnto him. Therefore as the righteous there
reioyce, so shall the wicked haue their mouths
stopped.

Sing this as the 67. psalme.

Gue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 **S**uch as the Lord redeemed hath,
with thanks should praise his name,
And shew how they from foes were freed,
and how he wrought the same.

3 **H**e gathered them forth of the landes,
that lay so far about:
From East, to West, fro North to South
his hand did kinde them out.

4 **T**hey wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell.
that serue might for their stay.

5 **W**hole thirst and hunger was so great,
in these desertes so boryd:
That fayntnes did them sore assault,
and eke their soules annoyd.

6 **T**hen did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayed.

7 **A**nd by that way which was most right,
he lead them like a guide:
That they might to a Citie goe,
and there also abide.

8 **L**et men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.

9 **F**or he the empty soule sustaynd,
whome thirst hath made to faynt:
The hungry soule with goodnes lead,
and did them eke acquaynt.

10 **S**uch as doe dwell in darkenes deepe,
where they on death do wayte:
Fast bound to fast such troublous stormes
as iron chaynes doe theyate:

The second part.

11 **F**or that agaynst the Lords own workes

they sought so to rebell:
Establishing light his counsels hye,
which do so far excell.

12 **B**ut when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 **T**hen did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayed.

14 **F**or he from darknes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 **L**et men therefore before the Lord,
confesse his kindenes then:
And shew his wonders that he doth,
before the sonnes of men.

16 **F**or he threw downe their gates of brasse
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

17 **T**he foolish folke great plagues do feele
and cannot from them wend:

But heape on more to those they haue,
because they do offend.

18 **T**heir soules so much did lothe all meate
that none they could abide:
Whereby death had them almost caught,
as they full truly ride.

19 **T**hen did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayed.

20 **F**or he then sent to them his word,
which health did soone restore:
And brought them from those daungers
wherein they were before, (dspe

The third part.

21 **L**et men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.

22 **A**nd let them offer sacrifice,
with thanks and also feare.
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 **S**uch as in ships or bittle barkes,
into the seas descend,
Their marchandize through fearefull fudds
to compasse and to end:

24 **T**hose men are forced to behold
the Lordes workes, what they be.
And in the daungerous deepe the same
most maruylous they see.

25 **F**or at his word, the stormy winde
arisech in a rage:

And stirreth by the surges so,
as nought can them asswage:

26 **T**hen are they lifted vp on hye,

the

the cloudes they seeme to gayne:
And plunging downe the deapth vntill,
their soules consume with payne.

27 And lyke a drunkard to and fro,
now here, now there they rale:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in theyr distresse,
vnto the Lord for ayde:
Who did remoue theyr tronblous state,
according as they prayed.

29 For with his word the Lord both make
the surdy stormes to cease:
So that their great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haueu brought,
whiche they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent,
let them there doe the same.

33 For running flouds to dry desertes,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barrayne he doth make:
When on theyr sinnes that dwell therein,
he doth iust vengeance take.

35 Agayne the wilderness full rude,
he maketh fruit to beare:
With pleasaunt springes of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for theyr vse.

37 That they may sow theyr pleasant land
and byneyardes also plant:
To yeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also theyr brute beastes make,
by numbers great to grow.

39 But when the faythful are low brought
by the oppressors stout,
And minish do through many plagues
that compasse them about:

40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness:

41 But yet the poore he rayseth vp,
out of his troubles deepe:
And oft tyme doth his trayne augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stop theyr voyce.
43 But who is wise, that now full well
he may these thinges record:
For certaynely, he shall perceiue
the kindenes of the Lord.

Paratum cor. psal. Cviij. N.

David with hart and voyce prayseth the Lord, and
assureth himselfe of the promise of God concerning
his kyngdoms ouer Israell, and bys power agaynst
other nations, who though he seeme to forsake
vs for a tyme, yet hee alone in the end will cast
downe our enemyes.

Sing this as the 81. Psalme.

O God, my hart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and geuing prayse also.
2 Awake my byole and my harpe,
sweet melody to make:
And in the morning, I my selfe
right early will awake.
3 By me among the people Lord,
still praysted shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty skye.

5 Aboue the starry heauens hye,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be set at liberty:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in bys holynes hath spoke,
wherefoze my ioyes abound:
Sichem I will deuide, and meet
the bale of Succoth ground.
8 And Giliad shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda geue for me.

9 Moab my washyot, and my Aoe
on Edome will I thow:
Vpon the land of Moabisme,
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me?
O how by whom in Egypt land,
conueyed shall I be?

11 Is it not thou O God, which late
hast

hadst be forsaken quiter?
And thou O Lord, which with our host
didst not goe forth to fight.
12 Beue vs O Lord thy sauing ayde,
when troubles do assaile:
For all the helps of man is bayne,
and can no whit auayle.

13 Througħ God we shall do valiant acts
and worthy of renowne:
We shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*David being falsely accused by Sauls flatterers,
prayeth God to helpe him, to destroy his enemies
who repossess Judas the traitor vnto Iesus christ
and all like enemies of the children of God.*

Sing this as the 77. psalme.

In speechles silence doe not holde
O God thy tongue alwayes:
O God enen thou I say that art
the God of all my prayle.
2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spire:
Without all cause of my desert,
agaynst me they did fight.
4 For my good will, they were my foes,
but then gan I to pray:
My good with ill, my frendlynges
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offspring be vagabondes,
to beg and seeke they bread:
Wandering out of the walled place,
where earst they haue bene fed.

11 Let conuocous extortioners,
catch all his goods in store:
And let the straungers spoyle the fruits,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on the children fatherles,
will let they mercy fall.

The second part.

13 And so let his posterity,

for euer be destroyed:

They names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth they memory,
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spire
The troubled man, and thought to lay
the woefull harted wight:

17 As he did cursing loue, it shall
betide vnto him so.
And as he did not blessing loue,
it shall be for him foe.
18 As he with cursing glad himselfe,
so it like water shall
Into his bowels, and lyke oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercyes be.
22 Because in dearth of great distresse,
I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the grasshopper, so I
am shakē off and fade.
24 With fasting long from needefull foode,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced bene to leaue.

25 And I also a while reproche,
to them was made to be:
And they that did vpon me looke,
did shake they heads at me.
26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that thy
Lord is thy mighty hand:
And that thou thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with hyte yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
the couered let them be.

30 But greatly I will with my mouth,
geue thanks vnto the Lord,
And I among the multitude,
his prayles will recorde.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man, that would
condemne my soule to dye.

Dixit Dominus. Psal. Cx. N.

*Dailyd prophery of the power and euerslaping
kingdome of Chyph, and of the Wyethood, whych
shoul put an end to the Wyethood of Leup.*

Sing this as the 67. psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of his might:
Amid thy mortall foes be thou
the ruler in their sight.

And in the day on which thy raygne
and power they shall see:
3 Then hereby fre will offerings shall
thy people offer thee.
Yea with an holy worshyping,
then shall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy say:
Shall wound for thee the statelly kinges,
vpon his wrauthfull day.

6 The heathen he shall iudge, and fill
the place with bodys dead:
And ouer diuers countreies shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth on the way:
Therefore he shall lift by on hye,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*Hee geueth thanks to the Lord for his mercifull
workes towards his Church, and declarerth wher
in true wisdom and right knowledg consisteth.*

With hart I do accord, to prayse

and laud the Lord, in presence of the

lust: For great hye workes are found,

to search them such are bound, as

do hym loue and trust. His workes are

glozyous, also his righteousness it doth

endure for euer. His wondrous workes

he woulde, we still remember shoulde,

his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full saye
He hath by for them layd:
For this they shall well finde,
He will them haue in minde,
And keepe them as he sayd.
6 For he did not disoayne,
His workes to shew them playne,
By lightnings and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enluerth,
Both iudgement right and trueeth,
Whereto his statutes tend:
They are decreed sure,
8 For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to saue,
9 And hath also requirde:
His promise not to fayle,
But alwayes to ppenyle,
His holy name be feared.

10 Who so with hart full sayne,
True wisdom would attayne:
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledg haue full deep.
His prayse shall last for aye.

Beatus vir. Psal. Cxii.

W.K.
Ka

The prayſeth the felicity of them that feare God & condemneth the curſed ſtate of the continuers of God.

Sing this as the Lordes prayer.

The man is bleſt that God doth feare,
And that his lawes do loue indeed:
2 His ſeed on earth God will by reare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

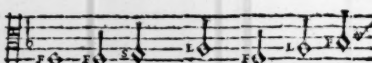
4 Vnto the righteous doth ariſe,
In trouble ioy in darkenes light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight,
5 Yea pity cauſeth ſuch to lend,
He doth by iudgement thinges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is he:
7 No thinges ill can make him quaiſle
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

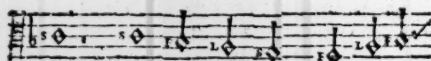
9 He did well for the poore provide,
His righteouſnes doth ſtill remayne,
And his eſtate with prayſe abide,
Though that the wicked men diſdayne,
10 Yea gnath his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. pſal. Cxiii. W. K.

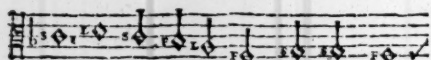
An exhortation to prayſe the Lord for his promiſe, in that, contrary to the courſe of nature he wozkerh in his Church.

Y 

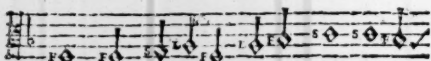
& Children which do ſerne the



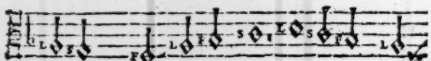
Lord. Praise ye his name with one ac-



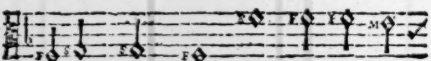
cord: yea bleſſed be alwayes his name.



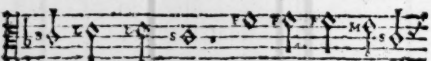
Who from the riſing of the ſun, till it



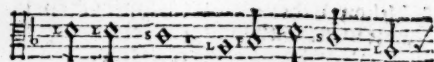
returne where it begun, Is to be pray-



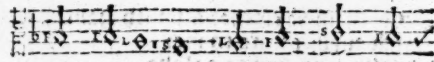
ſed with great fame. The Lord all peo-



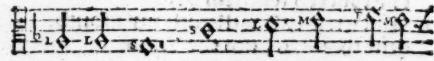
ple doth ſurmount, As for his glory



we may count, Above the Heauens



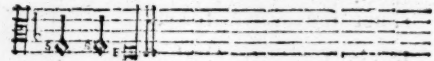
high to be. With God the Lord who



may compare, Whoſe dwellings in the



Heauens are: of ſuch great power and



force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen above:

7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue;

8 And ſo him ſet in high degree,
With princes of great dignity,
That rule his people with great fame:

The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great merces towardes his children, and of our unthankfulnes for the ſame.

Sing this as the 68. Pſalme:

When Iſrael by Gods addreſſe,
from Pharaos land was bent,
And Jacobs houſe the ſtraungers left,
And in the ſame trayne went:

2 In Iuda God his glory ſhewed
his holynes moſt bright:
So did the Iſraelites declare
his kingdome power and might.

3 The ſea it ſaw, and ſuddenly
as all amaſſed ſlee:
The roaring ſtreames of Jordans ſloud,
receded backwardly.

4 As Rams afraid the mountaynes ſkip
their ſtrength did them forſake:
And as the ſeely trembling lambs,
their tops did beat and ſhake.

5 What ayd thee Sea, as all amaſſed,
ſo ſuddenly to ſlee?
Ye roaring waues of Jordans ſloud,
why ran ye backwardly?

6 Why ſooke ye hils as Rams afraid
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for feare quier and quake?

7 O earth confeſſe thy ſoueraigne Lord
and

and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which fro hard rockes
doth canse mayne foulds appeare:
And from the stony flint doth make
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The saythful oppressed by Idolatrous tyrants promise that they will not be unthankfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 119. Psalme.

NOT unto vs Lord not to vs,
but to thy name geue prayse:
Both for the mercy and the truth
that are in thee alwayes.
2 Why should the heathen scoyners say,
where is they? God become?
3 Our God in heauen is, and what
he will that hath he done.
4 They? Idols siluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares toynd to their heeds
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And handes they haue and handle not,
and feete and do not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them be like to them
and those whose trust they be:
9 O Israell trust in the Lord,
they? helpe and shield is he.
10 O Aarons house trust in the Lord:
they? helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
they? helpe and shield is he.
12 The Lord hath misdeedfull bene of vs,
and will blesse vs also:
On Israels and Aarons house,
his blessing he will shew.
13 Them that be featers of the Lord,
the Lord doth blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the liuing Lord
will multiply his grace,
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens yea the heauens hye
belong unto the Lord:
The earth vnto the sounes of men

he gaue of free accord.

17 They that be dead, do not with prayse
set forth the Lordes renoune:
Nor any that into the place
of silence do goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great daunger of Saule in the desert of Maon, perceiuing the great & inestimable loue of God toward hym, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 95. Psalme.

I Loue the Lord, because my voyce
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round,
When paynes of hell me caught, & when
I woe and sorrow found:
4 Upon the name of God my Lord
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and mist he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety both preserveth
all those that simple be:
I was in woefull misery,
and he reliev'd me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath express.
8 Because thou hast deliuered
my soule from deadly thral:
My moyst eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord, I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled soe.

The second part.

11 I sayd in my distresse and care,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my praye make.
14 I to the Lord will pay the howes,
that I haue hym behight:

Yea euen at this present tyme:
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do demis.

16 Thy seruant Lord, thy seruant Ioe
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this present tyme,
in all the peoples sight.

19 Yea in the courtes of Gods own house,
and in the midd of thee:
O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because
he hath accomplished as well to the as to the Jewes
the promise of Ipe euertlasting by Iesus Christ.

Sing this as the 95. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all the people euery where,
set forth his noble prayse:
2 For great his kindenes is to his;
his truth endureth for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

¶ Dauid reiected of Soulders of the people, at the time
appointed obayned the kingdome, for the which
he didde all them that fear the Lord, to be chā:
full vnder whose person, Christ is liuely set forth
who should be of his people reiected.

Sing this as the 91. Psalme.

O Gene ye thankes vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee:

2 Let Israell confesse and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye:

5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my sute was not denyde.

¶ The Lord himselfe is on my side,
I will not stand in doubt:

Now feare what man can do to me,
when God stande me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall sed:

9 O to put confidence in kinges,
or princes in our need.

10 All nations haue enclosed me,
and compassed me round:
But in the name of God, shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke they decay.

12 They came about me all like bees,
but yet in the Lordes name
I quencht they: thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me,
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquishd all.

14 The Lord is my defence and strength
my ioy, my myrrour, my song:
He is become for me in deed,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thinges:

He causeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty thinges to passe:
His hand hath the prehemience
his force is as it was.

17 I will not dye, but euer liue,
to utter and declare

The Lord his might & wondrous power,
his workes and what they are.

18 The Lord himselfe hath chāened
and hath corrected me:

But hath not geuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness,

That I may enter into them,
the Lordes prayse to confesse.

20 This is the gate euent of the Lord,
which shall not so be shut.

But good and righteous men thereby,
shall enter into it.

21 I will geue thankes to thee O Lord,
because thou hast heard me:

And art become most louingly
a saviour vnto me.

22 The stone which ere this tyme among
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is maruelous to behold,
with eyes that noble act.

24 This is the ioyfull day in ded,
Which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we will with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with corde
Your sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:

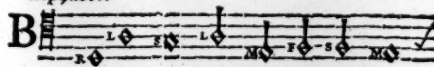
Thou art my God, and I will prayse
thy mercy towards me.

29 O geue ye thanks vnto the Lord
for gracious is he:

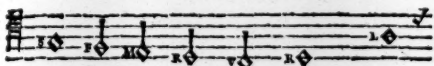
Because his mercy doth endure,
for euer towards thee.

Beati immaculati, psal. Cxix. W.W.

The prophet wonderfull commeth Gods law
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, therunto adding notable
complayntes and consolations meete for the fayth
full to haue, both in hart and voyce: and in the
Ieremie euer 8. verses begin with one letter of the
Alphabet.



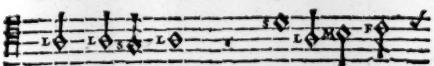
Blessed are they that perfect are



and pure in minde and hart, whose



lines and conuersation, from Gods



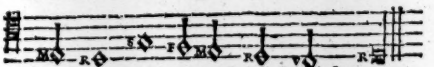
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue. Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtles, such men go not astray,

nor doe no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please
my wayes so to addresse:

That I might both in hart and boyce,
thy lawes keepe and confesse.

6 So should no shame my life arrayne,
whilest I thus set mine eyes:
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I prayse with bright hart
and magnify thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man
his life learne to amend: (best)

If that he marke and keep thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:

That I might not at any tyme,
offend thy godly will.

12 We magnify thy name O Lord,
and prayse thee euer more:

Thy statutes of most worthy fame,
O Lord teach me thereto.

13 My lips haue neuer ceast to preach,
and publish day and night

Thy iudgements all, which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed:

Then all the treasures of the earth,
which worldlings make they meede.

15 Of thy preceptes I will still muse,
and thereto frame my talke:

As at a mathe so will I ayne,
thy wayes how I may walke.

16 My onely ioy shall be so fast,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy wordes forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:

Thy holy word then will I keep,
both

both in my hart and tongue.

18 Mine eyes which were dim & shut vp,
so open and make bright:

That of thy law and maruellous works
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word thy close to me disclose,
my footsteps for to cleare.

20 My soule is tauisht with desire,
and neuer is at rest:

But seekes to know thy iudgementes hye
and what may please the best.

21 The proud men and malicious,
thou hast destroyed eachone:

And cursed are they, as do not
thy heltes attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:

For I haue kept thy covenantes,
with zeale as hote as fire.

23 The princes great in counsell sat,
and did agaynst me speake:

But then thy seruauit thought, how he
thy statutes might not breake.

24 For why? thy covenantes are my ioy,
and my great hartes solace:

They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou dost heare:

Where now chisones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy preceptes and thy loze:

Thy workes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:

According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:

I let thy iudgementes me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy covenantes to embrace:

Let me therefore haue no rebuke,
nor check in any case.

32 Then will I runne with ioyfull cheere,
where thy word doth me call:

When thou hast set my hart at large,
and rid me out of thral,

HE.

The fift part.

33 I Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keep euen to the end,
my hart will I incline.

34 Graunt me the knowledge of thy law
and I shall it obey:

With hart and minde and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keep,
and covenantes to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From bayne desire and worldly lusts
turne back myne eyes and sight:

Geue me the spirite of life and power,
to walke thy wayes aright.

38 Conferme thy gracious promise Lord,
which thou hast made to me

Which am thy seruauit, and do loue,
and feare nothing but thee.

39 Reproche and shame which I so feare,
from me O Lord expell:

For thou dost iudge with equite,
and therein dost excell.

40 Beholde my hartes desire is bent
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it perioyme I may.

VAV

The sixt part.

41 Thy mercies great and manifold,
let me obtayne O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So that I stop the hauntings mouthes
of leud men and blunts:

For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:

For in thy iudgementes wonderfull,
my hope both stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve:

Yea till this world shall be dissolde,
thy law will I obseue.

45 So walke will I, as set at large,
and made free from all dread:

Because I sought how for to keep
thy preceptes and thy read.

46 Thy noble actes I will describe,
as thinges of most great fame:

Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy heltes and will:

Which euermore I loued best,

and

and so will loue them still.

48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commaundements,
in will, in deede and thought.

ZAIN The vii. part.

49 Thy promise which thou madst to
thy seruant. Lord remember: (me
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proud and such as God contemne,
kill made of me a scoime:
Yet would I not thy law forsake,
as he that were forsole.

52 But cald to minde, Lord thy great
shewed to our fathers olde: (worshes
Whereby I felt thy ioy surmount
my griefe an hunted fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke and did procure
thy iudgements who knoweth when?

54 And as for me, I framed my songs
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord
by night, when others sleep:
As for thy law also I kept,
and euer will it keep.

56 This grace I did obtayne, because
thy covenants sweet and deare
I did embrace, and also keep
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my say:
I haue decreed and promised,
thy law to keep alway.

58 My earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my secret hart:
Which to thy statutes caused me,
my feet stray to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements shewed to:
so great is and so hye: (wards me

That euen at midnight will I rise
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neyther will for lone nor dread,
from thy commaundements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TEITH. The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certaynely beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keep thy holy word,
and make it all my say.

68 Thou art both good and gracious,
and geuest most liberally:
Thyne ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men haue forgd
agaynst me many a lye:
Yet thy commaundements still obserue,
with all my hart will I.

70 Their hartes are swolne with worldly
as greace so are they fat: (wealthy,
But in thy law I do delight,
and nothing seek but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vye.

74 So they that feare thee shall reioyce
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is mist: (plagued,
So when thou dost correct me Lord,
the cause mist needes be mist.

76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy seruant heret,
so from all ill me defend.

77 Thy tender mercies poure on me,
G.ii. and

and I shall surely live:
 For joy and consolation both
 thy lawes to me do geue.
 78 Confound the proud, whose false pre-
 is me for to destroy: (scence
 But as for me, thy helpe to know
 I will my selfe employ.

79 Who so with reuerence do the feare,
 to me let them retire:
 And such as do thy coneuantes know,
 and them alone desire.
 80 My hart without all waivering,
 let on thy lawes be bent:
 That no confusion come to me,
 whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and searcheth not
 thy sauing health to craue:
 And for thy wordes sake, still I trust
 my hartes desire to haue.

82 Myne eyes do fayle with looking for
 thy word. and thus I say:
 Oh when wilt thou me comfort Lord?
 why dost thou thus delay?

83 As a skin bottle in the smoke,
 so am I parcht and drie:
 Yet will I not out of my hart,
 let thy commaundements slide.

84 Alas, how long shall I yet liue,
 before I see the houre
 That on my foes which me torment,
 thy vengeance thou wilt power.

85 Presumptuous men haue digged pits,
 thinking to make me sure:
 Thus contrary agaynst thy law,
 my hurt they do procure.

86 But thy commaundements are all true
 and causeles they me greene:
 To thee therefore do I complayne,
 that thou mightst me relieue.

87 Almost they had me cleane destroyd,
 and brought me quite to ground:
 Yet by thy statutes I abode,
 and therein succour found.

88 Restore me Lord agayne to life.
 for thy mercies excell:
 And so shall I thy coneuantes keep,
 till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou doest
 thy word is stabilitie sure: (dwell
 And shall for all eternitie,
 fast grauen there endure.

90 From age to age thy truth abides,
 as doth the earth witness:
 Whose groundworke thou hast layd so sure
 as no tongue can expresse.

91 Euen to this day we may well see,
 how all thinges perseuere
 According to thy ordinance,
 for all thinges thee reuere.

62 Had it not bene, that in thy law
 my soule had comfort sought:
 Long tyme ere now in my distresse,
 I had bene brought to nought.

93 Therefore will I thy preceptes aye,
 in memory keepe fast:
 By them thou hast my life restord,
 when I was at last cast,

94 No wight to me can rille make,
 for I am onely thyne:
 Saue me therefore, for to thy lawes
 myne eares and hart encline.

95 The wicked men do seeke my bane,
 and thereto lye in wayte:
 But I the while considered
 thy noble workes and great.

96 I see nothing in this wide world,
 at length which hath no end:
 But thy commaundements and thy word
 beyond all end extend.

MEM. The xiii. part.

97 What great desire, and feruent loue
 do I beate to thy law:
 All the day long my whole deuise
 is onely on thy law.

98 Thy word hath taught me far to passe
 my foes in policy:
 For still I kept it as a thing
 of most excellency.

99 My teachers which did me instruct,
 in knowledge I excell:
 Because I doe thy coneuantes keepe,
 and them to others tell.

100 In wisdome I doe passe also,
 the auncient men in deed:
 And all, because to keepe thy lawes
 I held it aye best reede,

101 My feet I haue refrayned eke,
 from euery euill way:
 Because that I continually,
 thy word might keepe I say.
 102 I haue not swartred from thy iudge:
 nor yet shunke any deale: (ments.
 For why? thou hast me taught thereby,
 to liue godly and well.

103 O Lord, how sweet vnto my taste,
 finde I thy wordes alway:
 Doubtles no hony in my mouth,
 feele ought so sweet I may.
 104 Thy lawes haue me such wisdome
 that bitterly I hate (learn
 All wicked and vngodly wayes,
 in euery kinde of rate.

NVN. The xiiii. part.

105 Euen as a lanterne to my feet,
 so doth thy word shine bright:
 And to my pathes where euer I goe,
 it is a flaming light,
 106 I haue both sworn, & will performe
 most certainly doubtles:

That

That I will kepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me soze opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life relesse.

108 The offeringes which with hart and
most franchly I thee geue, (boyce,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it aspayle:
Yet do I not thy law forget,
nor it to kepe will fayle.

110 Although the wicked lay theyr nets,
to catch me at a byay:
Yet did I not from thy preceptes
once swerue, or goe astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 **T**hy crafty thoughtes and double
I do alwayes detest: (harmes
But as for thy law and preceptes,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commaundments will I kepe
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Uphold me, and I shal be safe,
for ought that they do say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes brake:
For nought anayleth theyr subtlety,
their counsell is but weake.

119 Like drosse thou castest I wicked out
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements straight
I am as one astond.

AIN. The xvi. part.

121 **I** do the thing that lawfull is,

and geue to all men right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruauit surety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now
thy health so much I craue: (blinde,
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruauit louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruauit, Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to beginne,
for trueth is quite decayd:
Thy law likewise they haue transgress,
and none agaynst them sayd.

127 This is the cause wherefore I loue
thy lawes better then gold:
O jewels fine which are esteemd,
most costly to be sold.

128 I thought thy preceptes all most iust
and so them layd in stoze:
All crafty and malicious wayes,
I do abhorre therefore

PE. The xvii. part.

129 **T**hy covenants are most wonderfull
and full of thinges profound:

My soule therefore doth keep them sure,
when they are trike and sound,

130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it read or heare.

131 For loy I haue both gapt and breathd,
to know thy commaundment:
That I might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruauit ouerthrow.

134 From slanderous tongues and deadly
preserue and keep me sure: (harmes
Thy preceptes then will I obserue,
and put them eke in vye.

135 Thy countenance which doth shew
the sunne in his bright hew, (mount
Let shine on me, and by thy law
teach me what to eschew. (out

136 Out of mine eyes great flouds gush
out.

of dreary teares and fell:
When I behold how wicked men
thy lawes keep neuer a dell.
Z A D E. The xviii. part.

In euery poynt Lord thou art iust,
the wicked though they grudge:
137 And when thou doest iermentce pro-
thou art a righteous iudge. (nounce,
138 To render right and free from guile,
are two chiefe poyntes most hye:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wraoth I am consumed,
and euery pside away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruauit nothing moze
do loue, or yet esteeme.

141 And though I be nothing set by,
as one of base degre:
Yet do I not thy helles forget,
nor shynke away from thee.
142 Thy righteousness Lord is most iust,
for euer to indure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue scased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousness of thy iudgements,
dorth last for euer moze:
Then teach them me, for euen in them
my life lieth by in soze.
K O P H. The xix. part.

145 **W**ith feruent hart I cald and cryed,
now answer me O Lord,
That thy commandements to obseue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keep
thy preceptes and thy best.

147 To thee I cry euen in the mozne,
before the day wake light:
Because that I haue in thy word,
my confidence whole plight. (night
148 Mine eyes preuent the watch by
and ere they call I wake:
That by deuiling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pity on me take:
As thou wast wont to iudge me Lord,
least life me should forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe
and strayed from it lewdly.

151 Therefore O Lord approche thou neere

for need both so requere:
And all thy preceptes true they are,
then helpe I thee desire.
152 By thy commandements I haue
not now but long agoe: (learned,
That they remayne for euer moze,
thou hast them groundd so.

R E S H. The xx. part.

153 **M**y trouble and affliction,
consider and behold:
Deliver me, for of thy Law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succor send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt
what tongue can them attayne:
And as thou hast me iudged ere now,
so let me life obayne.

157 Though many men did trouble me,
and persecute most soze:
Yet from thy lawes I neuer shynke,
nor went awy therefore.
158 And trueth it is, for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious, Lord
restore my life agayne.
160 What thy word dorth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxi. part.

161 **P**rinces haue sought by cruelty,
causelesse to make me croucht:
But all in vayne, for of thy word,
the feare did my hart touche.
162 And certaynely euen of thy word
I was moze mery and glad:
Then he which of rich spoyle and pray,
great soze and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why? thy holy lawes do I
aboue all thinges loue best.
164 Seue times a day I prayse thee Lord
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest & peace shall all such haue
which do thy statutes loue:
No daunger shall their quiet state
empayre, or once rowne.

166 Myne

166 Mine onely health & comfort Lord
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me commaund.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much my soule to them was bent,
that nought els I required.

168 Thy statutes and commaundements
I keepe thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:
And graunt me Lord deliuerance,
for so is thy promise.

171 The shall my lips thy prayes speake
after most humble sort:

When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word)
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

For thy commaundements to obserue,
chosen O Lord I haue.

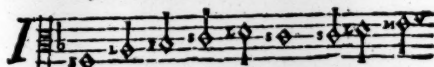
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therefore long dayes to
thy name to magnify: (lute)
And of thy iudgements mercifull,
let me the fauour cry.

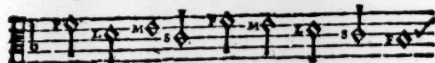
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I haue not sayled
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

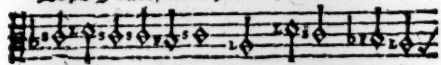
¶ Dauts banished fro among the barbarous Arabians
through false reportes of enuious flatterers, la-
menterh bys long abode among such infidels, geue
so all kynde of wickednes and contention.



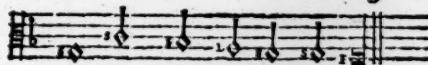
In trouble and in thral, vnto the



Lord I call, and he doth me comfort:



deliuer me I say, from lyers lips &



way, and tounge of false report.

4 What bauntage or what thing,
Best thou thus for to sing,

Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
Of hote consuming fire.

6 Alas to long I staie,
Within these tentes so black,

Which kebabs are by name,
By whome the flock elect,

And all of Isaaches sect,
Are put to open shame.

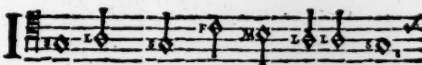
7 With them that peace did hate,
I came a peace to make,

And set a quiet life:
But when my word was told,

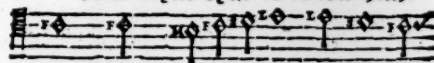
Canselle I was controld,
By them that would haue strife.

I enaui oculos. Psal. Cxxi. W.W.

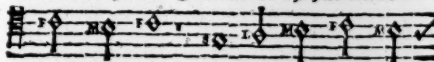
¶ The prophet hereth by his owne example that
the saythfull ought to looke for all their succour
of God alone, who will gouern, and geue good succ
esse to all their Godly enterpryses.



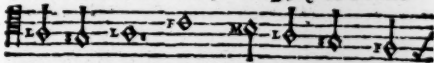
Lift myne eyes to Sion hill,



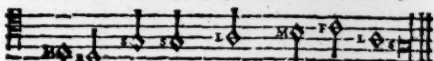
from whence I do attend, that succour



God me send. The mighty God me



succour will, which heauen and earth



framed, and all thinges therein named.

3 Thy foot from slip he will pæserue,
And will thee safely keepe:

For he will neuer sleepe.

4 Loe he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord he doth thee couet,

As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with colde thee hurt by night.

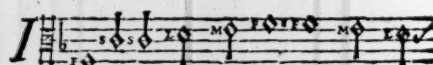
7 The Lord will keepe thee from distresse,
and will thy life sure saue;

and thou also shalt haue
G.iii.

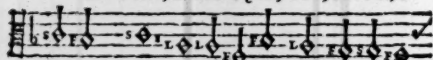
8 In all thy busines good successe,
Where ever thou goest in or out,
God will thy thinges bying about,

Letatus sum. Psal. Cxxii. W.K.

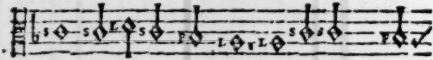
David reioyseth that God accomplissheth his promise
and places his Arke in Sion, geuing thanks, and
praying for the prosperitie of the Church.



Did in hart reioyce, to heare the



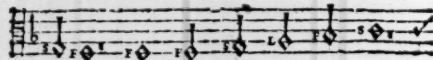
peoples boyce, in offering so willingly:



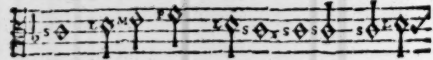
For let vs bp say they, and in the Lords



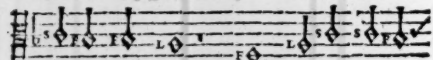
house pray, thus spake the folk full lo-



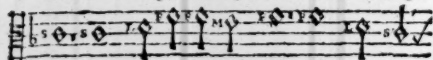
vingly. Our feete that wandred wide,



shall in thy gates abyde. O thou Jeru-



salem full fayre: Which art so seemely



set, much like a Citie neat, the lyke where



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israell
Their prayes should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice ordealy:
Which thrones right to mayntayne
To Dauids house pertayne
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem peace:
Thy frendes God prosper mightely:

7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually,

8 With thy prosperous state,

For my poore brethren sake.
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T.S.

A prayer of the saythfull, which are afflicted by
the wycked worldynges and contemners of God.

Sing this as the 23. psalme.

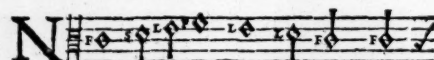
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruauit listeth his,
his masters handes to see.
2 As handmaydes watch their mistres
some grace for to attaine: (handes)
So we behold the Lord our God,
till he do vs forgiue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filled and overcome,
with hatred and despyte.

4 Our mindes be stuffed with great re-
the rich and worldly wise (buke)
Do make of vs theyr mocking stockes,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

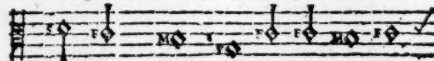
The saythfull deliuered out of great daunger, as
knowledge not to haue escaped by theyr owne
power, but through the fauour of God.



Ow Israell may say and that



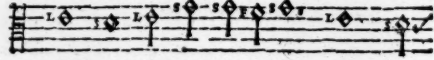
truely, if that the Lord had not our



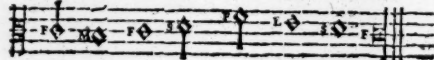
cause mayntaynd, If that the Lord had



not our right sustaynd, When all the



world agaynst vs furiously, made their



byproes, and sayd, we should all dye:

7 Now long agse,
they had deuoured vs all,
And swallowed quicke,
for ought that we could beeme,
Such was their rage
as we might well esteeme.

4 And as the flouds
with mighty force do fall:
So had they now

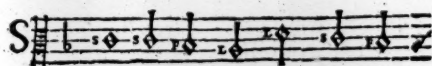
our liues euen brought to thall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmed vs in the deepe,
6 But loued be God,
which doth vs safely keepe
From bloody teeth,
and theyr most cruell boyce,
Which as a pray
to eat vs would reioyce.

7 Euen as the bird
out of the fowlers grin
Escapeth away:
right so it fares with vs,
Broke are their nets,
and we haue scraped thus.
8 God that made heauen
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt, Psal. Cxxv. W.K.

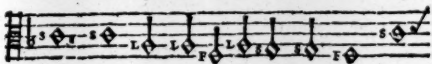
The describeth the assurance of the saythfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.



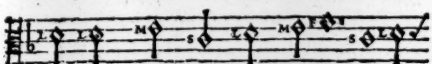
As in God the Lord do



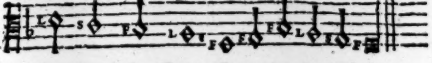
trust, as Mount Sion shall firmly



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

2 As mighty mountaynes huge and great
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his Godly will doe wayte.
Such are to him so deare,
they neuer neede to feare.

3 For though the righteous try both he
By making wicked men his rod:
Least they through griefe forsake their
It shall not as theyr lot still be. (God:

4 Gene Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought
The Lord will surely bring to nought.
With workes most vile they shall abide.

But peace with Israell
For euermore shall dwell.

An other of the same by R.W.

Sing this as the X. Commaundements.

Those that do put their confidence
Upon the Lord our God onely,
And flee to him for his defence,
In all their neede and misery:
Their sayth is sure firme to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the Mount Sion.

And as about Jerusalem,
The mighty hilles do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His saythfull people doth defend,
Standing them by assuredly,
From this tyme forth world without end.

Rightwise and good is our Lord God,
And will not suffer certaynly,
The sinners and vngodlies rod,
To tary vpon his family,
Least they also from God should goe,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christen flocke through thy goodness

O Lord do good to Christians all,
That stedfast in thy word abide.
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad,
With hypocrites throwne down to hell,
God will them send paynes without end,
But Lord graunt peace to Israell.

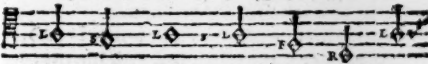
Glorie to God the ffather of might,
And to the sonne our Sauour:
And to the holy Ghost, whose light
Shine in our hartes and vs succour,
That the right way from day to day
We may walke, and him glorify:
With hartes desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

This psalme was made after the returne of the
people from Babilon, and sheweth that the meane
of theyr deliuerance was wonderfull; after the
seuenty yeres of captivity foretold by Jeremy
25. 12. & 29. 10.



When that the Lord agayn hys Sion



had forth brought, from bondage great



and also seruitude extreme: His worke
was



- 2 The heathen folke
were forced then this to confesse,
How that the Lord,
for them also great things had done:
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end,
As to desertes,
the flowing riuers send.
5 Full true it is,
that they which sow in teares, indeed
A tyme will come
when they shall reape in mirth and ioy,
They went and wept,
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy,
But their returne
with ioy they shall sure see,
Their sheares home bring,
and not empayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans wit, power, or laboꝝ, but the free
goodnesse of God that geueth riches, preserveth
townes & countreys, graunteth nourishment & childꝝ.

Sing this as the Lordes prayer.

EXcept the Lord the house do make,
And therunto do set his hand,
What men doe build it cannot stand,
Likewise in bayne men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your laboꝝ lost and woine:
But they whome God both loue and keep,
Receive all thinges with quiet sleep.

3 Therefore make well, when euer you se
That men haue heires to enioy their land

It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiueness,
In person and in comelines:
So that a waite shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme.

5 Oh well is him, that hath his quines
furnish with such artillery:
For when in perill he shalbe,
Such one shall neuer shake nor shiner,
When that he placeth before the iudge,
Agaynst his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S

¶ There is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to al them that liue in this hono-
rable estate according to his commandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy laboꝝ thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house shalst
so doth thy wife spring out:
Thy childꝝ stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 Thy promised Jerusalem,
and his felicity.
6 Thou shalt thy childꝝs childꝝ see,
to thy great ioyes encrease:
And likewise grace on Iseacall,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

¶ He admonisheth the Church to reioyce, though as-
sicted in all ages for God will deliuer, and sodainly
destroy the enemies thereof.

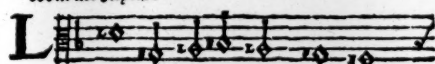
Sing this as the 137. psalme.

Oft they now Iseacall may say,
me from my youth assayld;
Oft they assayld me from my youth,
yet neuer they preyayld.
3 Upon my back the plowes plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes
of wicked foes at last.
5 They that hate me shalbe shamed,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot finde
tough to fill his hand:
Nor he can fill his lap, that goeth
to glean vpon the land.
8 Nor passers by pray God, on them
to let his blessing fall:

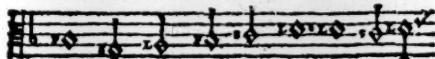
Now say, we blesse you in the name
of God the Lord at all.

Deprofundis. Psal. Cxxx. W.W.

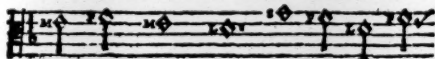
An effectuous prayer to obtrayne mercy and forgiveness of his finnes and at length deliuerance from all euills.



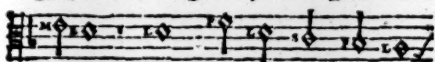
Lord to thee I make my mone,



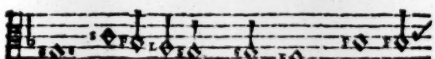
when daungers me oppresse, I call, I



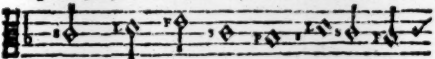
sigh, plaine, and grone, trusting to finde



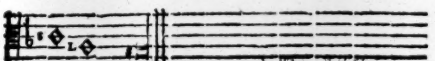
release. Heare now O Lord, my re-



quest, for it is full due time: And let



thyne eares aye be prest, vnto this



prayer mine.

3 O Lord our God, if thou weigh
our finnes and them peruse:
Who shall then escape or say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:

That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole trust;
my soule wayth on his will:
For his promise is most true,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:

Reioyce then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israell from his sinners
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxx. M.

David charged with ambition, protested his guilt
and sinne before God.

Sing this as the Lamentation.

O Lord I am not puffed in minde,
I haue no scornfull eye:

I do not exercise my selfe
in thinges that be to high.

2 But as the child that wayned is
euen from his mothers brest:

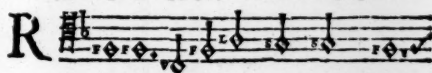
So haue I Lord behaued my selfe
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

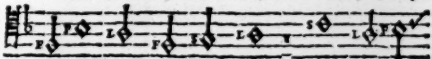
From this time forth for euermore
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

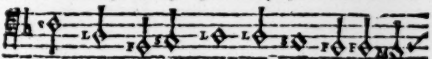
The faithful grounded on Gods promise made vnto
David, desireth that he would establish the same
both as touching his posteritie, and the building
of the temple, to pray there as was forespoken.



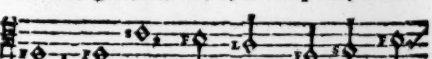
Remember Dauid troubles Lord



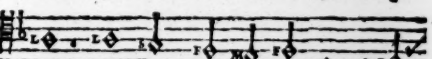
how to the Lord he swore, and howd a



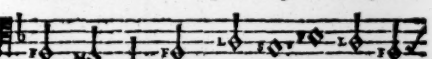
bow to Jacobs God, to keep for eu-



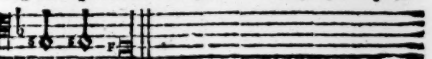
more. I will not come within my



house, nor clime by to my bed, nor let



my temples take their rest, or the eyes



in my head:

5 Till I haue found out for the Lord
a place to sit thereon,

An house for Jacobs God to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrests there,
these voyces first were found.

7 We will aslay and goe in now
his tabernacle there:
Before his footstole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy pictures be clothed Lord
with

with truth and righteousness:
 Let all thy sayntes and holy men,
 sing all with ioyfulnesse.
 10 And for thy seruant Dauid's sake,
 refuse not Lord I say
 The seate of thine annoynted Lord,
 or turne thy face away.

The second part.

- 11 The Lord to Dauid swoze in truth,
 and will not spynke from it:
 Saying the fruite of thy body,
 vpon thy seate shall sit.
 12 And if thy sonnes my couenant keepe,
 that I shall learne eachone:
 Then shall their sonnes for ever sit
 vpon his punctely thione.
 13 The Lord himselfe hath chose Syon,
 and loners therein to dwell:
 14 Saying, this is my resting place,
 I loue and like it well.
 15 And I will blesse with great increase,
 her victuals euery where:
 And I will satisfy with bread,
 the needy that be there.
 16 Yea I will deck & clothe her with
 with my saluation:
 And all her sayntes shall sing, for ioy
 of my protection.
 17 There will I surely make the hoyme
 of Dauid for to byd:
 For I haue there ordaynd for mine,
 a lanthorne bright and good.
 18 As for his enemies, I will clothe
 with shame for euermore:
 But I will cause his crowne to shine,
 more frely then heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

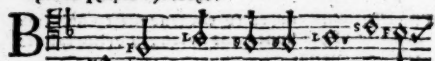
The commendation of godly and brotherly amity,
 compared to the most precious oyle, mentioned
 in Exodus, xxx.

Sing this as the 137. Psalme.

- O How happy a thing it is,
 and ioyfull for to see,
 Brethren together fast to hold
 the band of Amity.
 2 It calth to mind that sweet perfume
 and thy costly ointment,
 Which on the sacrificers head,
 by Gods precept was spent.
 3 It wet not Aarons head alone,
 but dyencht his beard throughout:
 And finally it did run downe
 his rich arpye about.
 4 And as the lower ground doth drinke
 the dew of Hermon hill:
 And Sion with his silver drops,
 the felbes with sentes doth fill:
 5 Euen so the Lord doth poure on them,
 his blessings manifold:
 6 Whose harres and mindes without all
 this knot doe kepe and hold. (guile

Ecce nunc. Psal. Cxxxiiii. W.K.

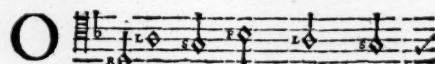
The exhorteth the Levites that watch in the temple
 to prayse the Lord.

B 
 Eholde, and haue regard, ye ser-
 uants of the Lord: which in hys
 house by night do watch, prayse hym
 with one accord.

- 2 Lift vp your handes on high,
 vnto his holy place:
 And geue the Lord his prayles dew,
 his benefices embrace.
 3 For why? the Lord, who did
 both earth and heauen frame,
 Doth Sion blesse and will conserue,
 for euermore the same.

Laudate nomen. psal. Cxxxv. N.

The exhorteth al the saythful, to prayse God for his
 marueilous works & graces wherein he hath des-
 clared his maiestie, to the confusio of all idolaters.

O 
 Prayse the Lord, prayse him,
 prayse him, prayse him with one ac-
 cord: O prayse him still, all ye that be
 the seruantes of the Lord. O prayse him
 ye that stand and be in the house of the
 Lord: ye of his court and of his house,
 prayse him with one accord.
 3 Prayse ye the Lord, for he is good,
 sing prayles to his name:

It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easy to entreat.
6 For what soeuer pleased him,
all that full well he wrought:
In heauen in earth and in the sea,
which he hath fram'd of nought.

7 He lifts by cloudes euen from the earth
he makes lightning and rayne:
He bringeth forth the windes also,
he made nothing in vayne,
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great
O Egypt bords of bauntes:
On Pharaos thy curled king,
and his seuerer seruantes.
10 He smote then many nations,
and did great actes and thinges,
He slew the great and mightiest,
and chiefest of their kinges.

11 Sehon king of the Amozites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memorie all:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruantes he will shew
fauour in tyme of need.

15 The Idols of the heathen are made,
in all their coastes and landes:
Of silver and of gold be they,
the workes euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speak,
17 They haue eke eares that here nothing
their mouthes be breathles quite.

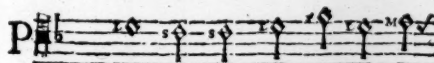
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worthy.
19 O all ye house of Israel,
let that ye prayle the Lord:

And ye that be of Aarons house,
prayse him with one accord.

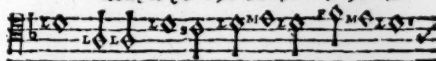
20 And ye that be of Leues house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
11 And out of Syon sound his prayse,
the great prayse of the Lord
Which dwelleth at Ierusalem,
prayse him with one accord.

Confitemini. psal. Cxxxvi. N.

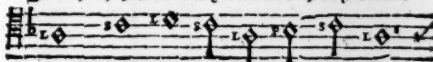
A most earnest exhortation to geue thanks vnto god
for the creation and gouernance of all thinges,



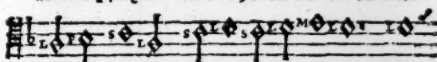
Prayse ye the Lord for he is



good, for his mercy endureth for euer.



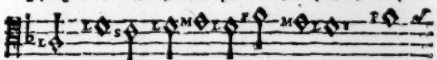
Geue prayse vnto the God of Gods



for his mercy endureth for euer. 3. Geue



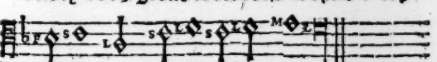
prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



onely doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wisdom made the
for his mercy endureth &c. (heauen)
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroad
for his mercy endureth for euer:
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

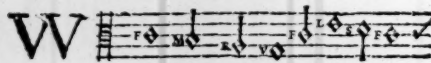
9 The Moon & stars to guide the night,
for his mercy endureth for euer.
10 Who smote Egypt with the first borne,
for his mercy endureth for euer.
11 And Israel brought out from them,
for his mercy endureth for euer.
12 With mighty hand and stretcht arme,
for

for his mercy endureth for ever.

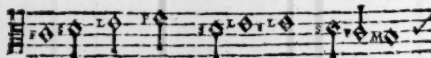
- 23 Which cut the red sea in two partes,
for his mercy endureth for ever:
24 And Israell made passe there through
for his mercy endureth for ever.
25 And drowned pharao and his host,
for his mercy endureth for ever.
26 Through wilderness his people led,
for his mercy endureth for ever.
27 He which did smyte great noble kings,
for his mercy endureth for ever.
28 And which hath slayne the mighty
for his mercy endureth for ever. (kings)
29 As Sehon king of the Amozites,
for his mercy endureth for ever.
30 And Og the king of Basan land,
for his mercy endureth for ever.
31 And gave their land to heritage,
for his mercy endureth for ever.
32 Even to his servant Israell,
for his mercy endureth for ever.
33 Remembered vs in base estate,
for his mercy endureth for ever.
34 And from oppressors rescued vs,
for his mercy endureth for ever.
35 Which getteth food vnto all flesh,
for his mercy endureth for ever.
36 Praise ye the God of heauen above,
for his mercy endureth for ever.
37 Give thanks vnto the Lord of Lords,
for his mercy endureth for ever.

Super flumina, Psal. Cxxxvii. W.W

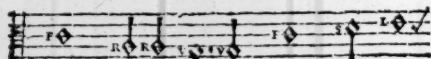
The Israelites in their captivity hearing the Caldeans reproch and blaspheme God, and his Anointed, desire God to punish the Edomites, who persecuted the Babylonians against them, & prophesied the destruction of Babylon.



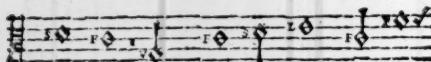
When as we sate in Babylon,



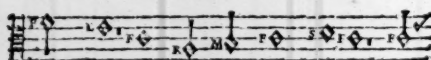
the riuers round about, and in remem-



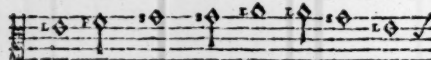
brance of Sion, the teares for grieue



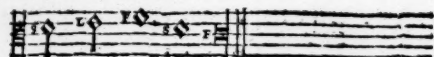
burst out: We hangd our harps and in-



strumentes the willow trees vpon, for



in that place men for their vse, had



planted many one.

- 3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your hebrew songes,
and pleasant melody.
4 Alas sayd we, who can once frame
his sorrowfull hart to sing
The prayes of our King God,
thus vnder a strange king.
5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget
the warbling harp to guide,
6 And let my tongue within my mouth,
be tyed for ever fast:
If that I say before I see
thy full deliuerance past.
7 Therefore O Lord remember now
the cursed noyle and cry:
That Edoms sonnes agaynst vs made,
when they rased our Citty.
8 Remember Lord their cruell wordes,
when as with one accord:
They cryed on sack, and rase their walles
in despise of their Lord.
9 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
10 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones agaynst hard stones,
which lye the streetes among.
Confitebor tibi, psal. Cxxxviii. N.
David prayseth the goodnes of God toward him,
for which, euen foreign Princes shall prayse the
Lord together with hym. And he is assured to haue
like comfort of God hereafter, as heretofore.
Sing this as the 137. psalme.
Thee will I prayse with my whole hart:
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
Toward thy holy temple I
will looke, and worship thee:
And praysed in my thankfull mouth,
thy holy name shall be.
2 Euen for thy louing kindenes sake,
and for thy trueti withall:
For thou thy name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.
4 Yea all the kinges on earth they shall
geue prayse to thee O Lord:
For they of thy most holy mouth,
haue

haue heard the mighty word.
5 They of the sayes of God the Lord,
 in singing shall entreat:
 Because of the glory of the Lord,
 it is exceeding great.

6 The Lord is hye, and yet he doth
 behold the lowly spirite:
 But he concerning knowes a far,
 the proud and lofty wight.
7 Although, in midst of trouble I
 do walke, yet shall I stand
 Renewed by thee (O my Lord)
 thou wilt stretch out thy hand

8 Upon the wrath of all my foes,
 and saued shall I be
 By thy right hand, the Lord God will
 performe his worke to me.
9 Thy mercy Lord endures for aye,
 Lord do me not forsake:
 Forsake me not that am the worke,
 which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his hart from all hypocrisie, sheweth that nothing is so secret whith God see he not, After declaring his zeale and feare of God, he protesteth to be enemy to all the that contemne God.

Sing this as the 137. psalme.

O Lord thou hast me tryde and knowne,
 my sitting thou dost know
 And rising eke my thoughtes a far
 thou understandst also.

3 My pathes yea and my lying downe,
 thou compassedst alwayes:
 And by familiar custome, art
 acquainted with my wayes.

4 No word is in my tongue (O Lord)
 but knowne it is to thee:
5 Thou me behinde holdst and before,
 thou layst thy hand on me.
6 To wonderfull aboue my reach,
 Lord is thy cunning skill:
 It is to hye that I the same
 cannot attayne vntill,

7 From sight of thy alseeing spirite,
 Lord whither shall I goe:
8 Whither shall I flye away,
 thy presence to scape fro?
9 To heauen if I mount aloft,
 loe thou art present there:
10 In hell if I lye downe below,
 euen there thou dost appeare.

9 Yea let me take the morning winges,
 and let me goe and bide
 Euen there where are the farthest partes,
 where flowing sea doth lide:
10 Yea euen thither also shall
 thy reaching hand me guide,
 And thy right hand shall hold me fast,
 and cause me to abide.

11 Yea if I say, that darchenesse shall
 yet shroud me from thy sight:

Loe, euen also the darchest night,
 about me shall be light.
12 Yea darchnesse hideth not from thee,
 but night doth shine as day:
 To thee the darchnes and the light,
 are both alike alway.

The second part.

13 For thou possessedst hast my raynes,
 and thou hast covered me:
 When I within my mothers wombe,
 enclosed was by thee.
14 Then will I prayse, made fearefully
 and wondrously I am:
 Thy workes are marvellous, right well
 my soule doth know the same.
15 My bones, they are not hid from thee,
 although in secret place
 I haue bene made, and in the earth
 beneath I shaped was.
16 When I was founles, then thine eye
 saw me, for in thy booke
 Were written all nought was before
 that after fashion tooke.

17 The thoughts therfore of thee (O God)
 how deare are they to me?
 And of them all, how passing great
 the endles number be?
18 If I should count them loe, their summe
 more then the sand I see:
 And when I seuer I awake,
 yet am I still with thee.

19 The wicked and the bloudy men,
 oh that thou wouldest slay,
 Euen those (O God) to whom depart,
 depart from me I say.
20 Euen those of thee (O Lord my God)
 that speake full wickedly:
 Those that are lifted vp in bayne,
 being enemies to thee.

21 Hate I not them that hate thee Lord,
 and that in earnest wise:
 Contend I not agaynst them all,
 agaynst thee that art?
22 I hate them with vnfaigned hate,
 euen as my bitter foes:
23 Try me (O God) and know my hart,
 my thoughtes proue and disclose.
24 Consider Lord, if wickednes
 in me there any be:
 And in thy way (O God my guide)
 for euer lead thou me.

Eripe Domine. Psal. Cxl. N.

David prayeth vnto the Lord agaynst the cruelty fallhood, and miutyes of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assure themselves of his tuition.

Sing this as the 137. Psalme.

Lord saue me from the euill man,
 and from the cruell wightes
2 Deliuere me, which euill doe

imagine

Imagine in their sprites,
Which made on me continuall war,
they: tongues loe they haue whet,
3 Like serpentes vnderneath their lips,
is adders poyson let.

4 keepe me (O Lord) from wicked hands,
preserue me to abide
free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spied a net:
With cordes in my path way, and ginnes
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce
wherwith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueih me:
My head in day of battell hath
bene couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughtes, least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves befall.

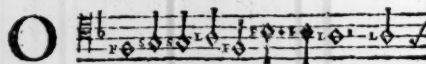
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pittes, so as they may
not ryle out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euell to destruction still,
shall hunt the cruell wight.

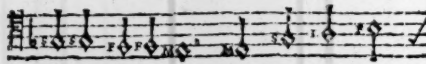
12 I know, the Lord the afflicted will
reuenge, and iudge the peope:
The iust shall praise thy name, iust shall
dwell with thee euer moze.

Domine clamaui. Psal. Cxli. N.

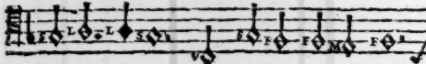
Dauid being grievously persecuted vnder Saules
desireth succour, and patience till God take venge-
ance of his enemies.



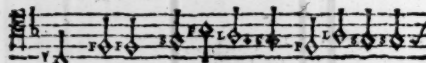
Lord vpon thee do I call, Lord



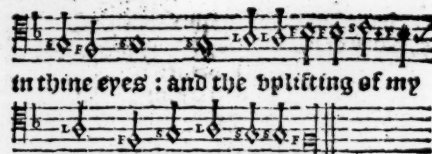
haste thee vnto me: And hearken Lord



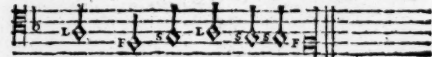
vnto my voyce, when I do cry to thee



2. As incense, let my prayer be directed



in thine eyes: and the blytting of my



handes, as euening sacrifice.

3 My Lord for gyding of my mouth,
set thou a watch before:
And also of my mouing lippes,
O Lord keepe thou the doze.

4 That I should wicked wordes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all,

6 Then, when in stony places downe
their iudges shalbe cast:
Then shall they beate my wordes, for then
they haue a pleasant taste.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, myne eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtle snares of them,
that wicked wordes are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saule
but with a quiet minde prayed vnto God who pres-
serued him.

Sing this as the 141. Psalme.

Before the Lord God with my voyce,
I did send out my cry:
And with my stayned voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed were my sprites,
my path was knowne to thee:
In way where I did walke, a snare
they silly layd for me.

4 I biewed and looke on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Harke to my crye, for I am brought
full low, deliuer me
from them that doe me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

Domine exaudi. psal. Cxliiii. N.

An earnest prayer for remission of sins, acknow-
ledging that the enemies did cruelly persecute
him by Gods iust iudgement. He desireth to be re-
stoyed to grace, to be gouerned by his holy spirit,
that he may spend the rest of his life in the true
feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, harke the playnt
that I do make to thee:

Lord in thy native truerth, and in
thy iustice aunswere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
no one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwen:
And layd me in the darke, like them
that dead are long ago.

4 Within me in perplexity,
was mine accombyed spite:
And in me was my troubled hart
amased and affright.

5 Yet I recorde tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate
which thy handes haue create.

6 To thee O Lord my God loe I
do stretch my crawing handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with speed, my spirit doth fast,
hide not thy face me fro:
Els shall I be like them, that downe
into the pit do goe.

8 Let me thy louing kindenes in
the morning heare and know:
For in thee is my trust. shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
from all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou

thou art my God I say:
Let thy goodspirite vnto the land
of merry me conuay.

11 For thy name sake with quickning
aloue do thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. psal. Cxliiii.

Dauid prayseth the Lord for his victories & king-
dome restoyed, yet calling for the destruction of
the wicked: and declareth wherin the felicitie of
any people consisteth.

Sing this as the 141. Psalme.

Best be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame
to battayle by his might.

2 He is my goodnes, for and tower
deliuerer and shield:
In him I trust, my people he
subdueth to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?
O sonne of man, that vpon him
thou thinkest on this wise?

4 Man is but like to vanity,
so passe his dayes to end,
5 As flatering shade, bow downe O Lord
the heauens, and descend.

6 The mountaynes touch, and they shall
cast forth thy lightning flame. (smoke
And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from absue
O Lord deliuer me:
Take me from waters great, from hand
of straungers make me free.

8 Whose subtile mouth of vanity,
and fondnes doth intreat:
And their right hand is a right hand
of falshood and deceipt.

9 A new song will I sing O God,
and singing will I be
On viole, and on instrument
ten stringed vnto thee.

10 Euen he it is, that onely geues
deliuerance to kinges:
Vnto his seruant Dauid help,
from hurtfull sword he bringes.

11 From strangers hand me saue & shield
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtlety.

12 That our sonnes may be as the plants
whom growing earth doth reare:
Our daughters eke as carned stoness,
like to a pallas fayre.

Ps. 1.

13 Our

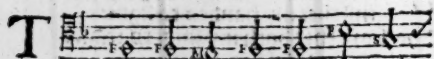
13 Our garners full and plenty may
with sundry sortes be found:
Our sheep bying thousands in our streets,
ten thousandes may abound.

14 Our Oxen be to labour strong,
that none do vs invade:
There be no goyng out, no cryes
within our streetes be made.

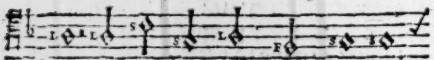
15 Thy people blessed are, that with
such blessinges are so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabore. Psal. Cxlv. N.

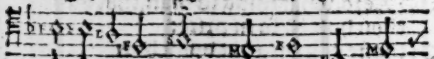
David describeth the wonderfull prouidence of
God, in gouerning and in preserving all the other
creatures. He prayeth God for his iustice, mercie,
and speciall louing kindnes towards those that
call vpon him, that feare him, and loue him.



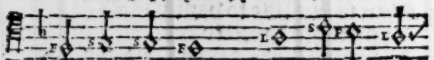
Thou wilt I laud my God and



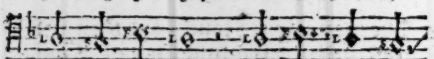
king, & blesse thy name for aye: 2. For



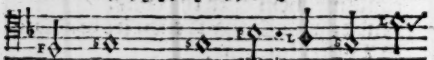
euer will I prayse thy name, and blesse



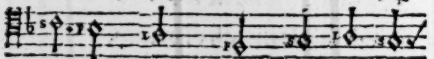
thee day by day: 3. Great is the Lord



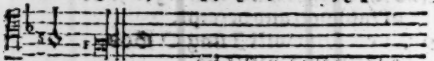
most worthy prayse, his greatnes none



can reach: 4. From race to race they



shall thy workes prayse, and thy pow-



er preach.

5 I of thy glorious maiesty
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad
thy greatnes, will not spare.

7 And they into the mention shall
breake of thy goodness great:
And I aloud thy righteousness,
in singing shall repeare.

8 The Lord our God is gracious,

and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth excede:

10 Loe all thy workes do prayse thee Lord
and doe thy honor spread.

11 Thy Saynts doe blesse thee, and they do
thy kingdomes glory shew:

12 And blase thy power, to cause the soules
of men thy power to know.

The second part.

13 And of his mighty kingdom he,
to spread the glorious prayse:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through each age,
endures without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wayt on thee,
thou doest them all relieue:

And thou to each suffring soule,
in season due doest geue.

16 Thou openest thy plenteous hand,
and bounteously doest fill

All things, whatsoeuer doth line,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in trueth that on him call.

19 He thee desires which they requite,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserveth all those, to him
that beare a louing hart:

But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly
the prayles of the Lord: (speake

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

David teacheth that none should put their trust
in men but in God alone, who is almighty and
deliuereth the afflicted, nourisheth the poore, sees
eth prisoners at libertie, comforteth the fathers
lesse, widowers, strangers, and is kyng for euer.

Sing this as the 137. Psalme.

My soule prayse thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my daies
my tongue no tyme shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:

For in the sonnes of mortall men,
in whom there is no healt.

4 For why their breath doth soone depart
to earth anon they fall:

And

And then the counsellors of their hart,
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth ayd,
And he whose hope doth not decay,
but on the Lord is stayd.

6 which made the earth and waters deep
the heavens hye withall:
Which doth his word and promise keep
in trueth, and ever shall.

7 with right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and lose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right
and iust in an enermore.

9 He doth defend the fatherless,
the strangers sad in hart:
And quit the widow from distresse,
and ill mens wayes subuert.

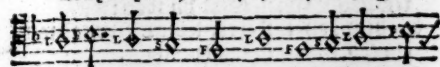
10 Thy Lord and God eternally
O Syon still shall raigne:
In tyme of all posterity
for ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

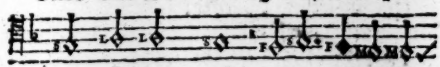
The Prophet prayeth the booke, wisdom, power
er iudice a prouidence of God vpon all his creatures
but specially vpon his Church, which he gathered
together after their dispersion, declaring his word
and iudgement so vnto them, as he hath done to
no other people.



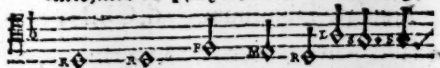
Rayse ye the Lord, for it is good



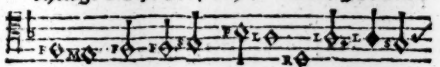
vnto our God to sing: for it is plea-



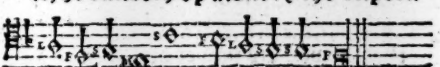
sant, and to prayse, it is a comely



thing. 2 The Lord his owne Jerusa-



le, he buildeth by alone: & the disperst



of Israel, doth gather into one.

3 He heales the broken in their hart,
their sores by doth he binde:

4 He counteth the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord releues the meake, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduaunce your singing voyce.

8 He couers heauen with cloudes, and for
the earth preparateth rayne:

And on the mountaynes he doth make
the grasse to grow agayne.

9 He geues the brastles their foode, and to
young Ravens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lye.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as doe attend vpon
his mercy shining light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Syon prayse:

13 For he the harres hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in the,
and in thy borders he

Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly runne about.

16 He geueth snow lyke woll, hoze frost
lyke ashes doth he spread:

17 Lyke moystells castes he ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word
and melteth them agayne:

His winde he makes to blow, and then
the waters flow amayne.

19 The doctrine of his holy word
to Jacob doth he shew:

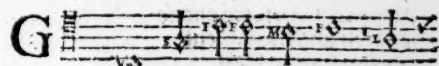
His statutes and his iudgements he
geues Israel to know.

20 With euery nation hath he not
so dealt, nor they haue knowne

His secret iudgements, ye therefore,
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. P.

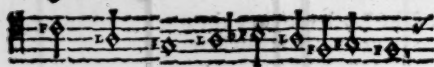
He prouoketh all creatures to prayse the Lord, in
heauen, and in all places, specially for the power
that he hath geuen to his people Israel.



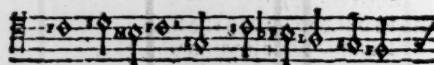
The land vnto the Lord, from



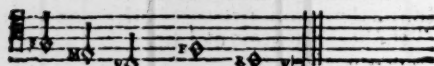
heauen that is so hye: prayse him in
the



Deede and worde, above the starry skye.



2. And also ye, his Angels all, armies



royall, prayse him with gle.

3. Praise him both Mone and Sunne
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no les,
Ye heauens fayre and cloudes of the ayre
His laud expresse.

6 For at his word, they were
All formed as we see:
At his voyce did appeare
All thinges in their degree,
Whiche he set fast,
To them he made
A law and trade
For ay to last.

7 Extoll and prayse Gods name
On earth ye Dragons fell:
All depes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Rayle, Ice, Snow
And stormes that blow
At his decree.

9 The hills and mountaynes all,
and trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare,
10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All thinges moth more and lesse,
With all their pompous trayne,
Princes and all iudges,
That in the world remaine,
Exalt his name,
12 Young men and maydes,
Olde men and babes,
Do ye the same.

13 For, his name shall we proue
To be most excellent:
Whose prayse is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The borne of his,
And helpe them all.

His Sayntes all shall forth tell
His prayse and worthynes,

The children of Israell,
Each one both more and lesse,
15 And also they,
That with good will
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord
for his victorie and conquest that hee geueth his
sayntes agaynst all mans power.

Sing this as the 137. psalme.

Sing ye vnto the Lord our God
a new reioysing song:
And let the prayse of him be heard
his holy Sayntes among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the sed of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with voyce of
vnto his holy name: (Lute,
And with the timbrell and the Harpe,
sing prayses of the same.
4 For why? the Lord his pleasure all,
hath in his people set,
And by deliuerance, he will rayse
the make to glory great.

5 With glory and with honoz now,
let all thy Sayntes reioyce:
And now aloud vpon their beds
aduance their singing voyce,
6 And in their mouthes let be the actes
of God the mighty Lord,
And in their handes eke let them beare
a double edged sword

7 To plague the heathen, and correct
the people with their handes:
8 To binde their stately kings in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honoz all his sayntes shall haue,
prayse ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without ceasing
by all manner of wayes, for all his might, and won-
derfull workes,

Sing this as the 137. psalme.

Yeld vnto God the mighty Lord
prayse in his sanctuary:
And prayse him in the firmament
that shewes his power on hie.
2 Aduance his name, and prayse him in
his mighty actes alwayes:
According to excellency
of greatnes, geue him prayse.
3 His prayses with a princely noyse,
of sounding trumpets blow:
Prayse him vpon the viose, and
vpon the Harpe also.

4 Prayse

The X. Commaundementes.

- 4 Wrayse him with Tymbell & with flure
Organs and Virginals:
- 5 With sounding Cymbals prayse ye him
prayse him with loud Cymbals.
- 6 What euer hath the benefite
of breathing prayse the Lord:
To prayse the name of God the Lord,
agre with one accord.

The end of the Psalmes of David.

An exhortation vnto the prayse of
God, to be song before Morning
prayer. T.B.

Sing this as the 100. Psalme.

Prayse the Lord O ye Gentiles all,
which hath brought you into this
O prayse him all people mortall, (light:
as it is most worthy and right.
For he is full determined
on vs to poure our his mercy,
And the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true sonne,
With the holy Ghost in like manner,
Now and at every season.

An exhortation vnto the prayse of
God to be song before Euening
prayer. T.B.

Sing this as the 100. Psalme

BEhold now, geue heede such as be
the Lords seruants faythful & true
Come prayse the Lord every degree.
With such songs as to him are due.

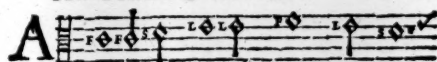
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Wrayse ye the Lord to bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
yea and that in the tyme of night:
Wrayse ye the Lord that geueth all grace,
For he is a Lord of great might.

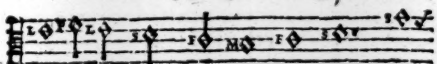
Then shall the Lord out of Sion,
Which made heauen & earth by his power
Geue to you and your nation,
His blessing, mercy, and sauour.

Glory to God the Father. As afore

Audi Israell. Exod. xx. W.W.

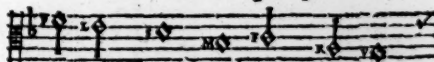


Attend my people, and geue care,



of ferely thyngs I will thee tell: See

The Lordes prayer.



that my wordes in mynde thou beate,



and to my preceptes listen well.

1 I am thy souerayne Lord and God,
Which haue thee brought fro carefull thral
And eke reclaymd from Iohanns rod,
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin wil smite.

3 Take not in bayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord fro worke the seventh day ceast,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods bestes ye may attend.

5 Vnto thy parentes honoz geue,
As Gods commaundements do pretend:
That thou lōg dayes and good mayst lue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 Se thou deale not in any rate.

9 False witnes agaynst no man beare.

10 Thy neighbors house with not to haue
His wife or ought that he calth mine:
His field, his Oxe, his Ass, his Slave,
Or any thing which is not thine.

A prayer.

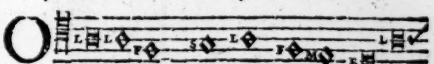
The spirite of grace graunt vs O Lord,
To kepe these lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graūt be this
Thou art our strength oh Sauour Christ
Of thee to spee how should we misse,
In whom our treasure doth consist.

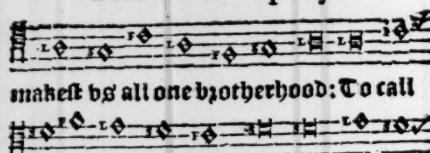
To thee fo: euer more be prayse,
With thy father in each respect:
And with thy holy spirite alwayes,
The comforter of thine elect.

The Lordes Prayer. D. Cox.



Our father which in heauen art, and
makest

The Lordes prayer.



makest vs all one brotherhood: To call
vpon thee with one hart, Our heauily
Father and our God: Graunt we pray
not with lips alone, But with the
hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs inflame,
In holy lyfe for to abide,
To magnify thy holy name.
From all errors defend and keep,
The litle flock of thy poore sheep.

Thy kingdome come euen at this
And henceforth euerlastingly: (houre
Thine holy Ghost into vs poure,
With all his giftes most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Lyke as in heauen in earth also,
For trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill,
Dreynaye agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thyne:
Kepe vs from warre and from bloudshed,
Also from sickness, dearth, and pine:
That we may liue in quietnes,
Without all greedy carefulness.

Forgiue vs our offences all,
Reliue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue the,
In perfect loue and vnity.

O Lord, into temptation
Lead vs not when the fend doth rage,
To withstand his inuasion,
Geue power and strength to euerie age.
Arme and make strong thy feeble host
With fayth, and with the holy ghost,

O Lord from euill deliuer vs,
The dayes and tymes are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy handes our soules receiue.

The xii. Articles.

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall:
Amen let it be done O Lord,
That we haue prayed with one accord.

The Creed.



As my beleife and confidence, is
in the Lord of might: The father, which
all thyngs hath made, the day and eue
the night, The heauens and the fir-
mament, and also many a star: The
earth and all that is therein, which
passe mans reason farre.

And in like maner, I beleue
In Christ our Lord his sonne,
Cocquall with the deity.
And man in flesh and bone.
Conceaued by the holy ghost,
His word doth me assure,
And of his mother Mary bozne,
yet she a virgin pure.

Because mankinde to Sathan was
For sinne in bond and thral,
He came and offred vp himselte
To death, to saue vs all.

And suffering most greuous payne,
Then Dilate being iudge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buryed.
As is our vse and rite.

His spirite did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:

The Creed. A prayer. Da pacem Domine.

To thend he might be glorified,
Out of all griefe and payne.

Ascending to the heauens hye,
To sit in glory still
On Gods right hand his father deare,
According to his will.

Untill the day of Iudgement come,
When he shall come agayne
With aungels power (yet of that day
We all be vncertayne)

To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My sayth to satisfie:
The third person in trinite,
Beleue I stedfastly.

The holy and catholick Church,
That Gods word doth mayntayne:
And holy scripture doth allow,
Which Sathan doth disdayne.

And also I doe trust to haue
By Iesu Christ his deatch:
Release and pardon of my sinnes,
And that onely by sayth.

What time all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodely eyes,
Which now doe geue them light.

And then shall Christ our Santour,
The sheepe and goates deuide:
And geue life euerlastingly,
To those whome he hath rrede.

Which is his realme celestall,
In glory for to rest:
With all the holy company
Of Sanctes, and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whome be all dominion,
And prayse for euermore.

A prayer vnto the holy Ghost to be
sing before the sermon.

Sing this as the, 119 Psalme.

Come holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost brise our coast,
defend vs with thy shield:
Agaynst all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and geue them will and might
To perseuere in thy gospell,
which can put sinne to flight.

O Lord that guesst thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue and dye.

O holy spirite, direct a right
the preachers of thy word:
That thou by them mayst cut downe sinne
as it were with a sword.
Depart not from those pastures pure,
but ayd them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of tructh, keepe vs
in peace and vnity:
Keep vs from sectes and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our sayth in vs,
and loue so to abound:
That man and wife be boyde of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

Da pacem Domine. E. G.

G

Geue peace in these our dayes

O Lord, great daungers are now at

hand, thine enemies with one accord,

Christs name in every land, seeke to

deface, roote out and race, thy true

right worshipp in dede: be thou the

stay, Lord we thee pray, thou helpest

alone in all neede.

Ps. lxxxviii.

Beue

The Lamentation.

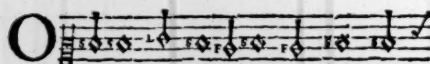
Beue vs that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vnkindely gaynestrue.

With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the trueth,
Without sincere godlines.

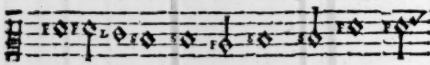
Beue peace and vs thy spirite downe
With griefe and repentance true, (send
Doe peace our hartes, our liues to amend
And by sayth Chyist renue,
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in euery place.

The Lamentation.

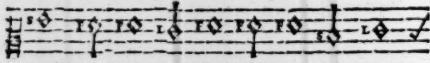
Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shalbe washed away in
Chyistes blood.



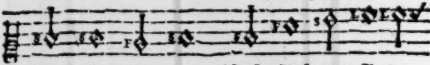
Lord in thee is all my trust, geue



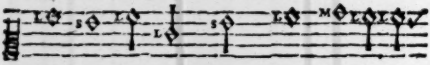
care vnto my worfull crye: Refuse me



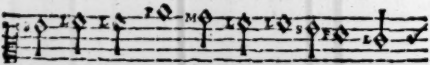
not that am buttast: but bowyng downe



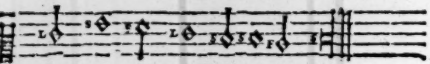
thy heauenly eye, Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for the shall I be went,



Sith the to please I do intend?

No, no not so thy will is bent
to deale with sinners in thyne ire:
But when in hart they shall repent,
thou grauntest with speede that they
To thee therefore still shall I cry, (desire
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in tyme.

Maste thee O Lord haste thee I say,
to poure on me the giftes of grace,
That when this life must flee away,
in heauen with thee I may haue place
Where thou dost raigne eternally:

A thankesgeuing.

with God which once did downe thee
Where angels sing continually, (send,
to thee be prayse world without end.

A thankesgeuing after the reccauing
of the Lotdes Supper.

Sing this as the 137 psalme.

The Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his sayntes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubberly agaynst the Lord,
we daily play our partes.
The Sunne aboute the skiamment,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his light.

The heauens above and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strue for mastership,
nor slack their office let:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by full natures law.
The sea and all that is therein,
doth bend when God doth beck,
The spites beneath do tremble all,
and feare his wraithfull check:

But we also for whome all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe, or Asse.
A law he made for vs to know,
what was his holy will:
He would vs good but we would not
auoyd the thing is ill.

Not one of vs that sekerth out
the Lord of lyfe to please:
Nor doth the thing that might vs toyne
to Chyist and quiet ease.
Thus we are all his enemies,
we can it not deny:

And

A thankesgeuing.

And he agayne of his good will,
would not that we should dye.

Therefore, when remedy was none
to bring vs vnto life:

The sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the crosse,
his bloud our debtes did pay.

And that we should not yet forget
what good he to vs wrought,

A signe he left our eyes to tell,
that he our bodies bought:

In bread and wine here visible,
vnto thyne eyes and taste,

His mercyes great thou mayst record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with the she,

And threshed out with many stripes,
out from the huske to dine:

And as the mill with violence,
did teate it out so small,

And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hote,
did close it vp in heate.

And all this done that I haue sayd,
that it should be our meat:

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in tormentz great,
and yeldd vp his breath.

Because that he to vs might be
an euermourning bread:

With much reproche and troubles great,
on earth his life he led.

And as the grapes in pleasaunt tyme,
are pressed very soe,

And plucked downe when they be ripe,
not let to grow no more,

Because the vyce that in them is,
as comfortable drinke

We might receaue, and ioyfull be,
when sorowes make vs thinke:

So Christes bloud out pressed was
with nayles and eke with speare:

The iuice whereof doth saue all those,
that rightly do him feare.

A prayer.

And as the cornes by vntye,
into one sheaf is knite:

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one:

In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From enuy and from malice both,
our hartes and tongues to cease.

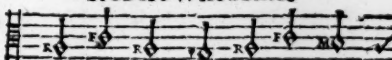
Which if we doe, then shall we shew
that we his cholen be:

By fayth in him to lead a life,
as alwayes willed he.

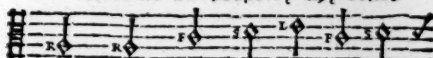
And that we may so doe indeed,
God send vs all his grace:

Then after death we shall be sure,
with him to haue a place.

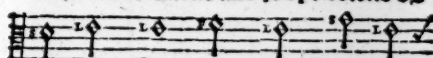
Robert Wisdome.

P 

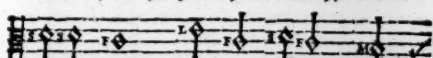
Reserue vs Lord by thy deare



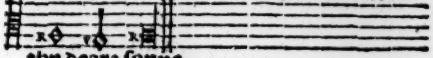
word from Turke and Pope defend vs



vs Lord which both would thrust out



of his throne, our Lord Jesus Christ



thy deare sonne.

Lord Jesus Christ shew forth thy might,

that thou art Lord of Lordes by right,

Thy pooze afflicted flock defend,

that we may prayse thee without end.

God holy Ghost our comforter,

be our patron help and succour:

Seue vs one minde and perfect peace,

all giftes of grace in vs encrease.

Thou liuing God in persons three,

thy name be prayled in vntye:

In all our need so vs defend,

that we may prayse thee world without

end. (end.)
that we may prayse thee world without
blessed

¶ A forme of Prayer to be vsed in priuate
houses euery Morning and Euening.

Morning prayer.

A Almighty God and most mercifull
Father, we do not present our selues
here before thy maiesty trusting in
our owne merites or worthines, but in
thy manifold mercies, which hast promised
to heare our prayers & graunt our requestes
which we shall make to thee in the name of

thy beloued sonne Jesus Christ our Lord:
who hath also commaunded vs to assemble
our selues together in his name, with full
assurance that he will not onely be amongst
vs, but also be our mediator & advocate to
wardes thy maiesty, that we may obayne
all things which shall seme expedient to thy
blessed

Prayers.

bleſſed wil for our neceſſities. Therefore we beſeech the moſt mercifull father to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins & offences, whereby we iuſtly deſerue thy wrath & ſharp puniſhment, but rather receive vs to thy mercy for Jeſu Chriſts ſake accepting his death & paſſion as a juſt recompence for all our offences, in whoſe only thou art pleaſed, & through whoſe thou canſt not be offended with vs. And ſeing that of thy great mercies, we haue quietly paſſed this night: graunt (O heauenly father) that we may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, words, and deedes may redound to the glory of thy name, and good enſample to all men, who ſeing our good works, may glorifie thee our heauenly father. And forasmuch as of thy meere fauor and loue, thou haſt not onely created vs to thine owne ſimilitude and likenefſe, but alſo haſt choſen vs to be heires with thy deare Sonne Jeſus Chriſt of that immortal kingdome which thou preparedſt for vs before the beginning of the world: we beſeech thee to increaſe our faith and knowledge and to lighten our hartes with thy holy ſpirit: that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, adulterers, cenerous men, contentious perſons, drunkardes, gluttons, and ſuch like, ſhall not inherite the kingdom of God.

And becauſe thou haſt commaunded vs to pray one for another, we doe not onely make request (O Lord) for our ſelues & for theſe that thou haſt already called to the true underſtanding of thy heauenly wil, but for all people and nations of the world, who as they know by thy wonderful workes that thou art god ouer al, ſo they may be inſtructed by thy holy ſpirit, to beleue in thee their onely ſauior and redemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be ſent: therefore (O Lord) raiſe by faithful diſtributers of thy miſteries who ſetting apart al worldly reſpects may both in their life & doctrine only ſeek thy glory. Contrarily confound Satã, Antichriſt with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies, & errors diſquiet thy little flock. And becauſe (O Lord) we befallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, and Satã by his miniſters ſeek by all meanes to quench the light of thy Goſpell, we beſeech thee to maintain thy cauſe againſt theſe rauening wolues, and ſtrengthen all thy ſeruaunts, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to increaſe their tyranny, or to diſcourage thy childre: neither yet let our ſinnes and wickednes be an hindrance to thy mercies, but with ſpeed O Lord conſider theſe

great miſeries. For thy people Iſraell many times by their ſinnes pronoked thyne anger, and thou puniſhedſt them by thy juſt iudgement, yet though their ſinnes were neuer ſo greivous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore moſt wretched ſinners bewaile our manifold ſinnes and earnestly repeat vs of our former wickednes and vngodly behauiour to warde thee: & whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſtes ſake to ſhew thy mercies vpon vs and receive vs againe to thy fauour. Graunt vs deare father theſe our requeſtes & all other thinges neceſſary for vs & thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs, ſaying. Our father which &c.

¶ A prayer to be ſayd before meales.

ALl things depend vpon thy providence (O Lord) to receive at thy hands due ſuſtenance in tyme convenient. Thou givest to theſe & they gather it, thou openest thy hand and they are ſatisfied with al good things. O heauenly father which art the fountayn, and full treaſure of all goodneſſe, we beſeech thee to ſhew thy mercy vpon vs thy children and ſanctify theſe gifts which we receive of thy mercifull liberality: graunt vs grace to uſe them ſoberly and purely, according to thy bleſſed will ſo that hereby we may acknowledge thee to be the author & gener of all good things, and aboute al that we may remember continually to ſeek the ſpiritual food of thy word, wherewith our ſoules may be nourished everlaſtingly through our Saviour Chriſt who is the true bread of life which came downe fro heauen, of whom whoſoeuer eateth ſhall liue for ever & raigne with him in glory world without end. Amen.

¶ A thankſgeiuing after meales.

Let all nations magnify the Lord, let all people reioyce in praying and extolling his great mercies. For his fatherly kindnes is plentifully ſhewed forth vpon vs & the truth of his promiſe endureth for ever.

We render thanks vnto thee (O Lord God) for the manifold benefites which we continually receive at thy boſomfull hand, not onely for that it hath pleaſed thee to feede vs in this preſent life, geiuing vnto vs all thinges neceſſary for the ſame, but eſpecially becauſe thou haſt of thy free mercies faſhioned vs a new into an aſſured hope of a far better life. the which thou haſt declared vnto vs by thy holy Goſpell. Therefore we humbly beſeech thee (O heauenly father) that thou wilt not ſuffer our affections to be ſo entangled or rooted in theſe earthly & corruptible thinges, but that we may alwayes haue our minds directed to thee on hye continually watching for the coming of our Lord & Saviour Chriſt, what tyme
he

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he shall appeare for our full redemption. To whom with thee and the holy Ghost be all honoz and glory, for ever & ever. So be it.

¶ An other thankesgeuing before meat.

ETernall and everliving God, Father of our Lord Iesu Christ, who of thy most singular loue which thou bearest to mankind, hast appoynted to his sustenance, not onely the fruites of the earth, but also the soules of the ayre the beastes of the field & the fishes of the Sea, and hast commaunded thy benefites to be receaved as fro thy handes with thankesgeuing, assuring thy children by the mouth of the Apostle, that to the cleane, all thinges are cleane as the creatures which be sanctified by thy word and by prayer: Graunt vs grace so moderately to vse these thy gifts prefer, that our bodies being refreshed, our soules may be moxe able to proceed in all good works to the prayse of thy holy name through Iesus Christ our Lord. So be it. Our father, &c.

¶ An other.

The eyes of all things doe looke by and trust in thee (O Lord) thou givest them meat in due season, thou openest thy hand and fillest with thy blessing every living creature: good Lord blesse vs and all thy giftes which we receive of thy large liberality through Iesus Christ our Lord. So be it. Our Father, &c.

¶ An other thankesgeuing after meales.

GLord, prayse, and honour be unto thee most mercifull and omnipotent Father who of thine infinite goodnesse hast created man to thine own image & similitude, who also hast fed and dayly feedest of thy most bountifull hand all living creatures: graunt unto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of thy lively word of thy beloued sonne Iesus. To who be praise glory, and honoz. So be it.

God save the Church binierfall, our Queene and Realme, God comfort all them that be comfortles: Lord increase our fayth. O Lord for Christ thy sonnes sake be mercifull to the comon wealtbes, where thy Gospell is truly preached, and harbor graunted to thafflicted members of Christes body, and illuminate (according to thy good pleasure) al nations with the brightness of thy word. So be it.

¶ An other.

The God of glory and peace, who hath created, redeemed and presently fed vs, be blessed for ever and ever. So be it.

The God of all power who hath called from death the great pastor of the sheepe our Lord Iesus, comfort and defend the

flock which he hath redeemed by the blood of the eternall Testament, increase the number of true Preachers. Represse the rage of obstinate tyrantes. Augate and lighten the hartes of the ignorant. Relieve the paynes of such as be afflicted but specially of those that suffer for the testimony of thy truth. And finally confound Satan by the power of our Lord Iesus Christ. Amen.

Euening prayer.

O Lord God, Father everlasting and full of pittye, we acknowledge and confesse that we be not worthy to lift by our eyes to heaven, much lesse to present our selues before thy maiesty with confidence that thou wilt heare our prayers and graunt our requestes, if we consider our owne desertinges for our consciences do accuse vs and our sinnes do witnes agaynst vs, and we know that thou art an vpright Judge, which doest not iustifie the sinners & wicked men but punishest y faultes of all such as transgres thy Commaundements: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles & aduersities promising euery then to help vs when we feele our selues (as it were) swallowed by of death & despe ratio. We vtterly renounce all worldly confidence and flie to thy soueraygne bounty, as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednes, whereby we continually prouoke thy wrath and indignation agaynst vs: neither our negligence and unkindnesse, which haue neither worthely esteemed, nor in our liues sufficiently exprested the sweet comfort of thy Gospell reuealed unto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spirite, that wee maye rightly way them, and earnestly repent for the same. And so much the rather O Lord because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shal euer set forth thy prayse & glory.

And albeit we be but wormes and dust, yet thou art our Creatour, and we be the worke of thy handes: Yea thou art our Father, and we thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whom thou hast bought: thou art our God, and we thyne inheritance. Correct vs not therfore in thyne anger (O Lord) neither according to our desertes punish vs, but mercifullye chastice vs with a fatherly affection, that all the world may know that
at

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at what tyme soener a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy prophet.

Finally for as much as it hath pleased thee to make y^e night for man to rest in, as thou hast ordained him the day to trauell, graunt O deare father that we may so take our bodely rest, that our soules may continually watch for the tyme that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, & in the mean season that we not overcome by any fantasies dreames or other temptations, may fully set our minds vpon thee, loue thee, fear thee & rest in thee. Furthermore that our sleep be not excessive or ouermuch after the variable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all Godly conuersation to the glory of thy holy name & profite of our brethren. So be it.

A godly prayer to be sayd
at all tymes,

HONOR & prayse be geue to thee O Lord GOD almighty most deare father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyn owne accord to elect and chuse vs to saluation before the beginning of the world: & euen like continuall thanks be giuen to thee for creating vs after thine own image for redeeming vs with y^e precious blood of thy deare sonne whē we were vnderly lost, for sanctifying vs wth thy holy spirit in y^e reuelation & knowledge of thy holy word, for helping & succoring vs in al our nedes and necessities, for sauing vs from al dangers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a tyme of repentance. These benefites (O most mercifull father) like as we knowledg to haue receaued the of thy onely goodnes: euen so we beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy spirit that wee may continually grow in righteousness towards thee to be led into all truth & comforted in all our aduersities, O Lord strength our faith kindle it more in feruentnes & loue towards thee and our neighbors for thy sake. Suffer vs not most deare ffather to receaue thy word any more in bayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart word, & dedde we may sanctify and doe worship to thy name. helpe to amplifie and increase thy kingdome, and whatsoener thou sedest we may be hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that we may haue

sufficient and not to be chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgone vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our father, our Capayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro al inconveniences, and end our liues in the sanctifying & honor of thy holy name through Iesus Christ our Lord & onely Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnes in Iesu Christ thy deare sonne our saluator, thy tyme and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that we are miserable sinners conceived & borne in sin & iniquity, so that in vs there is no goodnes. For the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy preceptes and commaundementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly father,) forasmuch as we are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfaignedly repent vs of the same, we most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holpe spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrightheousnesse may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauour, whome thou hast already giuen an oblation and offering for our sinnes, & for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

* A prayer to be sayd before
a man begin his worke.

O Lord God most mercifull father, & Sauour seeing it hath pleased thee to commaund vs to trauell, that we may

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may relieve our needs, we beseech thee of thy grace so to bless our labours that thy blessing may extend unto vs, without the which we are not able to continue: and that this great fauour may be a witness unto vs of thy bountifulnes & assistance, so that thereby we may know the fatherly care & thou hast ouer vs.

Moreouer (O Lord) we beseech thee & thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauayle in our estate & vocation without fraud or deceit: & that we may endeuor our selues to follow thyne holy ordinance rather then to seek to satiffy our greedy affections or desire to gain. And if it please thee O Lord to prosper our labour, geue vs a mind also to helpe them that haue need according to that ability & thou of thy mercy shalt geue vs: & knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberal a portio as of thy mercy thou hast geuen unto vs. And if it please thee to try & exercise vs by greater pouerty & need then our flesh would desire that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality & we be not so tempted & we fall into distrust but that we may patiently waite till & fill vs, not only with corporall graces & benefites but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwayes haue more ample occasiō to geue thee thanks & so wholly to rest vpon thy mercies. Weare vs O Lord of mercie through Iesus Christ thy sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull father, we humbly submit our selues & fal down before thy maiesty beseeching thee from the bottome of our hartes, that this seed of thy word now sowne amongst vs may take such deep roote that neither the burning heate of persecutiō cause it to wither, neither the thorny cares of this lyfe choke it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wilddome hath appointed. And because we haue need continually to craue many thinges at thy hands. We humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceed fro such a feruent minde as may be agreeable to thy most blessed wil, and seeing & our infirmity is able to do nothing without thy help & that thou art not ignorant with how many and great temptatiōs we poore wretches are on euerie side enclosed and co

passed: Let thy strength (O Lord) sustayne our weakenes, that we being defended w the force of thy grace may be safely preserved against all assaults of Sathā: who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith (O mercifull father) that we do not swerue at any tyme from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundements that no hardnes of hart, no Hypocrisy, no concupiscence of the eyes, nor intisements of the world do draw vs away from thy obedience. And seeing we lue now in these most perillous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which do seke by all meanes to oppresse thy truth.

Furthermore forasmuch as by thy holy A postle we be taught to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captivity of blindness & errors, to the pure vnderstanding & knowledge of thy truth: that we all with one consēt and vniū of mind may worship the our onely God & sauour. And that all pastors, shepheardes, & ministers, to whome thou hast committed the dispensation of thy holy worde & charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the hartes of all kinges, Princes and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duety, we beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, w al the spiritual pastors & ministers, & all the whole body of this comō weale. Let thy fatherly fauour so preserve thee & thy holy spirit so gouern their hartes that they may in such sort execute their office & thy religion may be purely maintained, māners reformed, and sinne punished according to & precise rule of thy holy word and for & we be al māners of & mistical body of Iesus Christ, we make our request vnto thee O heauenly father for al such as are afflicted w any kind of crocke or tribulation as war, plague, famine, sickness, pouerty, imprisonment, persecutiō, banishment, or any other kinde of thy rods, whether it be calamity of body or veratiō of minde: that it would please thee to geue them patience and constancy till thou send them full deliverance of all their troubles. Rote out fesh hence O Lord all rauening wolues which to fill the bellies, seke to destroy thy flock.

And

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And shew thy great mercies vpon those our brethren in other countreys, which are persecuted cast into prison, and dayly condemned for the testimony of thy truth. And though they be bitterly destitute of al mans ayde. yet let thy sweete comfort neuer departe from them: but so inflame their hartes with thy holy spirite that they may boldly and chearefully abide such triall, as thy godly wisdom shall appoynt So that at length as well by theyr death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world. In whose name wee make our humble petitions vnto thee. As he hath taught vs. Our father which. &c.

The confession of the christen faith



I beleue and cofes my Lord God eternall, infinite, vnmearurable, incomprehensible, & inuisible, one in substance, and thre in person Father, Sonne, and holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created heauen and earth and all thinges therein contayned, and man after his owne Image, but he might in him be glorified but also by his fatherly prouidence governeth, mayntayneth, and preseruieth y same, according to the purpose of his will.

I beleue also and confesse. Iesus Christ the onely Sancto and Messias, who being equell with God made himselfe of no reputation, but tooke on him the shape of a seruant and became man in al thinges like vnto vs except sinne, to assure vs of mercy and forgiveness. For when through our fathers Adams transgression, we were become children of perdition, there was no meanes to bring vs from y yoke of sinne and damnation, but onely Iesus Christ our Lord, who geauing vs that by grace which was his by nature, made vs thorough fayth, the children of God, who whē that fulnes of tyme was come, was conceiued by the power of the holy Ghost, borne of y Virgin Mary (according to the flesh) and preached in earth the gospell of saluation till at length by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most shamefully hanged on the crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could overcome death, he toynded both together & suffered his humanity to be punished w most cruell death, feeling in him selfe y anger & severe iudgement of god enē as he had bene in extreme tormentes of hell & therefore cryed with a loud voyce: my god my God why hast thou forsake me? Thus

of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the sinnes of al the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet y scriptures commonly do attribute our regeneratio to his resurrection. For as by rising againe fro the grane the 3. day he conquered death: enē so the victory of our faith standeth in his resurrection, & therfore without the one, we cannot feel the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all thinges, & take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirite: by whome we are most assured of his continuall intercession towards God the father for vs.

And although he be in heauē as touching his corporal presēce where the father hath now set him at his right hād, committing vnto him the administration of al thinges as well in heauen aboue, as in earth beneath: yet is he present with vs his mēbers enen to the end of the world in preseruing & governing vs with his effectuell power and grace, who when all thinges are fulfilled, which god hath spoken by the mouth of al his Propheets since the world began, will come in the same visible form in the which he ascended with an vnspēakable maiesty, power, & company, to separate the lambes from the Goates, the elect from the reprobate. So that none whether he be alie the or dead before, shal escape his iudgement.

Moreouer I beleue and confesse the holy Ghost, God equal with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, persuading most assuredly in our consciences that we be the children of God brethren to Iesus Christ, & fellow heires with him of life euermlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfactio, or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are gods elect.

I beleue therefore and confesse one holy church, which as mēbers of Iesus Christ the only hēd thereof, consent in faith, hope, and charitie, using the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seeme to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnatio, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and for no

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seeme to the eye, hath iii. tokens & marks whereby it may be known. first the word of God containyd in the olde & new Testament which as it is above the authori- ty of the same Church, and onely sufficient to instruct vs in al thinges concerning sal- uation: so is it left for al degrees of men to read and vnderstand. For without this word neither Church, Counsaile, or De- cree can establish any poynt touching sal- uation. The second is þ holy Sacraments to witte of Baptisme, and the Lordes sup- per, which Sacramentes Christ hath left vnto vs as holy signes & seales of Gods promises. For as by Baptisme once recei- ued, is signified that we (as wel infants as others of age and discretion) being straun- gers from God by original sinne are recei- ued into his family and congregatio, with full assurance, that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declarerh þ God as a most prouident father, doth not onely feed our bodies: but also spirituallly nourisherh our soules with the graces and benefites of Iesus Christ (which the scrip- ture calleth eating of his fleische, and drin- king of his blood) neyther must we in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoener refererh and worshippeth these sacraments, or contrari- wise contemneth them in tyme and place, procureth himselfe damnation.

The third marke of this Church is Ec- clesiasticall discipline, which standeth in ad- monition and correction of faultes. The fi- nall end whereof is excommunication by the consent of the Church determined, if þ offender be obstinate. And besides this Ec-

clesiasticall discipline I acknowledge to be- long to this Church a politick Magistrate who ministreth to euery man iustice, defen- ding the good and punishing the euill. To whom we must render honoz & obediẽce in al thinges which are not contrary to þ word of god. And as Moyses, Ezechias, Josias, & other god rulers purged the church of god frõ superstitiõ & Idolatry, so the defere of Christs Church appertayneth to churche Magistrates agaynst all Idolaters & here- ticks, as Papistes, Anabaptists, with such like lins of Antichrist, to roote out all doc- trine of Devils & men as the Masse, pur- gatory, Limbus Patrum, prayers to saints & for þ dead, freewill, distinctiõ of meate, ap- parell & dayes, bowes of single life, presẽce at Idoll seruice mans merites, with such like which draw vs from the Societie of Christs Church, wherein standerh onely remission of sinnes purchased by Christs blood to all them þ beleue, whether they be Jewes or Gentiles & lead vs to vayne confidẽce in creatures & trust in our owne imaginatiõs. The punishmẽt whereof al- though God oftentimes deferrerh in this life, yet after the generall resurrection whẽ our soules and bodies shall rise agayne to immortallitie they shall be con- dẽned to br- quenchable fire & then we which haue for- saken all mans wilidome to cleaue vnto Christ shall heare the ioyfull voyce: Come ye blessed of my father inherite the king- dome prepared for you from þ beginning of the world: and so shall go triumphing with him in body & soule to remaine euer- lastingly in glozy where we shall see God face to face, and shall no more need to in- struct one an other we shall all know him from the highest to the lowest. To whome with þ comẽ & the holy ghost be all prayse honoz and glozy now and euer So be it.

A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
A.		E.			
30 All laud and.	16	127 Except the Lord.	88	67 Haue mercy on vs.	40
49 All people har.	29	G.		73 How euer it be.	46
78 Attend my peo.	49	29 Beue to the Lord.	16	84 How pleasaunt,	55
82 Amid the praise.	54	37 Grudge not to see.	21	91 We that within.	90
100 All people that.	64	48 Great is the Lord.	28	I.	
B.		54 God saue me for.	34	Incline thine eares.	3
81 Delight & glad.	53	105 Beue prayes vn.	69	11 I trust in God how.	6
119 Blessed are they.	79	107 Beue thanks.	72	20 In trouble and.	11
128 Blessed art thou.	88	148 Beue laud vnto.	97	25 I lift my hart.	14
134 Behold and hane.	90	H.		34 I will geue laud.	19
141 Before the Lord.	94	12 Helpe Lord for.	6	39 I sayd, I will.	23
144 Bless be the Lord.	95	13 How long wilt.	9	40 I wayted long.	23
D.		51 Haue mercy on.	18	43 Iudge and reuege.	25
83 Do not O God.	54	56 Haue mercy Lord.	35	77 I with my voyce.	48
				92 It is a thyng.	60
				100 In	

The Table.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
100 In God the Lord.	64	51 O Lord consider.	31	28 Thou art, O Lord.	16
101 I mercy will and.	65	52 O God geue eare.	14	32 The man is blest.	18
109 In speechles'sile.	74	60 O Lord thou.	37	36 The wicked with.	21
116 I loue the Lord.	77	63 O God my God.	38	41 The man is blest.	24
120 In trouble and.	85	64 O Lord vnto my.	39	46 The Lord is our.	27
121 I lift myne eyes.	85	70 O God to me.	41	50 The mighty God.	29
122 I did in hart.	86	79 O Lord the Gen.	52	50 The God of Gods.	30
L.		94 O Lord thou.	61	53 The foolish man.	33
6 Lord in thy wrath.	3	95 O come let vs.	62	57 Take pittie for thy.	35
16 Lord keepe me.	7	98 O sing ye now.	63	65 Thy prayse alone.	39
26 Lord be my iudge.	15	102 O heare my prayer.	65	76 To all that now.	48
35 Lord plead my.	20	108 O God my hart.	73	80 Thou heard that.	52
42 Like as the hart.	25	117 O all ye nations.	78	85 Thou hast bene.	55
68 Let God arise.	41	118 O geue ye thankes.	78	87 Thy Citie shall.	58
72 Lord geue thy.	45	119 O Lord let my.	85	89 To sing the.	57
86 Lord how thine.	56	123 O Lord that hea.	86	90 Thou Lord hast.	59
88 Lord God of.	57	129 Oft they now.	88	93 The Lord as.	61
130 Lord to thee.	89	131 O Lord I am not.	89	97 The Lord doth.	63
140 Lord saue me.	93	133 O how happy a.	90	99 The Lord both reign.	64
143 Lord heare my.	95	135 O prayse the Lord.	90	110 The Lord did say.	75
M.		139 O Lord thou hast.	93	112 The man is blest.	76
23 My shepheard is.	13	141 O Lord vpon.	94	115 Those that.	87
45 My hart doth.	27	P.		138 Thee will I prayse.	92
61 My soule to God.	38	38 Put me not to.	32	145 Thee will I laud.	96
71 My Lord my.	44	106 O prayse ye the Lord.	70	V.	
103 My soule geue.	66	136 O prayse ye the Lord.	96	75 Vnto thee God.	47
104 My soule prayse.	67	147 O prayse ye the Lord.	97	W.	
146 My soule prayse.	96	R.		2 Why did the Gen.	3
N.		61 Regard O Lord.	38	9 With hart and.	4
115 Not vnto vs.	77	132 Remember Da.	89	10 What is the.	5
124 Now Israell.	86	S.		52 Why doest thou.	33
O.		59 Send ayde and saue.	36	74 Why art thou.	17
3 O Lord how are.	2	96 Sing ye with.	62	111 With hart I do.	75
4 O God that get.	2	69 Saue me O God.	42	114 When Israell by.	76
7 O Lord my God.	3	125 Such as in God.	87	126 When that the.	87
8 O God our Lord.	4	149 Sing ye vnto.	98	137 When as we sat.	92
25 O Lord within.	7	T.		Y.	
17 O Lord geue eare.	8	1 The man is blest.	1	33 Ye righteous in.	18
18 O God my strength.	8	14 There is no God.	7	47 Ye people all in.	28
21 O Lord how top.	11	19 The heauens and.	10	58 Ye rulers which.	36
22 O God my God.	12	23 The Lord is onely.	13	66 Ye men on earth.	40
31 O Lord I put.	17	24 The earth is all.	13	113 Ye children.	76
44 Our eares haue.	26	27 The Lord is both.	15	150 Yeld vnto God.	98

¶ These ye shall haue in the
begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner.
Quicumque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Comaundements.

¶ These follow after
the Psalmes.

Prayse the Lord.
Behold now geue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy spirit.
Geue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all.
Also certaine Godly prayers.

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